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THE

ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XXXVIII.

BEGUN AT TORONTO, 6TH JUNE,

1866.

KINGSTON:
PRINTED BY JOHN CREIGHTON.
1866.

QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

Opens on the first Wednesday of October, and closes on the last Thursday of April.

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Committee on Preparation of Formula for Non-Theological Professors.—Dr. Barclay, *Convener;* Dr. Urquhart, Dr. Spence; Alexander Morris, Esq.

Committee on Redistribution of Charges in Western Presbyteries.—Mr. George Bell, *Convener;* Dr. Barclay, Mr. Macdonnell, Mr. Kenneth Maclennan, Mr. Nicol, Mr. Livingstone.

Commissioners of Synod.—All members of Synod, 1866.

The Commission of Synod.—Meets at Montreal on November 8, 1866, at Noon; and at Toronto on January 16, 1867, at Noon.

The next meeting of Synod.—Is appointed to begin in St. Andrew's Church, Montreal, on June 5, 1867, at eleven o'clock, A.M.

LIST OF MODERATORS FROM THE FORMATION OF THE SYNOD IN 1831, TO THE PRESENT TIME.

1831.—Rev. J. Mackenzie, M.A.
1832.—Rev. A. Mathieson, D.D.
1833.—Rev. John Machar, D.D.
1834.—Rev. Arch. Connell, M.A.
1835.—Rev. J. Cruikshank, M.A.
1836.—Rev. Wm. Rintoul, M.A.
1837.—Rev. Alex. Gale, M.A.
1838.—Rev. John Cook, D.D.
1839.—Rev. Robert McGill, D.D.
1840.—Rev. H. Urquhart, D.D.
1841.—Rev. James George, D.D.
1842.—Rev. Henry Esson, M.A.
1843.—Rev. John Clugston.
1844.—Rev. Mark Y. Stark, M.A.
1844.—Rev. John Cook, D.D.
1845.—Rev. William Bell, M.A.
1846.—Rev. G. Romanes, L.L.D.
1847.—Rev. Walter Roach.
1848.—Rev. John Barclay, D.D.
1849.—Rev. Jas. C. Muir, D.D.
1850.—Rev. J. M. Smith, M.A.
1851.—Rev. Robert Neill.
1852.—Rev. John McMorine, D.D.
1853.—Rev. Alex. Spence, D.D.
1854.—Rev. J. Williamson, L.L.D.
1855.—Rev. Alexander Mackid.
1856.—Rev. Alex. Mann, M.A.
1857.—Rev. George Macdonnell.
1858.—Rev. George Bell, B.A.
1859.—Rev. John Macmurchy.
1860.—Rev. A. Mathieson, D.D.
1861.—Rev. William Bain, M.A.
1862.—Very Rev. W. Leitch, D.D.
1863.—Rev. John Campbell, M.A.
1864.—Rev. Archibald Walker.
1865.—Rev. Geo. Thomson, M.A.
1866.—Very Rev. W. Snodgrass, [D.D.

MISSIONARIES.

Rev. Louis Baridon. . *Missionary to the French Canadians at Sciota, &c.*
Rev. John E. Tanner. *Pastor of the French Reformed Church, Montreal.*
Rev. J. Goepp, B.D.... *Missionary to the French Canadians in Montreal.*

MINUTES OF COMMISSION OF SYNOD.

MONTREAL, NOVEMBER 2, 1865.

The Commission did not meet from want of a quorum.

At Toronto, and within St. Andrew's Church there;—Wednesday, the Seventeenth Day of January, One Thousand Eight Hundred and Sixty-Six Years:—

Which day the Commission of Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to appointment, and was constituted with prayer.

Sederunt.—John Barclay, John Brown, John Campbell, James Carmichael, Kenneth Maclennan, James S. Mullan, John Hogg, *Ministers;* John Macmurchy, Samuel Robinson, *Elders.*

The Rev. John Barclay, D.D., was chosen Moderator, and the Rev. John Campbell, Clerk, of this meeting.

There were produced and read Petitions from the congregations of Westmeath, Johnson and Bayfield to the Colonial Committee of the General Assembly of the Church of Scotland, craving pecuniary aid in order to enable them to complete their respective places of worship.—These Petitions had been before the Synod at its last meeting, and the congregations applying had then been instructed to supply certain documents connected with the evidence of title, and to lay their applications, together with these documents, before the Commission of Synod. These documents were now produced together with the title-deeds of the several properties in question; and, on examination, were found to be entirely satisfactory. Whereupon the Commission, having duly considered the merits of these cases, unanimously resolved to recommend them, as they hereby do, to the favourable consideration of the Colonial Committee.

There being no other business before the meeting, the Commission adjourned, and was closed with prayer.

SYNOD ROLL,

&c., &c.

June 6th, 1866.

VERY REV. W. SNODGRASS, D.D., *Moderator.*
REV. J. H. MACKERRAS, M.A., *Clerk.*

***The column of dates gives the times of the appointment of Ministers to the first charges held by them in connection with the Synod.

☞ The reference letters *a, b, &c.*, indicate the Post Office addresses of Ministers when these are not expressed by the names of their charges.

1. PRESBYTERY OF NIAGARA.—REV. GEORGE BELL. B.A., *Clerk.*

Meets at Clifton on the first Wednesday of April, August and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Bell, B.A.	30 May, 1844.	George Henderson.	*Clifton.*
Hugh Niven	17 Feb., 1857.	James Duff.	*Saltfleet and Bin-*
James Herald.	30 June, 1858.	Jas. Hamilton, M.D.	*Dundas.* [*brook.a.*
Charles Campbell.	25 Aug., 1858.	Andrew Martin,	*Niagara.*
Beamsville, *Mission Station.*			

☞ *a*, Mount Albion.

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2. PRESBYTERY OF GUELPH.—REV. ROBERT CAMPBELL, M.A., *Clerk.*

Meets at Guelph on the second Wednesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Macdonnell.	17 Nov., 1852.	A. Dingwall Fordyce.	*Fergus.*
James Thom.	13 Oct., 1844.	James Burnett.	*Woolwich. a.*

John Whyte..... 6 Aug., 1851.Duncan Saunders....*Arthur.*
John Hogg.....30 June, 1859.David Allan.....*Guelph.*
John Hay.....31 Jan., 1861.Samuel Wallace.....*Mount Forest.*
Robt. Campbell, M. A..10 April, 1862.James Wilson.....*Galt.*
Alex. Dawson, B. A...23 Sept., 1863.Malcolm Macpherson.*Kincardine.*
Alex. Hunter, B. A....27 Oct., 1864.James Corbett.....*Leith and John-*
.....George Brockie.....*Paisley.* [*son. b.*
.....George McKoy.....*Owen Sound and*
[*Derby.*
.....*Priceville.*

Allan Park, Morriston and Freelton, *Mission Stations.*

☞*a*, Winterbourne; *b*, Leith.

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3. PRESBYTERY OF LONDON.—REV. FRANCIS NICOL, *Clerk.*

Meets at London on the first Wednesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mackid	18 Jan., 1844	John Macdonald	*Goderich.*
William Bell, M.A.	17 May, 1848	Charles McTavish	*North Easthope. a.*
James McEwen, M.A.	12 Oct., 1854	Michael Glen	*Westminster. b.*
John Rannie, M.A.	15 Sep., 1859	Henry Robertson	*Chatham. c.*
William Barr	28 Sep., 1849	.....	*Wawanosh. d.*
Francis Nicol	22 Dec., 1859	James Cowan	*London.*
Hamilton Gibson	13 Nov., 1850	Charles Tough	*Bayfield and Var-*
James George, D.D.	4 Aug., 1834	John Hunter	*Stratford.* [*na. e.*
James Gordon, M.A.	26 Sep., 1854	James Stothers	*N. Dorchester. b.*
.....		Angus McGeogan	*Southwold.*
.....			*Woodstock and Norwich.*
.....			*Williams.*
.....			*Glencoe.*

William McEwen, M.A., London, 9th Nov., 1850, *Retired Minister.*

Robert Stevenson, Daniel McDougall, } *Ordained Missionaries.*

Bosanquet, Aldborough, *Mission Stations.*

☞*a*, Shakespeare; *b*, London; *c*, Chatham, C. W.; *d*, Dungannon; *e*, Bayfield.

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4. PRESBYTERY OF OTTAWA.—REV. JAMES B. MULLAN, *Clerk.*

Meets at Ottawa on the second Wednesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alex. Spence, D.D.	27 July, 1848	Duncan Graham	*Ottawa.*
James Sinclair	24 Oct., 1853	Robert Walker	*Huntley. a.*

G. D. Ferguson, B.A..16 May, 1855.John Waddle.....*L'Orignal and*
[*Hawkesbury.b.*
William White..... 24 June, 1857.Geo. Brown .....*Richmond.*
William T. Canning..10 Oct., 1859.Robert Capstan.....*Oxford. c.*
James Sieveright.....30 July, 1857.A. Blackburn.....*Chelsea and Cant-*
[*ley. d.*
James B. Mullan.....23 July, 1862.Louis Poupore.....*Spenserville and*
[*Mainsville. e.*
James C. Smith, M.A..21 July, 1864.James Henry.....*Buckingham and*
[*Cumberland. f.*
....Jas. Anderson.....*South Gower and*
[*Mountain.*

Joseph Anderson, M.A., Heckston, 20th Aug., 1840, *Retired Minister.*
William Millar, Kemptville, *Ordained Missionary.*
H. J. McLardy, B.A., *Assistant*, St. Andrew's, Ottawa.
Portland, Templeton, *Mission Stations*

☞ *a*, Carp; *b*. L'Orignal; *c*, Oxford Mills; *d*, Chelsea; *e*, Spenserville; *f*, Cumberland.

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5. PRESBYTERY OF RENFREW.—REV. PETER LINDSAY, B.A., *Clerk.*

Meets at Arnprior on the second Tuesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mann, M.A.	16 Feb., 1841	William Blair	*Pakenham.*
George Thomson, M.A.	19 Nov., 1851	Henry Airth	*Macnab and Hor-*
Peter Lindsay, B.A.	12 Oct., 1853	Abel H. Dowswell	*Arnprior.*[*ton. a.*
Hugh Cameron	8 Oct., 1862	James Jack	*Ross and West-*
J. K. McMorine, M.A.	15 June, 1864	Robert R. Smith	*Douglas.*[*meath.b.*
Dun. McDonald, M.A.	11 Jan., 1865	George Bryson	*Litchfield. c.*

☞*a*, Renfrew; *b*, Beachburg; *c*, Portage du Fort.

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6. PRESBYTERY OF PERTH.—REV. WILLIAM BAIN, M.A., *Clerk.*

Meets at Perth on the second Tuesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
William Bain, M.A.	29 Oct., 1845	Alex. Morris, D.C.L.	*Perth.*
John McMorine, D.D.	29 June, 1839	Robert Bell	*Ramsay. a.*
Solomon Mylne	16 Oct., 1850	Robert Hunter	*Smith's Falls.*
Duncan Morrison, B.A.	22 Oct., 1851	George Malloch	*Brockville.*
James Wilson, M.A.	11 June, 1862,	Peter McLaren, B.A.	*Lanark.*
Walter Ross, M.A.	15 Oct., 1862	Dugald Ferguson	*Beckwith. b.*
Donald J. McLean, B.A.	11 Feb., 1863	William Morris	*Middleville and*
			[*Dalhousie. c.*
.....	.....	Charles Ross	*Kitley.*

☞*a*, Almonte; *b*, Franktown; *c*, Middleville.

7. PRESBYTERY OF KINGSTON.—REV. ARCHIBALD WALKER, *Clerk.*

Meets at Kingston and Belleville alternately, on the first Wednesday of February, May, August and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Robert Neill	29 Jan., 1840.	John Clark	*Seymour. a.*
J. Williamson, L.L.D.	25 Feb., 1845.		*Queen's College.*
Archibald Walker	10 May, 1854.	George Neilson	*Belleville. [b.*
Alexander Buchan	12 Nov., 1856.	G. H. Boulter, M.D.	*Stirling.*
John B. Mowat, M.A.	2 May, 1850.		*Queen's College.*
George Porteous	22 Aug., 1860.		*Wolfe Island.[b.*
Wm. M. Inglis, M.A.	5 Aug., 1863.	George Davidson	*Kingston.*
William Bell, M.A.	5 Oct., 1863.	Alexander Grant	*Pittsburgh.*
Jas. McCaul, B.A.	24 Aug., 1864.		*Roslin & Thur- [low. c.*
Wm. Snodgrass, D.D.	4 Nov., 1856.		*Queen's College. b.*

Barriefield and Portsmouth, Marmora and Hastings Road, *Mission Stations.*

☞ *a*, Burnbrae, Seymour; *b*, Kingston; *c*, Roslin.

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8. PRESBYTERY OF TORONTO. { REV. JOHN BARCLAY, D.D., *Clerk.* / REV. KENNETH MACLENNAN, B.A., *Asst. Clerk.*

Meets at Toronto on the third Tuesday of January, April, July and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Tawse, M.A.	8 Mar. 1837.		*King.*
John McMurchy	19 Jan., 1842.	John Campbell	*Eldon.*
John Barclay, D.D.	6 Dec., 1842.	William Mitchell	*Toronto.*
David Watson, M.A.	30 Aug., 1853.		*Thorah. a.*
J. H. Mackerras, M.A.	20 Sep., 1853.	Malcolm Galbraith	*Darlington. b.*
William Cleland	2 Aug., 1854.	George Smith	*Scott and Ux- [bridge. c.*
John Brown	30 Aug., 1854.	Jacob Wells	*Newmarket.*
James Bain	10 Oct., 1854.	James A. Thomson	*Scarboro'. d.*
John Campbell, M.A.	10 Sep., 1856.	James Dimma	*Markham.*
William McKee	3 Mar., 1858.		*W. Gwillimbury [and Innisfil. e.*
Wm. E. McKay, B.A.	29 Oct., 1856.		*Orangeville.*
David Camelon	12 Dec., 1859.		*Port Hope.*
James Carmichael	2 Oct., 1860.	James Burns	*West King. f.*
Ken'th Maclennan, B.A.	8 Mar., 1853.	Alexander Pringle	*Whitby.*
Walter R. Ross	6 Feb., 1861.	James Madill	*Pickering.*
James S. Mullan, B.A.	31 Dec., 1861.	Robert W. Carson,	*Clarke. g.*
Alex. Maclennan, B.A.	2 July, 1862.	Samuel Robinson	*Mulmur. h.*
John Gordon, B.A.	21 Feb., 1865.	Peter Bisset	*Georgina.*

James B. Muir, B.A.	31 May, 1865.	Neil McDougall	*Lindsay.*
William Aitken	1 Nov., 1865.	Archibald Cameron	*Vaughan. i.*
Alex. Macdonald, B.A.	31 Jan., 1866.	John McMurchy	*Nottawasaga. j.*
		Robert Dennistoun	*Peterboro'.*
		Angus McMurchy	*Erin.*
		Neil Ferguson	*Brock.*
		Arch. McKinnon	*Caledon & Mono.*
			Chinguacousy.
			Cobourg.
			Dummer, Otonabee [and Belmont.

Samuel Porter, Oakville, 29th April, 1846.....
Archibald Colquhoun, Mansfield, 14th July, 1832..
Thomas Johnson, Norval, 4th Aug., 1840.....
Alexander Lewis, Mono, 4th Aug., 1840..... } *Retired Ministers.*

James Nimmo, appointed to Cobourg.

James S. Douglas, M.A., *Ordained Missionary.*

Sunnidale and New Lowell, Artemisia and Melancthon, Stouffville, Utica, Rear of Eldon and Thorah, *Mission Stations.*

☞ *a*, Beaverton; *b*, Bowmanville; *c*, Uxbridge; *d*, Woburn; *e*, Bradford; *f*, Laskey; *g*, Newtonville; *h*, Rosemont; *i*, Maple; *j*, Duntroon.

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9. PRESBYTERY OF QUEBEC.—REV. DUNCAN ANDERSON, M.A., *Clerk.*

Meets at Quebec on the third Wednesday of May and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Cook, D.D.	25 Dec.,	1835. John Thomson	*Quebec.*
David Shanks	2 Jan.,	1841. Robert Ross	*Valcartier.*
Dun. Anderson, M.A.	26 Dec.,	1854. Alexander Fraser	*Point Levi. a.*
Alexander Forbes	5 Jan.,	1859.	*Leeds and Inver- [ness. b.*
R. G. McLaren, B.A.	14 Aug.,	1862.	*Three Rivers.*
Thomas G. Smith	1 Oct.,	1862. Robert Ross	*Melbourne.*
Joseph Evans, M.A.	3 Nov.,	1858.	*Sherbrooke.*

R. P. Smith, *Ordained Missionary*
James Bennett, *Catechist.*

James Douglas, B.A.....
George Weir, M.A.....
Alex. N. McQuarrie, B.A. } *Licentiates.*

Windsor and Brompton Gore, Brompton Falls, New Durham, Oakhill, *Mission Stations.*

☞ *a*, Point Levi West; *b*, Inverness.

10. PRESBYTERY OF MONTREAL.—REV. JAMES PATTERSON, *Clerk.*

Meets at Montreal on the first Wednesday of February, May, August and Nov.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alex. Mathieson, D.D.	19 Oct., 1826	James S. Hunter....	*Montreal, St. [Andrew's.*
James C. Muir, D.D.	29 Sep., 1836	.....	*Georgetown. a.*
William Simpson.....	16 Mar., 1840	Daniel McNaughton..	*Lachine.*
Alex. Wallace, B.A...	1 Oct, 1845	Hugh Barr.....	*Huntingdon.*
John McDonald.....	28 June, 1854	Hugh McLeod.....	*Beechridge. b.*
Frederick P. Sym....	29 Sep., 1852	William Kilgour....	*Beauharnois.*
James Patterson.....	8 Sep., 1858	Hugh Merlin.....	*Hemmingford.*
William Masson.....	15 Sep., 1858	William Wood.....	*Russeltown Flats.*
William C. Clark....	28 Oct., 1858	George Elliot.....	*Ormstown.*
John Jenkins, D.D....	27 June, 1865	Arch. Ferguson.....	*Montreal, St. [Paul's.*
Joshua Fraser, B.A...	21 Sep., 1865	Alex. Henry.....	*Montreal, St. [Matthew's. c.*
Donald Ross, B.D....	3 Oct., 1865	David Mullan.....	*Chatham, C.E.d.*
.....		John Cruikshanks....	*Dundee. e.*
.....			*Laprairie.*
.....			*Montreal, St. [Gabriel St.*
.....			*St. Louis de [Gonzague.*
.....			*St. Eustache.*

Andrew Paton, *Assistant and Successor*, St. Andrew's, Montreal.
Donald Ross, *Ordained Minister*, labouring within the bounds.

John Merlin, Hemmingford, 1st Sept., 1841.
Thomas Fraser, Montreal, 14th June, 1844.
Thomas Haig, Lachine, 6th October, 1848.
} *Retired Ministers.*

William Cochrane, Elgin.
James T. Paul
} *Ordained Missionaries.*

Elgin, Griffintown, *Mission Stations.*

☞ *a*, North Georgetown; *b*, St. Remi; *c*, Point St. Charles, Montreal; *d*, Cushing; *e*, Dundee Centre.

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11. PRESBYTERY OF GLENGARY.—REV. ROBERT DOBIE, *Clerk.*

Meets at Cornwall on the first Wednesday of February, May, August and Nov.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Hugh Urquhart, D.D...	18 Feb., 1827	Alexander McLean..	*Cornwall.*
T. Macpherson M.A....	28 Dec., 1836	John Macpherson..	*Lancaster.*
Robert Dobie.....	7 Oct., 1853	James Croil.....	*Osnabruck. a.*

Peter Watson, B.A.....	4 Sep., 1856	F. B. McLennan...	*Williamstown.*
John Davidson.....	Sep., 1844	William Dicks.....	*Williamsburgh. b.*
James Mair.....	27 Sep., 1860	Peter W. Conroy...	*Martintown.*
Arch. Currie, M.A....	23 Oct., 1861	John McCuaig.....	*Cote St. George. c.*
Hugh Lamont.....	22 Feb., 1865	John N. McMillan..	*Finch. d.*
Thomas Scott.....	12 Jan., 1844	.....	*Plantaganet. e.*
.....		Angus Cattanach..	*Dalhousie Mills.*
.....		Alex. McDermid...	*Indian Lands and*
.....		Lachlan Cameron..	*Matilda[Rozboro'.*
.....		Ewan B. McMillan..	*Lochiel.*

Donald Monro, 19 Dec., 1850, Finch, *Retired Minister.*
Niel McDougall, Notfield, Kenyon, *Ordained Missionary.*
William Ferguson, M.A., Chesterville, *Stated Catechist.*
Alexandria, Winchester, East Hawkesbury, *Mission Stations.*

☞ *a*, Woodlands; *b*, North Williamsburgh; *c*, Peveril; *d*, Newington; *e*, North Plantaganet.

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12. PRESBYTERY OF HAMILTON.—REV. ROBERT BURNET, *Clerk.*

Meets at Hamilton on the third Wednesday of April, August and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Robert Burnet.....	26 Oct., 1853	Alex. Logie.....	*Hamilton, St. An-*
Martin W. Livingstone.	19 May, 1858	.....	*Simcoe. [drew's.*
William Stewart.....	26 Dec., 1860	George Ford.....	*Hornby & Trafal-*
.....			*[gar. a.*
.....		John Glasgow.....	*Waterdown and*
.....			*[Nelson. b.*
.....		Alex. Mitchell.....	*Ancaster.*
.....			*Hamilton, St.*
.....			*Brantford.[John's.*

James Stuart, Brantford, 22nd Aug., 1849.....
Wm. Johnson, M.A., Hamilton, 15th Nov., 1852..
} *Retired Ministers.*

John S. Burnet,
Adam Spenser,
} *Ordained Missionaries.*

John Barr, *Probationer.*

Dover, Lyndoch, and Windham Centre, *Mission Stations.*

☞ *a*, Hornby; *b*; Waterdown.

ACTS AND PROCEEDINGS

OF THE

Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, begun at Toronto on the 6th, and concluded on 17th day of June, 1866 years.

SESSION XXXVIII.

DIET I

At Toronto, and within St. Andrew's Church there;—Wednesday, the Sixth Day of June, One Thousand Eight Hundred and Sixty-six Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to appointment, after sermon by the Rev. George Thomson, M.A., Minister of Macnab and Horton, Retiring Moderator, on this text, Matthew XIII. 17, "For verily I say unto you, that many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them," and was constituted with prayer by the said Rev. George Thomson.

The Synod Roll was made up and read.

MEMBERS PRESENT.

Sederunt.—William Snodgrass, *Moderator;* Geo. Bell, Hugh Niven, Charles Campbell, George Macdonnell, John Whyte, John Hogg, Robt. Campbell, Alexander Dawson, Alexander Hunter, William Bell, James McEwen, John Rannie, Francis Nicol, James Gordon, George D. Ferguson, James Sieveright, James B. Mullan, Alexander Mann, George Thomson, Hugh Cameron, Duncan Macdonald, Duncan Morrison, Archibald Walker, Alexander Buchan, William M. Inglis, William Bell, Jas. McCaul, John Tawse, John McMurchy, John Barclay, David Watson, John H. Mackerras, William Cleland, John Brown, James Bain, John

Campbell, William E. Mackay, David Camelon, James Carmichael, Kenneth Maclennan, Walter R. Ross, James S. Mullan, Alexander Maclennan, John Gordon, James B. Muir, William Aitken, Alexander Macdonald, Alexander Mathieson, William C. Clark, Donald Ross, James Mair, Robert Burnet, Martin W. Livingstone, William Stewart, *Ministers;* James Hamilton, A. Dingwall Fordyce, David Allan, James Wilson, Louis Poupore,. Abel H. Dowswell, Robert Bell, George Malloch, John Campbell, William Mitchell, Malcolm Galbraith, Jacob Wells, James A. Thomson, James Dimma, James Burns, Archibald Cameron, John Macmurchy, Robert Dennistoun, Angus Macmurchy, James Croil, Alexander Logie, *Elders.*

THE LATE REV. WILLIAM DARRACH.

The Synod express their sense of the loss the Church has sustained since their last meeting by the death of the **Rev. Wm. Darrach** of St. Matthew's Church, Montreal. Mr. Darrach, although he had been but a short time settled over that congregation, had endeared himself to his people by the fidelity and earnestness with which he discharged all the duties of his sacred calling, and by his affectionate sympathy with them in all their trials and sorrows. By his death the Church has lost a zealous minister—the Presbytery an useful and active member—and the congregation of St. Matthew's a faithful pastor, who watched for their souls as one who had to give account. While bearing this testimony to the worth of their deceased brother, the Synod desire at the same time to express the kindest sympathy with his bereaved and sorrowing family, and commend them to the protection of Him, who has promised to be the "Father of the Fatherless, and the Husband of the widow."

THE LATE HON. ARCHIBALD MCLEAN.

Since last meeting of Synod it has pleased Almighty God to remove by death a prominent member and office-bearer of this Church—the late Honourable **Archibald McLean,** President of the Court of Error and Appeals for Upper Canada. The Synod avail themselves of this—the first opportunity since the occurrence of this painful dispensation of Divine Providence—to express their deep sorrow for the loss of one, whose long and honoured life presented strong claims on their esteem, and to record their high sense of his Christian excellence, private worth, and many distinguished public services, which had secured for him the regard of the whole community. To the members of the Church of Scotland in Canada the late Chief Justice had specially endeared himself by his kind and courteous deportment, his wise counsels, and his enlightened zeal. During many years he took an active part in the business of the Church, and ever evinced a lively interest in whatever tended to promote her efficiency and to advance her prosperity. The Synod respectfully offer to the bereaved family of the deceased, and to

the wide circle of his relatives, the tribute of their sincere sympathy.—And it is their earnest prayer that the Great Head of the Church may sanctify this affliction alike to the numerous friends of him whose loss they mourn, and to the Church of which he was truly an ornament.

PRESBYTERY OF GUELPH REVIVED.

Certain members of the Presbytery of Guelph having stated that, in consequence of an informality, that Presbytery had become defunct, it was moved by Mr. Tawse, seconded by Mr. Mullan, and passed unanimously, That the members of the Presbytery of Guelph be authorized to meet at once in the vestry of this Church and constitute, with power to adjourn, in order to prepare and send up a duly attested Roll of the Presbytery to the Synod.

ELECTION OF MODERATOR.

It was moved by Mr. Mann, seconded by Mr. Walker, and passed unanimously, That the Very Rev. William Snodgrass, D.D., Principal of Queen's University and College, be Moderator for the year;—and he, being present, took the chair.

THANKS TO THE RETIRING MODERATOR.

On motion of Mr. Mann, seconded by Mr. Macdonnell, and passed unanimously, the Moderator tendered to the Rev. George Thomson, M.A., the thanks of the Synod for his most satisfactory conduct while in the Moderator's chair, and for the appropriate sermon preached by him this day.

COMMITTEES APPOINTED.

The Synod proceeded to appoint the following Committees:—

1. On Bills and Overtures:—The Moderator, *Convener;* The Clerk, Dr. Mathieson, Dr. Barclay, Dr. Jenkins, Messrs. George Bell, Macdonnell, Robert Campbell, Rannie, Nicol, Sieveright, James B. Mullan Mann, Thomson, Morrison, Walker, Inglis, Tawse, Macmurchy, Cleland, Clark, Dobie, Mair, Burnet; Fordyce, Dowswell, Malloch, Davidson, Mitchell, Dennistoun, Robert Bell.

2. On References, Complaints and Appeals:—The Moderator, *Convener;* The Clerk, Dr. Mathieson, Dr. Barclay, Dr. Jenkins; Messrs. Geo. Bell, Hogg, Nicol, Walker, Inglis, James Bain, Kenneth Maclennan, Dobie; Fordyce, Dennistoun, Burns, Robert Bell, Logie.

3. To revise Presbytery Records:—Mr. Mann, *Convener;* Messrs. Niven, Charles Campbell, Whyte, Dawson, Hunter, Bell (N. Easthope), James Gordon, Ferguson, Cameron, Duncan Macdonald, Stewart, Buchan, Bell (Pittsburgh), David Watson, Brown, John Campbell, Carmichael, James S. Mullan, John Gordon, Clark, Fraser, Mair, Lamont; Allan, Poupore, Dowswell, Galbraith, Wells, James A. Thomson, Ford, Glasgow, George Smith, Wilson (Galt), Macmurchy (Nottawasaga), Dimma.

4. To revise Synod and Commission Records:—Dr. Barclay, *Convener;* Messrs. George Bell, Walker; Fordyce, Logie.

5. To draft an Address to the Queen:—Dr. Jenkins, *Convener;* Messrs. Morrison, Aitken; Logie.

6. To draft an Address to the Governor General:—Mr. Inglis, *Convener;* Dr. Barclay; Messrs. James B. Muir; Davidson.

7. On applications to the Colonial Committee:—Mr. Macmurchy, *Convener;* Messrs. Hogg, Herald, Sieveright, Alexander Macdonald, Livingstone, Dennistoun, Burns, Robert Bell.

8. On applications for leave to retire:—Mr. Macdonnell, *Convener;* Messrs. Burnet, Tawse, Morrison, Camelon, Alexander Maclennan, Bell (Pittsburgh), Robert Campbell; Malloch, Davidson, Galbraith.

REPLIES TO ADDRESSES.

There was received a copy of a despatch from the Secretary of State for the Colonies to the Governor General, intimating that the Synod's Address of last year had been "laid before the Queen, and that Her Majesty was pleased to receive with much satisfaction their expressions of loyalty to Her Person and Government." There was also read an acknowledgment of receipt of the Synod's Address of last year to His Excellency the Governor General.

The minutes of the Commission of Synod were read and sustained.

REPORT ON BUSINESS.

The Report of the Committee on Business was called for and read.—The Synod agreed to follow the recommendations contained therein.

ELECTION OF TRUSTEES OF QUEEN'S UNIVERSITY.

The Synod proceeded to the election of two Trustees of the University of Queen's College in room of the Rev. Dr. Urquhart and the Rev. W. M. Inglis, who retired according to the requirements of the Charter. Dr. Urquhart and Mr. Inglis were re-elected.

REPORT OF TEMPORALITIES BOARD.*

The Synod next called for the Report and accompanying Financial Statements of the Board of Managers of the Temporalities Fund, which were laid on the table and read. On motion of Mr. Robert Campbell, seconded by Mr. Clark, it was unanimously resolved to refer these for consideration to a Committee, consisting of Messrs. Walker, Macdonnell, Inglis, Robert Campbell, Malloch, Fordyce, Croil, and Robert Bell, with instructions to report at a subsequent Diet;—Mr. Walker to be Convener.

RETURNS ON FORM OF PROCESS.

Returns from the Presbyteries of Kingston, Perth, and Montreal on

* Appendix A.

the Form of Process for the induction of Ministers having been read, it was unanimously agreed to refer these, together with those sent up to previous meetings of Synod, to a Committee, consisting of the Clerk, Presbytery Clerks, Messrs. Morrison, Mair, and Clark, with instructions to collate these with the Form of Process, as printed in the minutes of 1863, make such alterations therein as may be deemed desirable, and report at a subsequent Diet;—Mr. Morrison to be Convener.

The Rev. Messrs. Daniel Macdougall, Neil Macdougall, and James S. Douglas, Ordained Missionaries, being present, were invited to sit and deliberate with the Court.

RETURNS ON ACT ANENT LAW AGENTS.

There were called for and read Returns from Presbyteries on the Act of Synod, 1843, anent Law Agents, as such, practising in Church Courts, sent down by Synod to Presbyteries for consideration as to the propriety of repealing or modifying the same. From these it appeared that the Presbyteries of Toronto, Guelph, Niagara, Perth, and Montreal were opposed to any change in said Act; while the Presbyteries of Kingston and Glengary were in favour of a repeal of the same.

In these circumstances, as the sentiment of the Church had thus been expressed against any modification of the Act in question, the Synod resolved to continue the Act in full force.

The Synod adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET II.

At Toronto, and within St. Andrew's Church there;—Thursday, the Seventh day of June, One Thousand Eight Hundred and Sixty-Six Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. John Hogg.

The minutes of yesterday's Diet were read and sustained. The Roll was called.

SERVICES FOR SABBATH.

The Moderator nominated the Rev. James Sieveright to officiate in this church on the forenoon, and the Rev. James B. Muir on the evening of Sabbath next.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Niagara for leave to take Messrs. Matthew Wotherspoon Maclean, Alex. Jamieson, B.A., John

Somerville Lochead, M.A., and William Thomas Wilkins, Students of Divinity, on trials for License. A similar application was made by the Presbytery of London in behalf of Messrs. Henry Edmison, M.A., and Ewan Macaulay, B.A.; and by the Presbytery of Perth in behalf of Mr. Robert Jardine, B.D. The Synod, having ascertained that Circular Letters had been duly issued, intimating the intention of these Presbyteries to make said application, instructed these Students to appear before the Examining Committee.

EXAMINING COMMITTEE FOR 1866–67.

The Synod appointed the Examining Committee for the ensuing year as follows, viz.:—The Moderator, *Convener;* Mr. Nicol, *Vice-Convener;* Mr. Ferguson, *Secretary;* Dr. Mathieson, Dr. Urquhart, Dr. Macmorine, Dr. Barclay, Dr. Spence; Messrs. George Bell, Niven, Macdonnell, Hogg, McEwen, Thomson, Lindsay, Burnet, Stewart, Walker, Buchan, Bell (Pittsburgh), James Bain, John Campbell, Carmichael, Kenneth Maclennan, Thomas G. Smith, Evans, Wilson, Patterson, Ross (Chatham), and Mair.

ELECTION OF GOVERNORS OF MORRIN COLLEGE.

The Synod re-elected Rev. Duncan Anderson and Rev. Thomas G. Smith as Governors of Morrin College.

The Synod called for the Annual Report of this Institution, which the Governors had been requested by the Synod at last meeting to furnish; but intimation was made that no Report had been received.

ELECTION OF MANAGERS OF WIDOWS' AND ORPHANS' FUND.

The Synod then proceeded to the election of three Managers of the Ministers' Widows' and Orphans' Fund; when it was unanimously agreed to re-elect Rev. Dr. Cook, Archibald Ferguson, Esq., and James Reckie, Esq.; and the Clerk was instructed to intimate to the Board the re-election of these members.

OVERTURE ANENT STYLES AND FORM OF PROCEDURE.

There was produced and read an Overture from the Presbytery of Glengary anent the adoption of the Styles and Forms of Procedure in use in the Church of Scotland, except in so far as varying provisions have been, or may be, enacted by the Synod. It was unanimously agreed to refer the Overture back to the Committee on Bills and Overtures, with instructions to consider the subject of said Overture, and suggest to the Synod a deliverance thereon.

MEMORIAL FROM THE SONS OF TEMPERANCE.

There was read a Memorial from the Grand Division of the Sons of Temperance. It was unanimously agreed to refer the same to a Committee, consisting of Messrs. Sieveright, Macdonnell, George Bell, John

Campbell, Clark, and James Gordon, with instructions to consider the same, and report thereon at a subsequent Diet;—Mr. Sieveright to be Convener.

Mr. Martin W. Livingstone was appointed Assessor with the Presbytery of Perth, to enable that Presbytery to meet during the Session of Synod for the despatch of necessary business.

OVERTURE ANENT UNION WITH C. P. CHURCH.

There was produced and read an Overture from the Presbytery of Ottawa anent an union between this Church and the Canada Presbyterian Church. Whereupon it was moved by Mr. Sieveright, and seconded by Mr. Clark, That the Overture lie upon the table of the Synod until the next Annual Meeting. To this it was moved in amendment by Mr. John Campbell, and seconded by Mr. Dennistoun, That the Overture be rejected, inasmuch as the Union referred to, however desirable in many respects, would, if carried out in present circumstances, tend to create disunion in this Church, and continued agitation of the matter would seriously interfere with the working of the schemes of the Church.—It was further moved in amendment by Mr. James Gordon, and seconded by Mr. Robert Campbell, That inasmuch as the sentiments on this subject of the Canada Presbyterian Church are unknown, and as there is no basis of Union before this Synod, it is premature to consider the Overture from the Presbytery of Ottawa at present; and that, therefore, it be rejected. It was resolved, agreeably to the standing orders on the subject, to put the first amendment against the second amendment.—The Roll having been called, and the votes marked, the tellers reported the state of the vote to be,—first amendment 30, second amendment 11, and 16 who declined to vote. The first amendment having thus become the amendment, it was agreed to vote on it as against the motion. The Roll having been again called, and the votes marked, the state of the vote was found to be,—motion 23, amendment 33, and no vote 7;—whereupon the amendment became the judgment of the House, and the Moderator intimated accordingly.

MINISTERS' WIDOWS' AND ORPHANS' FUND.*

The Eighteenth Annual Report of the Board of Managers of the Ministers' Widows' and Orphans' Fund was called for and read, together with the Treasurer's Financial Statements. It was moved by Mr. Livingstone, seconded by Mr. David Watson, and passed unanimously, That the Synod adopt the Report; rejoice to hear of the continued prosperity of the Fund; approve of the bonus granted to widows for the present year and the increase of annuity to Mrs. Lambie; and give their warm thanks to the Board, and especially to the Treasurer, Archibald Ferguson, Esq.

* Appendix C.

In connection with the aforesaid Report there was submitted and read a Memorial from the Misses Mair, sisters of the late Rev. William Mair, of Chatham C.E., stating that they were the nearest relatives surviving of that laborious Minister, who had done so much to build up this Church on the lower Ottawa, and who was one of the Commuting Ministers, and that, having by his death lost their main source of pecuniary support, they were now in straitened circumstances. The Synod considering the peculiar circumstances of this case, unanimously agreed to refer said Memorial to the Board of Managers of the Ministers' Widows' and Orphans' Fund, and recommend the Board to give the same their most favourable consideration, so far as they can do so in conformity with the terms of the Act incorporating the Board.

The Synod adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET III.

At Toronto, and within St. Andrew's Church there;—Friday, the Eighth Day of June, One Thousand Eight Hundred and Sixty-Six Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

Devotional exercises were conducted by the Rev. George D. Ferguson.

The minutes of yesterday's Diet were read and sustained.

The Rev. John S. Burnet and the Rev. James Nimmo, Ordained Ministers of the Church of Scotland, the former labouring at Brantford within the bounds of the Presbytery of Hamilton, and the latter at Cobourg within the bounds of the Presbytery of Toronto, were introduced to the Court, and invited to take part in the deliberations thereof.

Mr. Sieveright, Convener of the Committee appointed to consider the Memorial of the Grand Division of the Sons of Temperance, gave in a Report; and in terms thereof the Synod resolved to receive the Memorial, express their cordial sympathy with the object in view, and their willingness to co-operate in every good and wise measure for the suppression of intemperance.

NEXT MEETING OF SYNOD.

An understanding was come to by the Court as to the time and place of next Annual Meeting of Synod.

ELECTION OF MANAGERS OF TEMPORALITIES FUND.

The Synod proceeded to elect four Managers of the Temporalities Fund in room of Dr. Urquhart, Dr. Barclay, John Thomson, Esq., and

John Young Esq.; when it was unanimously agreed to re-elect Dr. Urquhart, Dr. Barclay, and John Thomson Esq., and to elect Robert Dennistoun, Esq., of Peterboro', members of the Temporalities Board.

FORMULA FOR NON-THEOLOGICAL PROFESSORS.

Dr. Barclay, on behalf of the Committee appointed at last meeting of Synod to prepare a formula to be signed by Professors not in the Faculties of Theology and Arts, reported that the Committee had not yet been able to meet. It was agreed to re-appoint the Committee, with instructions to give attention to this subject, that they may be in a position to submit a formula for approval to the next meeting of Synod.

REPORT OF TRUSTEES OF QUEEN'S COLLEGE.*

The Annual Report of the Board of Trustees of Queen's College was presented by Principal Snodgrass and read. Whereupon, after due deliberation, it was moved by Mr. Ferguson, seconded by Mr. Thomson, and passed unanimously, That the Synod receive the Report; record their gratification at the various proofs which it contains of the usefulness of the College to the Church, and at the valuable assistance rendered by its friends towards the maintenance and improvement of the Institution; and recommend the College to the continued prayerful support of the members of the Church throughout the country.

CHURCH AT CLIFTON.

The Synod heard a statement from Mr. George Bell respecting the Church at Clifton, by which it appeared that delay and increased difficulty in saving the church property there had been caused by the Agent of the Mortgagees compelling the Trustees, by means of a Chancery suit, to pay the full amount of the mortgage, viz: four thousand dollars ($4,000), being one thousand dollars ($1,000) more than he had voluntarily offered to receive as a settlement; that the sum of eleven hundred and eighty dollars ($1,180) had been received from thirty-nine congregations of our Church, and six hundred and thirty dollars ($630) from friends in other denominations, in addition to about twelve hundred dollars ($1,200) raised by the congregation, but leaving a deficiency of about two hundred dollars ($200) which must be met within a few weeks. The Synod, feeling deeply the importance of sustaining the congregation at Clifton as being one of the most interesting missions belonging to our Church, and rejoicing in the near prospect of a final settlement of the difficulty, hereby express their thanks to Mr. Bell for his laborious exertions in this matter, and to those congregations of our church and friends in other churches, who have so liberally contributed in behalf of saving the property; and earnestly recommend those Ministers, whose congregations have not yet contributed, to make collections and forward them without delay. The Synod further record their thanks to Messrs. Currie and Brown, of St. Catharines, and especially to the Hon. James G. Currie, M.L.C., for the indefatigable zeal and liberality shown in aiding the Trustees of the church at Clifton to save to our church the valuable property there.

* Appendix D.

BURSARY SCHEME.*

The Report of the Committee on the Bursary Scheme, having been called for, was presented by Principal Snodgrass and read. Whereupon it was moved by Mr. Walker, seconded by Mr. Mann, and passed unanimously, That the Synod receive the Report and thank the Committee; are gratified to find that it exhibits an increase in the number and amount of the contributions over those of last year; record their approval of the principles on which the Bursary Committee proceed in their management and distribution of the Fund; adopt the recommendation of the Report that the Fund shall be mainly employed in Scholarships to be awarded according to the result of competitive University Examinations, it being always provided that the Committee shall exercise their discretion by awarding aid in those cases in which students, though unable to obtain a Scholarship, may, nevertheless, give promise of future usefulness, and may at the same time be in circumstances to require a grant to assist them in the prosecution of their studies; again earnestly solicit from individuals, congregations, and Presbyteries continued and prayerful support in behalf of a scheme, the benefits of which have been already very great; and re-appoint the Committee, with Dr. Williamson as Convener.

STYLES AND FORMS OF PROCEDURE.

The Committee on Bills and Overtures gave in a report in regard to the Overture from the Presbytery of Glengary anent Styles and Forms of Procedure in the Courts of this Church. In accordance with the recommendations contained therein, the Synod unanimously agreed to appoint a Committee, consisting of Dr. Barclay, *Convener;* Principal Snodgrass; Messrs. Mackerras, George Bell, Dobie, Mair, and Dennistoun, to draft a Code of Rules for the practice of this Church, and to report to next meeting of Synod; three members of the Committee to constitute a quorum. And with reference to the Overture referred to, the Synod ordain that, pending the discharge of the duties imposed on the above Committee, the Courts of this Church shall be guided, as hitherto, by the polity of the Church of Scotland in so far as this is applicable to the circumstances of the Church in this country, and except when modified by enactments of this Synod.

The Committee, appointed at a previous meeting of Synod to prepare a Form of Judicial Procedure, was discharged.

* Appendix G.

FRENCH MISSION SCHEME. *

The Report of the Committee on the French Mission Scheme having been given in and read, it was moved, seconded, and passed unanimously, That the Synod receive the Report; approve the action of the Committee in the appointment of the Rev. J. Goepp, B.D.; lament the decrease in the number of congregations contributing to the funds of the Scheme; but express the earnest hope that, in view of increased pecuniary obligations and the immediate prospect of greater activity in the operations of the Scheme, all the ministers of the Church will see it to be their duty to recommend this Scheme to the support of their congregations, and that all the congregations will take a more liberal interest in it; re-appoint the Committee, with the addition of Rev. Joshua Fraser as Vice-Convener; thank them for their attention to the Scheme during the past year; and appoint the Treasurer, Archibald Ferguson, Esq., Mansfield St., Montreal, to receive the legacy of Miss Margaret Barrett from her Executors, and give a discharge for the same.

JUVENILE MISSION. †

The Synod called for the Report on the Juvenile Mission and Indian Orphanage Scheme, which was given in by Mr. Bell (Pittsburgh) and read. It was then moved by Mr. Fordyce, seconded by Mr. George Bell, and passed unanimously, That the Synod receive the Report; record their gratitude for the continued prosperity of the Scheme; rejoice in the new door of usefulness opened in the agency of Zenana reading; and recommend increased attention to this important Mission among our children and Sabbath Schools. The Synod thank the Treasurer and Secretary for their labours on behalf of this Scheme; and re-appoint Mr. Paton, Treasurer, and Mr. Bell (Pittsburgh), Secretary.

HYMN BOOK. ‡

Mr. Nicol, Convener of the Committee on the preparation of a Hymn Book, gave in a Report, which was read. It was moved by Mr. Bell (Pittsburgh), seconded by Mr. Sieveright, and passed unanimously, That the Synod receive the Report; cordially thank the Convener and Committee for the very arduous labours they have undergone in preparing the exceedingly excellent collection of Hymns which they have presented; re-appoint the Committee, with Mr. Nicol as Convener; authorize them to publish an edition of the more limited collection now proposed; and permit the use thereof by the congregations of this Church.

FOREIGN MISSIONS.

The Synod called for the Report of the Committee on Foreign Missions. Mr. Geo. Bell, Convener, reported verbally that in present circum-

* Appendix F. † Appendix H. ‡ Appendix J.

stances it had been impossible to obtain a meeting of the Committee; but that, with the concurrence of the members of the Committee present, he suggested that the funds now in the hands of the Treasurer contributed expressly for British Columbia, or which may be so contributed during the year, be remitted to the Colonial Committee of the Church of Scotland in aid of their Mission to that Province; and that any funds in hand, or which may be contributed for Foreign Missions, be remitted to the India Mission Committee of the Church of Scotland, to be by them applied towards the payment of the salary of the Rev. C. J. Cameron, Missionary at Madras. There was read a letter from Mr. Cameron expressing his desire to be recognized by the Church in Canada as their Missionary, and to be supported by them. The Synod agreed to adopt the suggestions made by the Convener, and instruct the Treasurer accordingly; and, while unable at present to accept Mr. Cameron's proposal, they instruct the Convener to write him, expressing their warm interest in him, and their earnest desire for his success in his work. The Synod again urge the congregations of the Church to contribute to the funds of the Mission, and re-appoint the Committee, with Mr. George Bell as Convener, and Mr. Morris as Treasurer.

REPORT ON SABBATH SCHOOLS. *

Mr. Macdonnell, on behalf of Mr. Inglis, Convener, gave in the Annual Report of the Committee on Sabbath Schools, which was read.—On motion of Mr. Carmichael, seconded by Mr. J. B. Mullan, the Synod unanimously adopted the following deliverance with regard thereto. Receive the Report as being satisfactory so far as returns have been obtained; thank the Committee for their services; re-appoint the Committee, with Mr. Inglis as Convener; and urge on all in charge of Sabbath Schools in connection with this Church the importance of reporting and of stating definitely all particulars desired by the Committee, so as to secure as complete statistics as possible in regard to all the Sabbath Schools of our Church.

REPORT OF FINANCE COMMITTEE. †

The Annual Report of the Finance Committee and accompanying Financial Statement of the Synod Fund were read by Mr. Kenneth Maclennan, Convener. It was moved by Mr. John Campbell, seconded by Mr. Cameron, and passed unanimously, That the Synod receive the Report with accompanying Financial Statement; adopt its recommendations; thank the Treasurer and Committee for the manner in which they have discharged the duties intrusted to them; enjoin Presbyteries to see that Kirk-sessions discharge their duty to this Fund; and re-appoint the Committee, with Mr. Maclennan as Convener. Further, the Synod unanimously adopted a resolution moved by Mr. Rannie, and

* Appendix I. † Appendix B.

seconded by Mr. Clark, That the Convener of the Finance Committee receive an annual salary of forty dollars ($40) for his arduous services in connection with the Synod Fund;—the same to take effect during the year that closed with the opening of this meeting.

REPORT ON PRESBYTERY RECORDS.

Mr. Mann, Convener of the Committee appointed to revise Presbytery Records, gave in a Report, which was read. The Synod proceeded to consider the same clause by clause. After several clauses had thus been gone over, it was resolved to postpone the further consideration of the Report until to-morrow morning.

The Synod adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET IV.

At Toronto, and within St. Andrew's Church there; Saturday, the Ninth Day of June, One Thousand Eight Hundred and Sixty-Six Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. Alexander Hunter.

The minutes of yesterday's Diet were read and sustained.

Permission, having been asked, was granted to the Presbytery of Guelph to meet, by adjournment from the meeting held during the session of Synod, at Guelph on Wednesday, the 13th inst., at eleven o'clock, a.m., for the despatch of ordinary business. A similar permission was granted to the Presbytery of Ottawa to meet at Ottawa on Wednesday, the 27th inst., at noon, for the purpose of taking action in the translation of the Rev. William White, of Richmond, to the Presbytery of Perth. Leave was accorded in both these cases, with instructions that all the members of each Presbytery should be notified of their respective meetings.

PRESBYTERY RECORDS.

The Synod resumed consideration of the Report of the Committee on Presbytery Records. Said Report is of the following tenor:—

The Records of the Presbyteries of Renfrew, Niagara, Guelph, and Ottawa are carefully and correctly kept; the Records of the Presbyteries of London, Toronto, Montreal, Hamilton, and Kingston are carefully and correctly kept *cum his notis;*—in the Record of the Presbytery of London the signature of the Moderator is wanting to the minutes on page 187; in the Record of the Presbytery of Toronto the signature of the Moderator has not been appended to the minutes of the meetings

recorded on pages 447, 450, and 453, and pro-re-nata meetings of Presbytery are recorded to have been called by the Clerk instead of the Moderator; in the Book of the Presbytery of Montreal, at page 325 there is no record of business transacted at an adjourned meeting—on the 6th March a meeting is recorded to have been held at Dundee, at which the names of only two members are found in the sederunt—and the minutes from page 353 to page 363 inclusive have not been signed by the Moderator; in the Record of the Presbytery of Hamilton it is stated on page 401 that a meeting of Presbytery was held on the 28th June, 1865, at which only one minister and two elders were present, and on page 404 it is recorded that a meeting was held on the 20th December, 1865, where only one minister, one elder, and a retired minister formed the sederunt; in the Record of the Presbytery of Kingston on pages 163, 165, 169, and 170, the Moderator's name is written with pencil. The Records of the Presbyteries of Quebec, Perth, and Glengary were not laid on the table of the Synod.

A discussion having arisen on the note in the Report on the Record of the Presbytery of Montreal with reference to the meeting held at Dundee on the 6th March, 1866, at which the names of only two members of Presbytery appear in the sederunt, it was moved by Mr. Mair, and seconded by Mr. Mann, That in as far as it appears that the Presbytery of Montreal are defunct, inasmuch as at an ordinary meeting they appointed neither time nor place for a future meeting, and that on this account the settlement of Mr. Ross in Dundee cannot be valid, the Synod appoint the members of the Presbytery of Montreal to meet at the close of this sederunt and constitute, with power to adjourn. To this it was moved in amendment by Mr. Macdonnell, and seconded by Mr. Cameron, That inasmuch as there was not a quorum at the meeting of the Presbytery of Montreal which inducted Mr. Ross into Dundee, there being only two members present, and as the proceedings have thereby become invalidated, the Presbytery are hereby instructed to take steps, with all convenient speed, to induct Mr. Ross in a legal and constitutional manner, when they are properly entitled to do so. It was further moved in amendment by Mr. Robert Campbell, and seconded by Mr. Whyte, That inasmuch as the Presbytery of Montreal was not legally constituted when the Rev. Donald Ross was inducted over the congregation of Dundee, the settlement be declared null and void; that the members of the Presbytery here present be appointed to meet in this place to-day at one o'clock, p.m., and constitute, with power to adjourn; and that the Presbytery, and especially that portion of it that presumed to over-ride the rules of the Church, be censured, and they are hereby censured accordingly. It was resolved, in accordance with the standing orders on the subject, to put the first amendment against the second amendment. The roll having been called, and the votes marked, the tellers reported that the second amendment was carried by a majority of voices. The second amendment, having thus become the amendment, was next put against the motion. The roll having been

again called and the votes marked, the amendment was carried over the motion by a majority of voices. The amendment was then declared to be the judgment of the House, and the Moderator intimated accordingly.

A discussion next arose on the note in the Report on the Record of the Presbytery of Hamilton with reference to the meeting of that Presbytery held on the 20th December, 1865, at which only one minister, one elder, and a retired minister are recorded to have formed the sederunt. It was moved by Mr. Robert Campbell, seconded by Mr. Whyte, and passed unanimously, That whereas the Presbytery of Hamilton was defunct from want of a quorum (retired Ministers not being members of Presbytery), when the final action was taken on December 20th, 1865, which led to the induction of the Rev. Adam Spenser over the congregation of Nelson and Waterdown, the settlement be declared null and void; and that the members of the Presbytery of Hamilton present be appointed to meet in this place to-day at five o'clock, p.m., and constitute, with power to adjourn.

The Synod, having thus considered the Report, adopted the same, and, the Moderator having asked if any member had any other observations to make on any of these Records, and none having been offered, instructed their Clerk to attest them accordingly.

In consequence of the settlements at Dundee, and Nelson and Waterdown having been declared null and void by reason of the irregularities connected with them, the Synod order the names of the Rev. Don. Ross, and the Rev. Adam Spenser to be removed from the roll as Ministers of Dundee, and Nelson and Waterdown respectively; but the Presbyteries of Montreal and Hamilton are instructed to return the names of these to the Temporalities Board, as Ordained Ministers labouring within their respective bounds. Further, the Synod instruct their Clerk to communicate with the Colonial Committee and represent this matter fully to them, with a view to having Mr. Spenser reinstated to his place on the staff of Missionaries employed by the Colonial Committee, and continued thereon, as if his induction to a charge had not taken place.

Mr. Spenser, being present, was invited to sit and deliberate with the Court.

MEMORIAL FROM NELSON AND WATERDOWN.

A memorial from parties connected with the congregation of Nelson and Waterdown was read, and ordered to be kept *in retentis*.

APPLICATIONS TO THE COLONIAL COMMITTEE.

The Committee appointed to consider applications to the Colonial Committee of the General Assembly of the Church of Scotland for pecuniary aid in the erection or completion of churches, gave in a Report bearing that they have had before them applications from the congregations of Bishop's Mills, under the pastoral care of the Rev. W. T.

Canning, and of Mainsville, forming part of the charge of the Rev. J. B. Mullan; and that they recommend the Synod to refer the application of the former to the Commission of Synod, inasmuch as it is not yet matured for transmission to the Colonial Committee in consequence of the title-deed of the property endorsed with the Registrar's certificate not having been laid before the Synod; while the application of the congregation of Mainsville they deem worthy of favourable recommendation by the Synod to the Colonial Committee. The Synod decerned in terms of the Report.

APPLICATION FOR LEAVE TO RETIRE.

The Report of the Committee on applications of Ministers for leave to retire was given in by Mr. Macdonnell, Convener, and read. Said Report recommended that leave be granted to the Rev. Alex. Mackid, Minister of Goderich, to retire from the discharge of the active duties of the Ministry on his full allowance from the Temporalities Board.—The Synod agreed to adopt the recommendation of the Committee, and accordingly instruct the Presbytery of London to accept Mr. Mackid's demission of his charge and declare it vacant;—it being understood that Mr. Mackid's annual allowance shall, after his retirement, equally as during his pastorate of the charge of Goderich, continue to be held responsible for any claim which the Temporalities Board, as succeeding to the Clergy Reserves Trust, may have thereon for the sum granted in aid of the erection of the manse at Goderich.

The Synod adjourned to meet in this place on Monday morning next at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET V.

At Toronto, and within St. Andrew's Church there;—Monday, the Eleventh Day of June, One Thousand Eight Hundred and Sixty-Six Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. James McCaul.

The minutes of Saturday's Diet were read and sustained.

REPORT OF EXAMINING COMMITTEE.

The Report of the Examining Committee was read by Mr. Nicol, bearing that the Committee have been much gratified with the appearances made in both written and oral examinations by Messrs. Robert Jardine, Henry Edmison, Evan Macaulay, Matthew W. Maclean, Alexander Jamieson, John S. Lochead, and William T. Wilkins; that they

have to notice a little irregularity as regards the Class Tickets and Discourses to be delivered in the Theological Hall in consequence of four of the candidates having studied last winter at Princeton College, but they are satisfied that a full course of Theology has been completed by the students in question, and therefore recommend the Synod to sustain their application; that they would, however, strongly recommend to students for the future to complete the curriculum of our own Theological Hall, which is most desirable in many respects, and in the event of any student proceeding to another Theological Hall, to study as part of his regular course, that he make his arrangements to deliver all his discourses in our own Institutions; that they find it necessary to recommend to Presbyteries to be careful in the issuing of Circular Letters, as these Letters should be issued only after the receipt of tickets showing that the full curriculum has been completed, and in the case of students originally belonging to the bounds, or recently employed, or residing there,—and otherwise, only when well-known to some of the members of Presbytery, and for some satisfactory reason regularly transferred; and that they recommend that leave be granted to their respective Presbyteries to take on trials for License Messrs. Jardine, Edmison, Macaulay, Maclean, Jamieson, Lochead, and Wilkins. The Synod decerned in terms of the Report, and accordingly granted the necessary leave to the Presbyteries of Perth, London, and Niagara; authorizing them, when met by permission of Synod, to adjourn from time to time, should they see meet, and proceed to license their students without delaying for an ordinary meeting.

Mr. Nicol was appointed Assessor with the Presbytery of Glengary, to enable that Presbytery to meet during the session of Synod for the despatch of competent business.

FORM OF PROCESS.

Mr. Morrison, Convener of the Committee appointed to examine the Returns of Presbyteries anent the Form of Process for the Induction of Ministers, gave in a Report, which was read. The Synod unanimously agreed to refer this Form of Process for revision to the Committee appointed to prepare a Code of Rules and Styles for the Courts of this Church; and, in the meantime, ordain the same to be in force for one year as an Interim Act.

MEMORIAL OF REV. ALEXANDER ROSE.

There was produced and read a Memorial from Mr. Alexander Rose, Preacher of the Gospel, making application to be admitted into this Church as a Probationer in full and regular standing. There were tabled several certificates from ministers of the Church of Scotland in favour of Mr. Rose, and, in the absence of a regular Presbyterial certificate, a testimonial signed by several members of the Presbytery of Irvine, within whose bounds he had resided for some time previous to

his departure from Scotland. Said Memorial was accompanied by an Extract Minute of the Presbytery of Montreal, recommending the same to the favourable action of this Court. After due deliberation, it was moved by Mr. Mann, and seconded by Mr. Niven, That the Presbytery of Montreal be permitted to receive Mr. Rose, agreeably to their recommendation, upon the testimonials produced in his behalf. A vote having been called for, it was agreed to put the motion, Aye or No. The roll having been called, and the votes marked, the tellers reported the state of the vote to be,—Aye 7, No 17, and no vote 5. The judgment of the House was then declared to be against granting the prayer of the Memorial, and the Moderator intimated accordingly. From this judgment Dr. Mathieson, Mr. Walker, and Mr. Niven asked leave to dissent, and craved extracts, which were granted.

MEMORIAL FROM COBOURG.

A memorial from the Trustees of the congregation of Cobourg, transmitted by the Committee on Bills and Overtures, was withdrawn by request of the party who had submitted the same, and with the permission of the Synod.

The Rev. Dr. Romanes, of London, England, for many years an Ordained Minister of this Church, being present, was invited to sit and deliberate with the Court.

MEMORIAL OF THE REV. JAMES S. DOUGLAS.

A memorial from the Rev. James S. Douglas, Ordained Missionary, labouring within the bounds of the Presbytery of Toronto, was produced and read. Mr. Douglas was heard in support and explanation of the statements contained therein. After due deliberation, it was unanimously agreed to refer the memorial to the Presbytery of Toronto.

OVERTURE ANENT PASTORAL LETTER.*

There was submitted an Overture, craving the Synod to issue a Pastoral Letter to the congregations of the Church with reference to the events that have transpired in the Province in connection with the recent invasion of our borders, and the spirit that has been manifested in the emergency by all classes of the people, and especially by the Volunteers. The Synod unanimously agreed to approve of said Overture, and requested their Moderator to prepare and issue said Pastoral Letter.

SYNOD AND COMMISSION RECORDS.

The Synod heard and adopted the Report of their Committee appointed to revise the Synod and Commission Records, bearing that the same have been very carefully and correctly kept, and instructed their Moderator to attest them accordingly.

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* Appendix M.

TEMPORALITIES FUND.

The Committee appointed to consider the Report and Financial Statements of the Temporalities Board gave in a Report. Said Report was read, and is as follows:—

The Committee having examined the papers submitted for their consideration, beg leave to report:

1. That the Temporalities Board, and especially the Chairman, Thos. Paton, Esq., should receive the heartiest thanks of the Synod for their earnest attention to the important trust committed to their management.

2. That the Synod express their regret at learning that nineteen ministers did not receive an allowance from the Board last July.

3. That the special thanks of the Synod are due to those gentlemen in Montreal and Quebec, who contributed so liberally at 1st January last to enable the Board to give a portion to every minister on the Synod Roll.

4. That the Synod ought to record their grateful sense of the loyal affection of the late Miss Fisher, of Long Point, to her own Church, in bequeathing eight hundred dollars ($800) in aid of its operations, and their hope that so good an example will be followed by other intelligently devoted members and adherents of the Church.

5. That it is matter of congratulation that a part of the stocks, in which a large portion of the funds of the Board is invested, has lately increased in value.

6. That the Synod should earnestly recommend congregations to respond to all appeals in aid of the Fund, so that the Board may be enabled to realize their own hope, and the hope of the Synod, that all the ministers of the Church may receive their allowances at the appointed times of payment.

7. That the resolution of the Board not to pay anything out of the funds at their disposal to a minister who teaches a school, is one which should be carried into effect, subject to the Synod's determination in each case.

On motion of Mr. Robert Campbell, seconded by Mr. Jas. S. Mullan, and passed unanimously, The Synod decerned in terms of the Report.

OVERTURE ANENT REVIVING A DEFUNCT PRESBYTERY.

There was submitted by the Clerk an Overture, proposing a mode of reviving a Presbytery, without waiting until the next meeting of Synod, when from any cause it has become defunct. Said Overture is of the following tenor:—

"Whereas it is desirable that some precise and definite rule should be laid down for appointing a day of meeting of a Presbytery for ordinary business, without, as at present, waiting until the next annual meeting of Synod for this purpose, when from any cause the Presbytery has become defunct:—

It is overtured that the Synod, with consent of a majority of Presbyteries, enact, That when from any cause a Presbytery shall have become defunct, it shall be competent for any three or more of its members to address a requisition to the Moderator to call a meeting of all the members of Presbytery on a day not less than ten, nor more than fifteen, days from the date of such requisition, by circular letters addressed to every member on the Roll of the Presbytery at the time of its last meeting, with which requisition he shall comply; and, if a quorum of members shall assemble on the day named, it shall be competent for them to proceed to business as at an ordinary meeting."

This Overture was approved of, and ordered to be transmitted to Presbyteries for consideration, with certification that those Presbyteries, which do not send up returns, shall be held as approving; and, in the meantime, the Synod ordain that the same shall be in force for one year as an Interim Act.

REPORT ON SCHEMES OF THE CHURCH.*

The Synod called for the Report of the Committee appointed to manage the Schemes of the Church, which was given in and read. After due deliberation, the Synod unanimously adopted the following deliverance with reference thereto:—Thank the Committee, and especially the Convener, John Greenshields, Esq., for their assiduous attention to the matters entrusted to them; rejoice to learn that, agreeably to the recommendation of Synod at last meeting, the Committee have been able to secure the valuable services of James Croil, Esq., as Agent for the Schemes; approve of the mode suggested for meeting the salary of the Agent, and instruct the Treasurers of the various Schemes to honour the requisitions made upon them for this purpose by the Committee; are pleased to hear that the Agent has commenced a personal visitation of each charge with a view to form Lay Associations, and to excite an interest in the various operations of the Church; and, from his well-known energy and judgment, are led to cherish the assurance that the happiest results will attend this course; earnestly respond to the desire of the Committee in their anxiety to pay each non-privileged Minister on the Roll not merely fifty pounds (£50) per annum, but an increase upon that sum; and re-appoint the Committee, with the addition of Geo. Stephen, Esq., of Montreal, with the same powers granted at last meeting;—Mr. Greenshields to be Convener.

ACT FOR SPECIAL COLLECTIONS.

The Synod renewed the Act for regulating Public Collections as follows:—

THE Synod appoint the following Public Collections to be made in all the Churches during the ensuing year, namely:—

I. For the French Mission—on the First Sabbath of July.

II. For the Home Mission—on the First Sabbath of October.

* Appendix E.

III. For the Ministers' Widows' and Orphans' Fund—on the First Sabbath of January.

IV. For the Bursary Scheme—on the First Sabbath of March.

And recommend congregations to contribute for Foreign Missions on some convenient Sabbath.

Provided always, that when the Lord's Supper shall be observed on any of the said Sabbaths, or when any of the said Sabbaths shall be deemed unsuitable, then another day may be selected by the Session within three months thereafter; Provided also, that congregations preferring to raise their contributions in any other way, as by subscriptions and donations, or to furnish them out of any fund under their control, shall be at liberty to do so.

All Ministers of the Church are appointed at least to exhort their Congregations to contribute towards the maintenance and spread of the Gospel of Christ on all the days above specified; and, on a Sabbath preceding that on which a collection is to be made, to give due intimation from the pulpit, together with such information on the object of it as he may have been able to acquire. The Conveners of the several Committees and Boards for the management of the Schemes herein specified, are required to forward, in good time, to all the ministers, notices of these appointments as they become due, together with such statements as it may be of use and interest to read along with their intimations; and in particular the Synod enjoin the several Presbyteries, at their meetings next after the times specified, to inquire into the diligence of all their Ministers and Congregations in this matter, and record reports thereof in their Books, and likewise instruct the Committee of Synod for revising Presbytery Books to notice how far Presbyteries attend to this injunction; and the Synod while rejoicing at the increased fruits of Christian effort in this Church, yet considering that the means hitherto supplied are quite inadequate to the extent of the field daily opening up to the operations of the Church, and far within what might be expected from the gratitude and love due to a crucified Saviour, earnestly urge on all the people seriously to consider the duty of contributing liberally for the advancement of Christ's cause, according to the ability wherewith God has blessed them. This Act shall be annually renewed, with such amendments as the Synod may deem called for, and the expense of printing it for distribution among ministers shall be borne equally by the several Schemes, and the funds of each Scheme shall be charged with all the expenses of its own management.

The Synod adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET VI.

At Toronto, and within St. Andrew's Church there; Tuesday the Twelfth Day of June, One Thousand Eight Hundred and Sixty-Six Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. James Carmichael.

The minutes of yesterday's Diet were read and sustained.

ADDRESSES TO THE QUEEN * AND GOVERNOR GENERAL. †

Draft Addresses to the Queen and Governor General were read, adopted, and ordered to be transmitted in the usual way.

CONSOLIDATION OF ACTS ANENT STUDENTS OF DIVINITY.

The Moderator and Clerk were appointed a Committee to consolidate into one Act the various enactments of Synod with reference to the examination of Students of Divinity annually before their respective Presbyteries, and at the close of their Theological course before the Synod with a view to being licensed.

OVERTURE ANENT RE-UNITING PRESBYTERIES OF HAMILTON & NIAGARA.

There was submitted an Overture anent re-uniting the Presbyteries of Hamilton and Niagara. After full discussion, the Synod unanimously agreed to allow said Overture to lie on the table, and in the meantime appoint a Committee, consisting of Dr. Barclay, Messrs. George Bell, Macdonnell, Kenneth Maclennan, Nicol, and Livingstone, to prepare a scheme for re-distribution of the charges at present constituting the Presbyteries of Toronto, Guelph, London, Hamilton, and Niagara, and report to next meeting of Synod; Mr. Bell to be Convener.

COMMITTEE ON BUSINESS FOR 1867.

The Synod appointed the Moderator, the Clerk, Presbytery Clerks, Dr. Mathieson, Dr. Cook, Dr. Spence, Dr. Jenkins, Mr. Inglis, and the Representative Elders from Montreal (St. Andrew's and St. Paul's), Quebec, and Toronto, their Committee on Business for next session.

COMMISSION OF SYNOD.

The Synod appointed their Commission to meet in St. Andrew's Church, Montreal, on the Thursday after the first Wednesday of November next, at noon; in St. Andrew's Church, Toronto, on the Wednesday after the third Tuesday of January next, at noon; and oftener by adjournment when and where the Commission may choose. Nine

* Appendix K. † Appendix L.

Commissioners shall be a quorum, of whom five must be Ministers.—In all their actings, the Commissioners shall proceed according to the Act of Synod, 1859, anent the nature, powers, and duties of the Commission of the Supreme Court of this Church.

It was moved by Mr. Fordyce, seconded by Mr. Livingstone, and carried by acclamation, That the Synod record their hearty thanks to the friends of the Church in Toronto for their great kindness and hospitality to the members in attendance at the present meeting, and especially to Dr. Barclay and his Managers for their great attention in making the necessary arrangements; and that the Synod further record their thanks to the Railway and Steamboat Companies that have granted reductions in the rates of travel, and instruct the Clerk to give intimation thereof to these Companies.

The Minutes of this Diet were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Synod, and, after praise and prayer, said,—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and in the name of this Synod, I dissolve this meeting, and appoint the next annual meeting of Synod to convene in St. Andrew's Church, Montreal, on the first Wednesday of June, Eighteen Hundred and Sixty-seven years, at eleven o'clock, forenoon:

Of which public intimation was made, and the Moderator pronounced the Apostolic Benediction.

MEMORANDA FROM PRESBYTERY RECORDS.

FOR THE SYNODICAL YEAR 1865–1866.

1865—May 24th.—The Rev. Donald Ross, formerly Minister of Vaughan, inducted to the charge of Southwold by the Presbytery of London.

June 12th.—The Rev. William Miller, Minister of West Zorra, having demitted his charge, his demission was finally accepted by the Presbytery of London.

——13th.—Mr. John McMillan, B.D., Mr. Alexander Macdonald, B.A., and Mr. John Reid Ross, B.A., Students of Divinity, licensed to preach the Gospel by the Presbytery of Ottawa.

——18th.—The Rev. William Darrach, Minister of St. Matthew's Church, Montreal, died in the —— year of his age. Mr. Darrach was educated at Queen's College, Kingston; was licensed by the Presbytery of Quebec; and was ordained and inducted to the charge of St. Matthew's Church, on December 24th, 1861, by the Presbytery of Montreal.

——23rd.—The Rev. Donald J. McLean, B.A., formerly Minister of Kitley, inducted to the charge of Middleville and Dalhousie by the Presbytery of Perth.

——27th.—The Rev. John Jenkins, D.D., inducted to the charge of St. Paul's Church, Montreal, by the Presbytery of Montreal.

——30th.—Mr. Alexander Neil McQuarrie, B.A., Student of Divinity, licensed to preach the Gospel by the Presbytery of Quebec.

August 13th.—The Rev. James T. Paul, Minister of St. Louis de Gonzague, demitted his charge on the ground of ill-health, and his demission was accepted by the Presbytery of Montreal.

——16th.—The Rev. Adam Spenser, appointed by the Colonial Committee, received by the Presbytery of Hamilton to labour as an Ordained Missionary within their bounds.

Sept. 21st.—Mr. Joshua Fraser, B.A., Licentiate, ordained to the office of the Holy Ministry, and inducted to the charge of St. Matthew's Church, Montreal, by the Presbytery of Montreal.

Sept. 27th.—The Rev. William Millar, formerly Minister of West Zorra, received by the Presbytery of Ottawa to labour as an Ordained Missionary within their bounds.

——Oct. 3rd.—Mr. Donald Ross, B.D., Licentiate, ordained to the office of the Holy Ministry, and inducted to the charge of Chatham, C.E. ,by the Presbytery of Montreal.

——9th.—The Rev. John Darrach, M.A., Minister of Lochiel, demitted his charge, and his demission was accepted by the Presbytery of Glengary.

——17th.—The Rev. James Gordon, M.A., formerly Minister of Markham, inducted to the charge of North Dorchester by the Presbytery of London.

Nov. 1st.—The Rev. William Aitken, Ordained Missionary, inducted to the charge of Vaughan by the Presbytery of Toronto.

1866—January 10th.—The Rev. Henry J. McLardy, B.A., Assistant Minister of St. Andrew's Church, Ottawa, formerly Minister of Woodstock, N.B., received by the Presbytery of Ottawa.

——25th.—The Rev. Thomas Scott, formerly Minister of Matilda, inducted to the charge of Plantaganet by the Presbytery of Glengary.

——31st.—Mr. Alexander Macdonald, B.A., Licentiate, ordained to the office of the Holy Ministry, and inducted to the charge of Nottawasaga by the Presbytery of Toronto.

Feb. 6th.—The Rev. Robert Stevenson, Minister of Williams, demitted his charge, and his demission was accepted by the Presbytery of London.

——15th.—The Rev. Andrew Paton, an Ordained Minister of the Church of Scotland, inducted to the charge of St. Andrew's Church, Montreal, as Assistant and Successor to the Rev. Alexander Mathieson, D.D., by the Presbytery of Montreal.

——20th.—The Rev. Donald Ross, Minister of Southwold, demitted his charge, and, his demission having been accepted, was transferred to the Presbytery of Montreal.

March 14th.—The Rev. John Campbell, M.A., formerly Minister of Brock, inducted to the charge of Markham by the Presbytery of Toronto.

The Rev. James Nimmo, Ordained Missionary from the Church of Scotland, appointed to Cobourg, received by the Presbytery of Toronto.

The Rev. Thos. Walker, Ordained Missionary from the Church of Scotland, appointed to labour within the bounds of the Presbytery of Quebec, demitted his appointment.

APPENDIX A.

REPORT OF MANAGERS OF THE TEMPORALITIES FUND.

The Board for the management of the Temporalities Fund beg leave to submit to the Synod a statement of its financial affairs, showing the receipts and disbursements of the past year, statements of sums received on account of the Contingent and Home Mission Funds, and a statement of the investments of the Board, from which it will be observed that no change has taken place in the investments during the past year.

The Board regret to state that nineteen ministers were not paid in July last. An earnest appeal by the Synod's Committee for managing the schemes of the Church was made to the members of the Church in Montreal and Quebec, and which resulted in raising, by special contribution, the sum of $1,282:50. This, together with a liberal contribution from a few of the country congregations, enabled the Board to pay all the Ministers on the Roll in January last.

The Board entertain the hope that they will be able to pay all the Ministers on the Roll in July next. This, however, depends on the spirit manifested by the different congregations in answer to the circular addressed to them by the Convener of the Committee of the schemes of the Church.

The Board would respectfully suggest to the Synod the necessity for decided action at the ensuing session to impress on the whole Church the importance of united co-operation to sustain the Board in their zealous efforts to continue the full payment to each Minister. In making this suggestion the Board have it in view that neither the annual collection nor the special appeal to the congregations in Montreal and Quebec can be resorted to, to supplement the payment to Ministers for January, 1867.

At the last meeting of the Board held on 8th May, it was resolved unanimously, "That no money be paid out of the Funds at the disposal of this Board to any Minister who teaches a school."

This resolution is brought under the special notice of the Synod for the purpose of having it confirmed as one of the By-Laws of the Board.

The Board have to report that the late Miss Catharine Fisher, of Longue Pointe, near Montreal, bequeathed eight hundred dollars towards the erection or maintenance of a Church in connection with the Church of Scotland, to be erected in the eastern suburb of Montreal, and which bequest has been left in trust to the Temporalities Board. This amount has been received by the Board.

All which is respectfully submitted.

THOS. PATON, *Chairman.*

Montreal, 30th May, 1866.

TEMPORALITIES BOARD—STATEMENT OF INVESTMENTS.

	Par value.	*Cost.*
1264 Shares Commercial Bank	$126400	$142101 82
590 " City Bank	47200	52120 07
620 " Bank of Montreal	124000	144546 00
City of Montreal Debentures	183000	164455 16
Montreal Harbour Debentures	16000	16336 44
United Counties of Peterboro' and Victoria Debentures	4800	4413 16
Mortgage Investments		6294 21
		$530266 86
Miss Fisher's legacy (as set forth in her will, to be invested by the Board, principal and interest accruing thereon to be appropriated towards the erection or endowment of a Church in connection with the Church of Scotland, in the eastern suburbs of Montreal) received	$800	

Montreal, 30th May, 1866.
E. & O. E.

WILLIAM R. CROIL,
Secretary-Treasurer Temporalities Board.

TEMPORALITIES BOARD—STATEMENT OF ACCOUNT, 1865-'66.

1865.			
June 5—To balance overdrawn		$ 6 30	
20— " paid J. W. Cook, Esq. for printing and stationery and expenses of transfer of Secretaryship, per account		38 00	
July 1— " paid Ministers' half-year's salary as per statement		16231 50	
" paid Queen's College, half-yearly allowance		775 00	
" Ministers' Widows' & Orphans' Fund		576 00	
Aug12— " Stationery and postage		19 67	
" Bank postage and expenses of Sec'y to Three Rivers and Quebec		11 62	
Nov.15— " Expenses members, meeting of Board		47 00	
16— " Rev. John Darroch, 4 months salary		46 00	
			17751 09
1866.			
Jan. 1— " Ministers' half-year's salary, as per statement		18074 97	
" Queen's College half-yearly allowance		1000 00	
" Ministers' Widows' & Orphans' Fund		702 00	
" Salary of Secretary for half-year ending 31st Dec., 1865		200 00	
" Stationery and printing		26 41	
5— " Rev. W. M. Inglis, this sum erroneously deducted from half-yearly allowance 1st Jany., 1866		25 00	
" Rev. James McCaul, do., do.		25 00	
" Rev. W. M. Inglis—balance due Congregation of Kingston by Contingent Fund, see Synod Min. 1865, page 44		25 00	

Jan. 5—To John Lovell, proportion of printing Minutes of Synod, session 37		$12 00	
May 8— " Expenses of members of Board attending half-yearly meeting		38 00	20128 38
			$37879 47
By Balance on hand			243 76
			$38123 23
1865.			
May 2—By Coupons City of Montreal Debentures due 1st May, 1865	$5490 00		
June 5— " Dividend Bank of Montreal due 1st June, 1865	4960 00		
" Dividend City Bank 1st June, 1865	1652 00		
July 3— " Do. Commercial Bank 1st July, '65	3792 00		
5— " Coupons Peterboro' & Victoria Debentures due 5th July, 1865	143 64		
" Coupons Montreal Harbour Debentures due 5th July, 1865	520 00		
Aug23— " Interest Leclaire Mortgage (6 mos.) due 15th August, 1865	112 00		
Oct. 6— " Interest Mortgage St. Andrew's Ch., Montreal (one year) due 28th Feb., 1865	60 00		
28— " Interest Mortgage property Sorel, (3 years) due 22nd July, 1865	72 00		
Nov. 1— " Coupons City of Montreal Debentures due 1st Nov., 1865	5490 00		
Dec. 8— " Dividend City Bank due 1st Dec. '65	1888 00		
" Dividend Montreal Bank " "	4960 00		
1866.			
Jan. 1— " Proceeds of Contingent Account in cash and deductions, as per statement, up to 31st Dec., 1865	4402 75		
5— " Coupons Montreal Harbour Debentures due 5th Jany., 1866	520 00		
" Coupons Peterboro' & Victoria Debentures due 5th Jany., 1866	143 64		
" Dividend Commercial Bank due 1st Jany., 1866	3792 00		
April 6— " Interest on Leclaire Mortgage due 15th February, 1866	112 00		
			38110 03
" Error in last year's account			13 20
			$38123 23

Montreal, 30th May, 1866.
E. & O. E.

WILLIAM R. CROIL,
Secretary-Treasurer Temporalities Board.

We have examined the Accounts of the Temporalities Board and found them correct.

Montreal, 30th May, 1866.

JAMES MITCHELL,
GEO. TEMPLETON, } *Auditors.*

TEMPORALITIES BOARD—HOME MISSION FUND.

1865.			
June 5—Invested and on hand as cash as per statement of this date		$13640 69	
Add. from Kingston		193 50	
			13834 19
July 19—Cash, James Johnston, Esq.		100 00	
Octr. 9— " Rev. J. B. Mowat		10 00	
Nov. 20— " Archibald Ferguson, Esq.		40 00	
1866.			
Feb. 12— " William Stephen, Esq., per Wm. Darling, Esq.		120 00	
" William Darling, Esq.		30 00	
			300 00
Invested and cash on hand			$14134 19

Montreal, 30th May, 1866.
E. & O. E.

WILLIAM R. CROIL,
Secretary-Treasurer Temporalities Board.

TEMPORALITIES BOARD—CONTINGENT ACCOUNT, 1865.

Received in cash and authorised deductions from Congregations of commuting and privileged Ministers:—

King	Rev.	John Tawse	$ 10 00	
Seymour	"	Robert Neill	20 00	
Lachine	"	William Simpson	22 00	
Eldon	"	John McMurchy	15 00	
McNab & Horton	"	George Thomson	25 00	
Perth	"	William Bain	47 29	
Clifton	"	George Bell	50 00	
Belleville	"	Archibald Walker	50 00	
Pakenham	"	Alex. Mann	9 00	
Arnprior	"	Peter Lindsay	50 00	
L'Orignal	"	George D. Ferguson	50 00	
Scarboro'	"	James Bain	50 00	
Ramsay	"	John McMorine, D.D.	50 00	
Smith's Falls	"	Solomon Mylne	34 00	
Brockville	"	Duncan Morrison	60 00	
Fergus	"	George Macdonnell	50 00	
Ottawa	"	Alexander Spence, D.D.	76 50	
Cornwall	"	Hugh Urquhart, D.D.	45 00	
Huntley	"	J. Sinclair	41 00	
Quebec	"	John Cook, D.D.	100 00	
Woolwich	"	James Thom	5 00	
				859 79

Received in cash and deductions from Congregations of non-privileged Ministers:—

West Gwillimbury	Rev.	William McKee	54 86	
Guelph	"	John Hogg	50 00	
Buckingham & Cumb'land	"	J. C. Smith	25 00	
Williamstown	"	Peter Watson	50 00	
Hillsboro'		Angus McMurchy, Esq.	16 00	

Point St. Charles	Rev.	Joshua Fraser	25 00	
Hemmingford	"	J. Patterson	50 00	
Russeltown	"	William Masson	50 00	
Ormstown	"	W. C. Clark	50 00	
Williams	"	R. Stevenson	50 00	
Chatham	"	J. Rannie	50 00	
London	"	Francis Nicol	50 00	
Southwold	"	Donald Ross	50 00	
Saltfleet and Binbrook	"	Hugh Niven	50 00	
Dundas	"	James Herald	50 00	
Niagara	"	Charles Campbell	50 00	
Martintown	"	James Mair	50 00	
Cote St. George	"	Archibald Currie	50 00	
Finch	"	Hugh Lamont	25 00	
Stirling	"	Alexander Buchan	50 00	
Wolfe Island	"	George Porteous	50 00	
Kingston	"	William M. Inglis	25 00	
Pittsburgh	"	William Bell	25 00	
Roslin	"	James McCaul	25 00	
Simcoe	"	Martin W. Livingstone	50 00	
Hornby and Trafalgar	"	William Stewart	50 00	
Ross and Westmeath	"	Hugh Cameron	25 00	
Bromley	"	J. K. McMorine	25 00	
Litchfield	"	D. McDonald	25 00	
Brock	"	J. Campbell	50 00	
Orangeville	"	W. E. McKay	50 00	
Port Hope	"	David Camelon	50 00	
West King	"	J. Carmichael	50 00	
Pickering	"	Walter R. Ross	50 00	
Clarke	"	J. S. Mullan	50 00	
Mulmur	"	Alexander McLennan	25 00	
Georgina	"	John Gordon	25 00	
Lindsay	"	J. B. Muir	25 00	
Richmond	"	William White	50 00	
Oxford	"	W. T. Canning	50 00	
Chelsea	"	Rev. J. Sieveright	50 00	
Spencerville	"	J. B. Mullan	25 00	
Ordained Missionary	"	William Millar	50 00	
Lanark	"	James Wilson	25 00	
Beckwith	"	Walter Ross	25 00	
Kitley	"	D. J. McLean	25 00	
Mount Forest	"	John Hay	50 00	
Galt	"	Robert Campbell	25 00	
Kincardine	"	Alexander Dawson	25 00	
Leith and Johnson	"	Alexander Hunter	25 00	
Inverness	"	Alexander Forbes	50 00	
Three Rivers	"	R. G. McLaren	25 00	
Melbourne	"	T. G. Smith	25 00	
Sherbrooke	"	Joseph Evans	50 00	
New Richmond	"	John Wells	50 00	
Lochiel	"	John Darroch	25 00	
Point St. Charles	Mrs.	Wm. Darrach	25 00	
				2245 86
Arnprior Thankoffering			10 00	
Montreal St. Andrew's Ch. Sabbath School, per J. L. Morris, Esq.			10 00	
				20 00

Special collection in the cities of Montreal and Quebec by the Synod's Committee for managing the Schemes of the Church, to ensure the payment of all the Ministers on the Synod Roll at 1st January, 1866.

Montreal, St. Andrew's Congregation:

Thomas Paton, Esq.	$50 00	
William Dow, Esq	50 00	
John Frothingham, Esq	50 00	
James Law, Esq	50 00	
Alexander Urquhart, Esq	20 00	
Thomas Peck, Esq	20 00	
Robert Leckie, Esq	20 00	
Walter McFarlane, Esq	10 00	
John Fraser, Esq	10 00	
James S. Hunter, Esq	10 00	
John Turnbull, Esq	10 00	
John Rankin, Esq	10 00	
Hugh Allan, Esq	10 00	
J. G. McKenzie, Esq	10 00	
John L. Morris, Esq	10 00	
D. Crawford, Esq	5 00	
J. Rhynas, Esq	5 00	
J. McDougall, Esq	5 00	
Peter Robertson, Esq	5 00	
William Kinloch, Esq	5 00	
Walter Roach, Esq	1 00	
Cash J. S. S., Esq	5 00	
		371 00

Montreal Special Collection St. Paul's Congregation:

John Greenshields, Esq	50 00	
James Johnston, Esq	50 00	
David Greenshields, Esq	50 00	
George Stephen, Esq	50 00	
Alexander Buntin, Esq	50 00	
Robert Muir, Esq	25 00	
Donald Ross, Esq	25 00	
William Darling, Esq	25 00	
James Rose, Esq	10 00	
Andrew Allan, Esq	10 00	
Alexander Mitchell, Esq	10 00	
Joseph M. Ross, Esq	10 00	
John McDonald, Esq	10 00	
William McCubbin, Esq	10 00	
John Smith, Esq	10 00	
William Christie, Esq	5 00	
Andrew McFarlane, Esq	5 00	
James Fairie, Esq	5 00	
C. D. Meeker, Esq	5 00	
William R. Croil, Esq	5 00	
C. D. Proctor, Esq	5 00	

George Templeton, Esq	$2 00	
Alexander Geddes, Esq	5 00	
Two friends, $1 and $2 respectively	3 00	
Sabbath collection in St. Paul's Church per J. M. Ross, Esq	76 50	
		511 50
Quebec special contribution per J. W. Cook, Esq		400 00
		4408 15
Less one subscription of $5 received too late for Jan'y payment, and which will appear in the beginning of next acct	5 00	
Less also discount on silver	0 40	
		5 40
		$4402 75

Total in cash and deductions up to 31st December, 1865, $4402 75.

30th May, 1866. E. & O. E.

WILLIAM R. CROIL,
Secretary-Treasurer Temporalities Board.

Additional sums received since 31st Dec., 1865, and which will be used for July, 1866, will appear in next account. All such have been acknowledged in the *Presbyterian.*

Since the foregoing statement was submitted to the Synod it has been communicated by the Rev. Robert Campbell, of Galt, that his Congregation contributed last year, as well as every year since 1863, $50 to the Contingent Fund.

Only $25 appears last year at their credit in the statement, and this because at 1st July, 1865, no payment was made to the Minister of Galt by the Temporalities Board, and no intimation having been given to the Secretary that the Congregation had paid the $25 to the Minister, it could not appear in the Statement.

It is to be hoped that other Congregations who received no allowance also paid to their Ministers in the same way the sum enjoined by Synod, although for the same reason it has not been recorded.

WILLIAM R. CROIL,
Secretary-Treasurer Temporalities Board.

Montreal, 2nd July, 1866.

TEMPORALITIES BOARD—PAYMENT OF MINISTERS 1865–1866.

PRESBYTERY OF MONTREAL.	1865. 1st July.	1866. 1st Jany.
Alexander Mathieson, D.D.	$219 00	$219 00
James C. Muir, D.D	219 00	219 00
William Simpson	219 00	219 00
Alexander Wallace	219 00	219 00
John McDonald	194 00	194 00
Frederick P. Sym	219 00	219 00
James Patterson ..... less deduction	94 00	94 00
William Masson ..... do.	94 00	94 00
William C. Clark ..... do.	94 00	94 00
Mrs. Wm. Darrach .... do.	94 00	

John Merlin	219 00	219 00
Thomas Fraser	219 00	219 00
Thomas Haig	219 00	219 00
James T. Paul	219 00	219 00
John Jenkins, D.D		94 00
Joshua Fraser		52 23
Donald Ross		33 74

PRESBYTERY OF LONDON.

Alexander Mackid	219 00	219 00
William Bell	219 00	219 00
James McEwen	194 00	194 00
William Barr	219 00	219 00
William McEwen	219 00	219 00
Hamilton Gibson	219 00	219 00
Robert Stevenson.....less deduction.....	94 00	94 00
John Rannie.....do.....	94 00	94 00
Francis Nicol.....do.....	94 00	94 00
William Millar.....do.....	94 00	
Donald Ross.....do.....	94 00	94 00
James George	219 00	219 00
James Gordon		194 00

PRESBYTERY OF NIAGARA.

George Bell.....less deduction.....	219 00	219 00
Hugh Niven.....do.....	94 00	94 00
James Herald.....do.....	94 00	94 00
Charles Campbell.....do.....	94 00	94 00

PRESBYTERY OF GLENGARY.

Hugh Urquhart, D.D	219 00	219 00
Thomas Macpherson	219 00	219 00
Robert Dobie	219 00	219 00
John Davidson	219 00	219 00
Peter Watson.....less deduction.....	94 00	94 00
James Mair.....do.....	94 00	94 00
Archibald Currie.....do.....	94 00	94 00
Hugh Lamont.....do.....		94 00
Donald Munro	219 00	219 00
Thomas Scott	219 00	219 00
John Darroch.....less deduction.....	94 00	

PRESBYTERY OF KINGSTON.

Robert Neill	219 00	219 00
Archibald Walker.....less deduction.....	194 00	194 00
Alexander Buchan.....do.....	94 00	94 00
George Porteous.....do.....	94 00	94 00
William M. Inglis.....do.....		94 00
William Bell.....do.....		94 00
James McCaul.....do.....		94 00

PRESBYTERY OF HAMILTON.

Robert Burnet	219 00	219 00
Martin W. Livingstone, less deduction....	94 00	94 00
William Stewart.....do.....	94 00	94 00
James Stuart	219 00	219 00
William Johnson	219 00	219 00

PRESBYTERY OF TORONTO.

John Tawse	219 00	219 00
John McMurchy	219 00	219 00
John Barclay, D.D	219 00	219 00
David Watson	219 00	219 00
John McKerras	219 00	219 00
William Cleland	194 00	194 00
John Brown	194 00	194 00
James Bain.....less deduction.....	194 00	194 00
John Campbell.....do.....	94 00	94 00
William McKee.....do.....	94 00	94 00
William E. McKay....do.....	94 00	94 00
David Camelon.....do.....	94 00	94 00
James Carmichael.....do.....	94 00	94 00
Kenneth McLennan	219 00	219 00
Walter R. Ross.....less deduction.....	94 00	94 00
James S. Mullan.....do.....	94 00	94 00
Alex. McLennan.....do.....		94 00
John Gordon.....do.....		94 00
James B. Muir.....do.....		94 00
William Aitken		23 00
Samuel Porter	219 00	219 00
Archibald Colquhoun	219 00	219 00
Thomas Johnson	219 00	219 00
Alexander Lewis	219 00	219 00
James Gordon	194 00	
James S. Douglas	51 50	

PRESBYTERY OF RENFREW.

Alexander Mann.....less deduction.....	219 00	219 00
George Thompson	219 00	219 00
Peter Lindsay.....less deduction.....	219 00	219 00
Hugh Cameron.....do.....		94 00
John K. McMorine....do.....		94 00
Duncan McDonald.....do.....		94 00

PRESBYTERY OF OTTAWA.

Alex. Spence.....less deduction.....	219 00	219 00
James Sinclair	194 00	194 00
George D. Ferguson...less deduction.....	194 00	194 00
William White.....do.....	94 00	94 00
William T. Canning...do.....	94 00	94 00
James Sieveright ....do.....	94 00	94 00
James B. Mullan.....do.....		94 00
James C. Smith.....do.....		94 00
Joseph Anderson	219 00	219 00
William Millar.....less deduction.....		94 00

PRESBYTERY OF PERTH.

William Bain	219 00	219 00
John McMorine, D.D..less deduction.....	219 00	219 00
Solomon Mylne.....do.....	219 00	219 00
Duncan Morrison.....do.....	219 00	219 00
James Wilson.....do.....		94 00
Walter Ross.....do.....		94 00
Donald J. McLean.....do.....		94 00

PRESBYTERY OF GUELPH.				
George Macdonnell....	less deduction.....		219 00	219 00
James Thom.....			219 00	219 00
John Whyte.....			219 00	219 00
John Hogg.....	less deduction.....		94 00	94 00
John Hay.....	do.	.....	94 00	94 00
Robert Campbell.....	do.	.....		94 00
Alexander Dawson....	do.	....		94 00
Alexander Hunter.....	do.	.....		94 00
PRESBYTERY OF QUEBEC.				
John Cook, D.D.....			219 00	219 00
David Shanks.....			219 00	219 00
Duncan Anderson.....			194 00	194 00
Alexander Forbes.....	less deduction.....		94 00	94 00
Robert G. McLaren....	do.	.....		94 00
Thomas G. Smith.....	do.	.....		94 00
Joseph Evans.....	do.	.....	94 00	94 00
John Wells.....	do.	.....	94 00	94 00
			$16231 50	$18074 97

Montreal, 30th May, 1866.
E. & O. E.

WILLIAM R. CROIL,
Secretary-Treasurer Temporalities Board.

APPENDIX B.

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee beg leave to submit their Report, together with their Annual Statement for the past Synodical year. Your Committee have received during the period embraced in the accompanying statement $455 25. Of this sum $322 45 were for the year 1865, $70 for arrears, $54 80 in advance for 1866, and $15 45 for the sale of printed Minutes and Model Deeds, together with the cost of extracts from the Minutes of Synod.

The arrears still due amount to $513. Of this sum $290 are due for 1865, and $223 for previous years.

It seems proper to notice that last year the large sum of $228, arrears long outstanding, was remitted to Congregations. It is believed that the amount in arrears, each year, could be very much reduced, were Presbyteries to take charge of the matter, and adopt such measures as they may find advisable for securing the regular payment, by Congregations, of the sums assessed upon them; and when circumstances warrant it, to recommend a modification, or remission of the usual amount. In this manner the large arrearages which have occasionally arisen, and which have been found to result in the ultimate loss of the amounts, thus in arrears, might, for the future, be obviated.

It is respectfully recommended that the Synod instruct Presbyteries to give their attention to this matter.

The amount of $100 has been paid to the Treasurer of Queen's College for the use of the vault erected in the College Buildings, as recommended in last year's report, and sanctioned by the Synod. The archives of the Synod are now accommodated in the vault, where they will be secure from the ravages of fire, and cease to be a source of anxiety and inconvenience to the Clerk.

A balance remains in the hands of the Treasurer of $226 10½, against which are to be set accounts for printing and binding, which have just come in, to the amount of $157 98, and will be paid immediately.

The estimated expenditure for the present year amounts to $550, distributed as follows:—

Synod Clerk's salary.....	$200
Expenses of Clerk, stationery, postage, &c.....	25
Printing.....	250
Church Officer for attendance on Synod.....	10
Contingent expenses.....	65
	$550

To meet this sum your Committee respectfully recommend the Synod to adhere to the scale of assessment at present in force.

All which is respectfully submitted by

K. MACLENNAN, *Convener.*

SYNOD FUND.

CONTRIBUTIONS IN AID OF THE SYNOD FUND, RECEIVED FROM JUNE 7TH, 1865, TO JUNE 7TH, 1866.

		$ c.			$ c.
PRESBYTERY OF HAMILTON.					
Simcoe.....	1865 part 1866	9 80	Nelson & Waterdown.	1863	8 00
Hornby.....	1865	4 00			21 80
PRESBYTERY OF NIAGARA.					
Clifton.....	1865	4 00	Niagara.....	1864	6 00
Dundas.....	1862	6 00			16 00
PRESBYTERY OF GUELPH.					
Fergus.....	1866	8 00	Kincardine.....	1865	4 00
Woolwich.....	1865	4 00	Leith and Johnson....	1865	4 00
Galt.....	1865	6 00			26 00
PRESBYTERY OF LONDON.					
Chatham.....	1865	5 00	North Easthope.....	1865	5 00
Bayfield and Varna....	1865	4 00			
Stratford.....	1865	4 00			18 00
PRESBYTERY OF OTTAWA.					
Ottawa.....	1865	10 00	Spencerville.....	1865	4 00
Huntly.....	1865	4 00	South Gower..½	1863 ½ 1864	4 00
Richmond.....	1864	4 00	L'Orignal & Hawkesb'y	1865	4 00
Oxford..... ½	1864 ½ 1865	4 00			
Chelsea.....	1866	4 00			38 00
PRESBYTERY OF RENFREW.					
Pakenham.....	1865–66	8 00	Bromley.....	1865	4 00
McNab & Horton.....	1865	5 00	Litchfield.....	1865	4 00
Arnprior.....	1865–66	8 00			
Ross & Westmeath....	1865	4 00			33 00

PRESBYTERY OF GUELPH.				
George Macdonnell....less deduction.....			219 00	219 00
James Thom.....			219 00	219 00
John Whyte.....			219 00	219 00
John Hogg.....less deduction.....			94 00	94 00
John Hay.....	do.	.....	94 00	94 00
Robert Campbell.....	do.	.....		94 00
Alexander Dawson....	do.	....		94 00
Alexander Hunter.....	do.	.....		94 00
PRESBYTERY OF QUEBEC.				
John Cook, D.D.....			219 00	219 00
David Shanks.....			219 00	219 00
Duncan Anderson.....			194 00	194 00
Alexander Forbes.....less deduction.....			94 00	94 00
Robert G. McLaren....	do.	.....		94 00
Thomas G. Smith.....	do.	.....		94 00
Joseph Evans.....	do.	.....	94 00	94 00
John Wells.....	do.	.....	94 00	94 00
			$16231 50	$18074 97

Montreal, 30th May, 1866.
E. & O. E.

WILLIAM R. CROIL,
Secretary-Treasurer Temporalities Board.

APPENDIX B.

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee beg leave to submit their Report, together with their Annual Statement for the past Synodical year. Your Committee have received during the period embraced in the accompanying statement $455 25. Of this sum $322 45 were for the year 1865, $70 for arrears, $54 80 in advance for 1866, and $15 45 for the sale of printed Minutes and Model Deeds, together with the cost of extracts from the Minutes of Synod.

The arrears still due amount to $513. Of this sum $290 are due for 1865, and $223 for previous years.

It seems proper to notice that last year the large sum of $228, arrears long outstanding, was remitted to Congregations. It is believed that the amount in arrears, each year, could be very much reduced, were Presbyteries to take charge of the matter, and adopt such measures as they may find advisable for securing the regular payment, by Congregations, of the sums assessed upon them; and when circumstances warrant it, to recommend a modification, or remission of the usual amount. In this manner the large arrearages which have occasionally arisen, and which have been found to result in the ultimate loss of the amounts, thus in arrears, might, for the future, be obviated.

It is respectfully recommended that the Synod instruct Presbyteries to give their attention to this matter.

The amount of $100 has been paid to the Treasurer of Queen's College for the use of the vault erected in the College Buildings, as recommended in last year's report, and sanctioned by the Synod. The archives of the Synod are now accommodated in the vault, where they will be secure from the ravages of fire, and cease to be a source of anxiety and inconvenience to the Clerk.

A balance remains in the hands of the Treasurer of $226 10½, against which are to be set accounts for printing and binding, which have just come in, to the amount of $157 98, and will be paid immediately.

The estimated expenditure for the present year amounts to $550, distributed as follows:—

Synod Clerk's salary.....	$200
Expenses of Clerk, stationery, postage, &c.....	25
Printing.....	250
Church Officer for attendance on Synod.....	10
Contingent expenses.....	65
	$550

To meet this sum your Committee respectfully recommend the Synod to adhere to the scale of assessment at present in force.

All which is respectfully submitted by

K. MACLENNAN, *Convener.*

SYNOD FUND.

CONTRIBUTIONS IN AID OF THE SYNOD FUND, RECEIVED FROM JUNE 7TH, 1865, TO JUNE 7TH, 1866.

	$ c.		$ c.
PRESBYTERY OF HAMILTON.			
Simcoe.....1865 part 1866	9 80	Nelson & Waterdown.1863	8 00
Hornby.....1865	4 00		21 80
PRESBYTERY OF NIAGARA.			
Clifton.....1865	4 00	Niagara.....1864	6 00
Dundas.....1862	6 00		16 00
PRESBYTERY OF GUELPH.			
Fergus.....1866	8 00	Kincardine.....1865	4 00
Woolwich.....1865	4 00	Leith and Johnson....1865	4 00
Galt.....1865	6 00		26 00
PRESBYTERY OF LONDON.			
Chatham.....1865	5 00	North Easthope.....1865	5 00
Bayfield and Varna....1865	4 00		
Stratford.....1865	4 00		18 00
PRESBYTERY OF OTTAWA.			
Ottawa.....1865	10 00	Spencerville.....1865	4 00
Huntly.....1865	4 00	South Gower..½ 1863 ½ 1864	4 00
Richmond.....1864	4 00	L'Orignal & Hawkesb'y 1865	4 00
Oxford.....½ 1864 ½ 1865	4 00		
Chelsea.....1866	4 00		38 00
PRESBYTERY OF RENFREW.			
Pakenham.....1865–66	8 00	Bromley.....1865	4 00
McNab & Horton.....1865	5 00	Litchfield.....1865	4 00
Arnprior.....1865–66	8 00		
Ross & Westmeath....1865	4 00		33 00

PRESBYTERY OF PERTH.

Perth	1865	8 00	Beckwith	1865–66	10 00
Ramsay	1865–66	10 00	Middleville	1864	4 00
Smith's Falls	1864–65	8 00			44 00
Lanark	1865	4 00			

PRESBYTERY OF KINGSTON.

Seymour	1865	6 00	Pittsburgh	½ 1864	2 00
Belleville	1865	6 00	Roslin and Thurlow	1865	4 00
Stirling	1865–66	8 00			50 00
Kingston	1865–66	24 00			

PRESBYTERY OF TORONTO.

King	1865	4 00	Clarke	1864–65	8 00
Darlington	1865	6 00	Mulmur	1865	4 00
Scott and Uxbridge	1865	5 00	Georgina	¼ 1864–65	5 00
Newmarket	1865–66	8 00	Nottawasaga	1865	6 00
Markham	1865	6 00	Vaughan	1865	8 00
Brock	1865	6 00			77 00
West King	1865	5 00			
Whitby	1865	6 00			

PRESBYTERY OF QUEBEC.

Valcartier	1865	4 00	Sherbrooke	¾ 1865	3 00
					7 00

PRESBYTERY OF GLENGARY.

Cornwall	1865	8 00	Matilda	1864	4 00
Lancaster	⅞ 1863, ⅛ 1864	8 00			32 00
Williamstown	1865	6 00			
Martintown	1865	6 00			

PRESBYTERY OF MONTREAL.

Montreal, St. Andrew's	1865	12 00	Montreal, St. Matthew's, ½ 1864, ½ '65		4 00
Georgetown	1865	6 00	Ormstown	1865	6 00
St. Louis de Gonzague ¾ 1861, '62, ¾ '63		10 00	Montreal, St. Paul's	1865	12 00
Beechridge	1864–65	8 00	Dundee	1864–65	10 00
Beauharnois	1865	5 00			77 00
Hemmingford	1865	4 00			

Model Deeds sold	7 50
Minutes (printed) sold	6 10
Extracts from Minutes of Synod	1 85
	15 45
Total amount received	$455 25

DISBURSEMENTS.

	$ c.	$ c.
Synod Clerk's salary for 1865	200 00	
Cash paid Synod Clerk for postage, stationery and other expenses	24 36	224 36
Cash paid on acct. of vault in College Buildings	100 00	
Church Officer for attendance on Synod	10 00	110 00

Postages and other expenses incurred by Convener of Committee on Hymns	3 00	
Postages by Convener of Sabbath School Committee	19 75	
Do. do. peculiar cases	2 50	25 25
Cash paid Ottawa Citizen Office for printing	4 00	
Ware for engrossing	8 00	
Postages and other expenses	6 00	18 00
Total amount disbursed		$377 61

GENERAL STATEMENT.

Balance on hand from 1864	$148 46½	
Amount received during 1865	455 25	603 71½
Receipts		603 71½
Amount disbursed		377 61
Balance on hand		$226 10½

LIST OF ARREARS DUE TO SYNOD FUND UP TO JUNE 7, 1866.

PRESBYTERY OF HAMILTON.

		$ c.			$ c.
Hamilton, St. Andrew's	1865	10 00	Ancaster	1865	4 00
Do. St. John's	1865	4 00	Brantford	1864–65	8 00
Nelson & Waterdown.	'64–65	16 00			46 00
Milton	1864	4 00			

PRESBYTERY OF NIAGARA.

Saltfleet & Binbrook	1863–65	12 00	Niagara	1865	6 00
Dundas	1863–65	18 00			36 00

PRESBYTERY OF GUELPH.

Mount Forest	1863–65	12 00	Paisley	1865	4 00
Guelph	1865	8 00			28 00
Arthur	1865	4 00			

PRESBYTERY OF LONDON.

Goderich	1865	6 00	West Zorra	1863–65	12 00
Wawanosh	¾ 1865	3 00	Woodstock & Norwich.	1865	4 00
London	1865	4 00	North Dorchester.	1862–65	16 00
Westminster	1861–65	20 00			73 00
Williams	1864–65	8 00			

PRESBYTERY OF OTTAWA.

Richmond	1865	4 00	Buckingham and Cumberland	1865	4 00
Oxford	½ 1865	2 00			16 00
South Gower	½ 1864–65	6 00			

PRESBYTERY OF PERTH.

Kitley	1864–65	8 00	Middleville	1865	4 00
Brockville	1865	8 00			20 00

PRESBYTERY OF KINGSTON.

Wolfe Island	½	1864–65	6 00	Pittsburgh		1865	4 00
							10 00

PRESBYTERY OF TORONTO.

Eldon		1865	6 00	Pickering		1863–65	15 00
Thorah		1864–65	12 00	Peterboro'		1863–65	18 00
Scarboro'		1865	8 00	Chinguacousy		1863–65	12 00
West Gwillimbury and Innisfil	4-5th	1862, '63, '64, '65	19 00	Mono		1864–65	8 00
				Caledon	½	1863, '64, '65	10 00
							108 00

PRESBYTERY OF QUEBEC.

Quebec		1865	12 00	Melbourne		1865	4 00
Point Levi		1861–65	20 00	Sherbrooke	½	1865	1 00
Leeds & Inverness		1864–65	8 00				
Three Rivers		1864–65	8 00				53 00

PRESBYTERY OF GLENGARY.

Lancaster	⅓	1864–65	8 00	Indian Lands		1864–65	8 00
Matilda		1865	4 00	Plantaganet		1865	4 00
Lochiel		1865	6 00	Dalhousie Mills		1865	4 00
Cote St. George		1865	4 00	Osnabruck		1865	6 00
Finch		1864–65	8 00				
Williamsburgh		1860–65	24 00				76 00

PRESBYTERY OF MONTREAL.

St. Louis de Gonzague	½	1863, '64, '65	9 00	Huntingdon	⅛	1863, '64, '65	14 00
Montreal, St. Matthew's	½	1865	2 00	Lachine		1865	6 00
Chatham		1864–65	8 00	Russeltown Flats		1865	4 00
Laprairie		1865	4 00				47 00

Total amount of Arrears.....$513 00

Guelph, Brockville and Scarboro' have paid their indebtedness in full, and Huntingdon in part, since the accounts were closed.

All which is respectfully submitted by

K. MACLENNAN,
Convener.

APPENDIX C.

REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Board has the honour to report to Synod

1st—That the revenue for the year amounts to $5,990 82: consisting of Congregational collections, $1738 57; Ministers' contributions, $1308; Interest derived from investments, $2,552 75; a Sabbath School collection, $10; and private donations, $381 80. If to these sums there is added $1,450 for a loan repaid, and $456 69 being balance on hand at the beginning of the year, the total adds up $7,897 51.

2nd—That the expenditure during the year has been $2,454 45, paid to Widows; $4,273 invested; $98 38 for charges; and the balance on hand is $1,076 68; making up an equal sum of $7,897 51.

3rd—That there is a marked and gratifying increase in all the sources of revenue.

4th—That the Accounts of the Treasurer, in detail, accompany this report, shewing the list of annuitants and sums paid to them, the Ministers' contributions, a comparative statement for the past and preceding years, details of the charges incurred, the general account current, and list of Congregational collections.

5th—The Board also sends in a list of the Mortgages and other investments of the Fund.

6th—The Board calls the special attention of Synod to the number of persons in arrear, that is Ministers who neglect to take up the annual collection. A list of these Ministers is now sent in, and the Synod is earnestly entreated to deal with them so that there may, in future, be neither delay nor disappointment in the receipt of the annual collections in the month of January in each year.

7th—The desire of the Board for some time past has been to increase the annuities now paid to Widows. A cautious prudence and, perhaps, a too great leaning to the side of permanence and safety has delayed the carrying out of this desire. But the Board has now determined, with the consent of Synod, to add a bonus of 30 per cent. to all Widows who now receive under $60 a half year, and 20 per cent. to all who now receive over that sum, as a bonus only, and without promise of continuance beyond the current year, and to place Mrs. Lambie, permanently, on the list of those who receive $40 a half year, her case being a special one, and the only case of the class that can occur.

The whole respectfully submitted by

JOHN GREENSHIELDS,
Acting by authority of the Board.

Montreal, 5th June, 1866.

Mortgages due to the Ministers' Widows' and Orphans' Fund, and interest on do. for one year.

Amt. of Mortgage.					
$1000	Mortgage due by J. H. Larmonth, 1 year's int. *a* 6 per ct.				$60 00
	Due in 3 years from 11th March, 1856.				
1160	"	St. Paul's Church, Manse	6	"	69 60
4822	"	St. Paul's Church	6	"	289 32
900	"	William B. Lamb	6	"	54 00
		Due.			

$2000		Mortgage due by R. G. Lamb, 1 year's int. *a* 6 per ct.			$120 00
1400	"	Colin McIver.....	6	"	84 00
		Payable 1 year from 20th April, 1860.			
400	"	Duncan McKee, U. Canada.....	10	"	40 00
		Payable 1st May, 1866.			
3600	"	St. Andrew's Church	6	"	216 00
1000	"	J. S. Hunter.....	6	"	60 00
		Payable in 3 years from 1st Jan., 1862.			
1800	"	Douglas Brymner.....	6	"	108 00
		Payable in 1 year from 6th Sept., 1861			
1400	"	D. McLaughlan, U. Canada.....	9	"	126 00
		Payable 14th Dec., 1866.			
400	"	Rev. Wm. Simpson.....	6	"	24 00
400	"	Norman Finlayson.....	6	"	24 00
		Payable in 2 years from 27th Nov., 1862.			
1400	"	John McCartney.....	6	"	84 00
		Due.			
500	"	French Presbyterian Church.....	6	"	30 00
100		Rev. Alex. Wallace, Note.....	6	"	6 00
		Payable 1st June, 1866.			
4000	"	F. Torrance, per Dorion mortgage	8	"	320 00
1340	"	John Greenshields, per Emond...	8	"	107 20
		Due.			
	2400	A Ferguson, Andrew Orr.....	8	"	192 00
		Payable 1 year from 26th Jany., 1863.			
	1200	A Ferguson, R. N. Innes.....	9	"	108 00
		Payable 1 year from 20th July, 1863.			
	800	A. Ferguson, G. McDonald.....	8	"	64 00
		Payable 2 years from 20th Mar., 1863.			
	3600	A. Ferguson, W. McNaughton, 1200	6	"	} 264 00
		2400	8	"	}
		Payable 5 years from 1st Nov., 1862.			
	1200	A. Ferguson, Alex. Anderson....	8	"	96 00
		Payable 5 years from 1st Nov., 1862.			
	3400	A. Ferguson, Alex. McDonald....	8	"	272 00
		Payable 1 year from 1st May, 1863.			
	3200	A. Ferguson, James Leslie.....	8	"	256 00
	500	A Ferguson, Wm. Maclennan....	8	"	40 00
		Payable 1 year from 20th Jany., 1863.			
17300	1000	A. Ferguson, Wm. Reed.....	8	"	80 00
		Payable 1 year from 20th Jan., 1863.			
$44922					$3194 12
		One year's Congregational collections, 1865,..			1486 08
		Ministers' contributions.....			1311 00
					$5991 20
		Charges, law expenses, postage, &c.,		$ 60 00	
		Annuities to Widows.....		2280 00	2340 00
		Balance on hand at the end of the year			$3651 20

1865. *Congregational Collections.*

Arrears due before May, 1865.

May 26—London.....	Rev.	Francis Nicol.....	$12 00
Belleville.....	"	A. Walker.....	12 00
Toleda.....	"	D. McLean.....	4 00
Uxbridge.....	"	Wm. Cleland.....	3 75
Russeltown.....	"	Wm. Masson.....	12 00
June 6—Bayfield.....	"	H. Gibson	12 00
Simcoe.....	"	M. W. Livingstone....	12 00
Chatham, C. W.....	"	J. Rannie.....	12 00
July 10—Point Levi.....	"	D. Anderson.....	12 00
Martintown.....	"	J. Mair.....	12 00
Sept. 25—Lancaster.....	"	T. McPherson.....	12 00
Nov. 13—Richmond.....	"	W. White.....	6 00
Middleville.....	"	W. C. Clark.....	12 00
Scarboro'.....	"	J. Bain.....	20 00
Feb. 20—North Dorchester.....	"	Wm. McEwan.....	5 00
Pickering.....	"	W. R. Ross.....	12 00
Hamilton.....	"	R. Burnet.....	41 00
Goderich.....	"	A. Mackid.....	18 50
Brockville.....	"	D. Morrison.....	19 75
			$250 00

1865. *Congregational Collections.*

May 22—Grenville.....	Vacant.....		$ 3 00
June 1—Sherbrooke.....	Rev.	J. Evans.....	3 00
Dec. 5—Lachine.....	"	Wm. Simpson.....	28 00
1866.			
Jany. 4—Kingston.....	"	W. M. Inglis.....	92 00
16—Cornwall.....	"	H. Urquhart, D.D.....	20 00
Vaughan.....		Vacant.....	12 00
Quebec.....	"	John Cook, D.D.....	80 00
24—Spencerville.....	"	J. R. Mullan.....	10 00
West King.....	"	J. Carmichael.....	7 00
Cologne.....	"	D. McDonald.....	2 90
Valcartier.....	"	D. Shanks.....	2 00
St. Andrew's Ch., Montr'l.	"	A. Mathieson, D.D....	173 75
St. Paul's Church, "	"	John Jenkins, D.D....	218 10
Point St. Charles	"	Joshua Fraser.....	12 42
Guelph.....	"	J. Hogg.....	25 00
Stratford.....	"	J. George, D.D.....	12 00
Eldon.....	"	J. McMurchy.....	15 00
Arnprior.....	"	P. Lindsay.....	12 00
Pakenham.....	"	A. Mann.....	5 00
Toronto.....	"	John Barclay, D.D....	36 00
Chinguacousy.....	"	J. Currie.....	4 00
Buckingham & Cumb'land	"	J. Smith.....	15 00
Beauharnois.....	"	F. P. Sym.....	29 10
Huntingdon.....	"	A. Wallace.....	10 00
North Georgetown.....	"	J. C. Muir, D.D.....	15 50
Russeltown.....	"	Wm. Masson.....	12 00
Ottawa.....	"	A. Spence, D.D.....	34 40
Brock.....	"	J. Campbell.....	6 00
Goderich.....	"	A. Mackid.....	14 95
Perth.....	"	William Bain.....	24 00

Bowmanville		Vacant	12 00
Galt	Rev.	R. Campbell	12 00
Ormstown	"	W. C. Clark	12 00
Woolwich	"	James Thom	10 00
Ramsay	"	John Macmorine, D.D.	15 00
Kincardine	"	A. Dawson	7 00
Renfrew	"	G. Thompson	12 25
Williamstown	"	P. Watson	12 00
Lindsay	"	J. B. Muir	6 00
Brockville	"	D. Morrison	17 77
Niagara	"	C. Campbell	20 00
Whitby	"	K. Maclennan	3 95
Thorah	"	D. Watson	20 00
Fergus	"	A. Macdonnell	24 00
Beckwith	"	Walter Ross	8 00
Stirling	"	A. Buchan	10 00
Pakenham	"	A. Mann	12 00
L'Orignal & Hawkesbury	"	G. D. Ferguson	12 90
Douglas	"	J. K. Macmorine	2 20
Wolfe Island	"	G. Porteous	12 00
Lancaster	"	T. McPherson	24 00
Chatham	"	D. Ross	12 00
Chelsea	"	J. Sieveright	12 00
Hemmingford	"	J. Paterson	17 42
King	"	J. Tawse	8 00
Lanark	"	J. Wilson	4 25
Ross and Westmeath	"	H. Cameron	10 00
Sherbrooke	"	J. Evans	4 00
Newmarket	"	J. Brown	12 00
Melbourne	"	T. G. Smith	56 26
Pickering	"	W. R. Ross	6 00
Huntly	"	J. Sinclar	8 00
Smith's Falls	"	Solomon Mylne	4 00
Clarke	"	J. S. Mullan	4 00
Seymour	"	R. Neil	14 00
Mountain	"	Wm. Millar	1 00
Beechridge	"	John McDonald	9 00
Hamilton	"	Robert Burnet	27 00
North Easthope	"	Wm. Bell	4 00
Three Rivers	"	G. McLaren	12 00
Belleville	"	A. Walker	15 00
Tossorontio	"	A. Maclennan	4 00
Bayfield	"	H. Gibson	12 00
Middleville & Dalhousie			7 00
Nelson			6 50
Clifton	"	G. Bell	20 00
			$1488 57

Ministers who have not sent in their Congregational Collections since January last.

Saltfleet and Binbrook	Rev.	Hugh Niven	
Arthur	"	John White	
Dundas	"	James Herald	
Mount Forest	"	John Hay	
Leith and Johnson	"	Alexander Hunter	
Westminster	"	James McEwan	
Williams	"	Robert Stevenson	

Wawanosh	Rev.	William Barr	
Southwold	"	Donald Ross	
Oxford	"	W. J. Canning	
Pittsburgh	"	William Bell	
Roslin and Thurlow	"	James McCaul	
Markham	"	James Gordon	
Williamsburgh & Innisfil	"	William McKee	
Orangeville	"	William E. McKay	
Port Hope	"	David Camelon	
Georgina	"	John Gordon	
Leeds and Inverness	"	Alexander Forbes	
Osnabruck	"	Robert Dobie	
Williamsburg	"	John Davidson	
Cote St. George	"	Archibald Currie	
Simcoe	"	M. W. Livingstone	
Scarboro'	"	James Bain	
Scott and Uxbridge	"	William Cleland	
Milton and Hornby	"	William Stewart	

Annuity Fund.

	1st July, 1865.	1st Jan., 1866.
Paid Mrs. McLean	$65 00	$65 00
" " Grigor	55 00	55 00
" " Bell	50 00	50 00
" " Brown	35 00	35 00
" " Ferguson	65 00	65 00
" " Anderson	50 00	50 00
" " Campbell	80 40	55 00
" " Roach	65 00	65 00
" " McLaurin	65 00	65 00
" " Ross	40 00	40 00
" " Lambie	25 00	25 00
" " Dickie	40 00	40 00
" " Smith	50 00	50 00
" " Bryning	40 00	40 00
" " McClatchey	40 00	40 00
" " Mair	50 00	50 00
" " Moodie	50 00	50 00
" " Machar	115 00	115 00
" " Skinner	65 00	65 00
" " Milligan	65 00	65 00
" " King	40 00	40 00
" " Darrach	55 00	55 00
" " Evans	65 05	
	$1274 45	$1180 00
		1274 45
		$2454 45

Ministers' Contributions.

1865.		
July—From Temporalities Board		$ 570 00
" Rev. David Stott		6 00
" Rev. John Jenkins, D.D.		6 00
		$582 00

1866.		
Jan.—From Temporalities Board	$708 00	
" Rev. David Stott	6 00	
" Rev. William Snodgrass, D.D.	12 00	726 00
		$1308 00

Charges.

Discount on silver	$22 02
Postage, Envelopes, Books, &c.	17 50
Lovell's acct. for printing	13 03
Torrance & Morris' acct	27 83
Copy of a Mortgage	3 00
Travelling expenses	10 00
	$93 38

Comparative Statement.

	1865.	1866.	Increase.	Decrease.
Balance commencement of the year	$456 69	$1066 68	$609 99	$
Congregational collections in arrear	172 41	250 00	77 59	
Do. for the year	1313 67	1485 57	171 90	
Interest collected	2321 60	2552 45	230 85	
Returned loans from invest'nts.	1741 50	1450 00		391 50
Ministers' contributions	1271 09	1308 00	36 91	
Donations	327 50	381 80	54 30	

Disbursements.

Charges, Attorney's fee	$ 121 18	$ 93 38		27 80
Investments	5900 00	5273 00		1625 00
Annuities to Widows	2451 24	2454 45	3 21	
Balance on hand	456 59	1066 68	609 99	

The General Account Current.

Charges	$ 98 38	Balance on hand May, 1865	$456 69
Investm't during the year	4273 00	Congregational collections in arrear	250 00
Annuities to Widows	2454 45	" " for the year.	1488 37
		Returned loans for investm't	1450 00
		Ministers' contributions	1308 00
		Interest collected from investments,	2552 45
		Collection in St. Andrew's Church Sabbath School Montreal	10 00
Balance on hand	1076 68	Donations	381 80
	$7897 51		$7897 51
		Balance brought down	$1076 68

ARCH. FERGUSON,
Treasurer.

Montreal, 30th May, 1866.

APPENDIX D.

ANNUAL REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees of Queen's College have much pleasure in again presenting their Annual Report to the Supreme Ecclesiastical Court of the Church.

The total number of Students in attendance upon the various classes during the Session was 110. Of these 25 have entered as Students for the Ministry. Six young men who have taken their literary and theological courses, in whole or in part, at this Institution, will, it is expected, apply this year for license. Should the Church see cause to accept of their services, it is the belief of the Trustees that they will all prove to be diligent and faithful labourers.

It was apprehended by not a few, that the addition of a Session to the Curriculum in Arts would have the effect of diminishing the attendance of Intrant Students in that Department. The Board has pleasure in stating that, so far from this being the case, there has been a slight increase in the number of Freshmen. There is no doubt that the lengthened Curriculum will be found to be a decided advantage to both Professors and Students, as it will enable them to overtake their work in that deliberate and easy manner which consists best with the true idea of education.

With regard to the payment of fees by Students entering with a view to the Ministry, although the Synod was pleased to sanction the principle proposed in last report, to wit, the exaction of fees during the Arts course, to be returned with interest during the Theological course, and the Senatus might have caused the principle to be put in operation next Session, it has been deemed judicious to defer its enforcement for another year, and to announce in next Calendar that it will be acted upon thereafter. The existing arrangement has been exceedingly unsatisfactory, a very great number of the alumni of former years, who entered with the avowed intention of studying for the Ministry, having changed their plans and turned aside to more lucrative employments, without the College authorities being able to get from them payment of the fees remitted. With a few additional Scholarships it is believed that no particular hardship will be experienced from the change by any Student of moderate ability, even although it is at the beginning of the course that difficulties are principally met with.

Careful attention continues to be given to the provision and administration of means for the assistance of deserving Students, particularly those who have the Ministry in view. These consist chiefly of *scholarships* and *bursaries*, and the system now arrived at in the dispensation of their benefits seems to be well adapted to the attainment of very important ends. A wholesome stimulus to diligence is furnished, and a sense of manly and honourable independence is promoted. Scholarships, which are more valuable than Bursaries, are tenable, whether in the Theological or the Arts department, only upon condition of passing the University Examination at the close of a Session, and also the Matriculation Examination of the following Session, except in the case of Intrant Students to whom the first part of the condition cannot apply; while Bursaries may be obtained by passing the Matriculation Examination only. The arrangement does not exclude any Student of fair ability and application, and there is a decided preference among beneficiaries for the system of distribution, by examination, to that which proceeds upon the ground of poverty. All have the satisfaction of earning, by

their industry, a measure of support for themselves, while they are placed under no obligation but that of grateful respect for those enlightened benefactors who step forward to be the patrons of learning.

It affords the Trustees particular pleasure to state that Edward H. Hardy, Esq., of Kingston, a member of St. Andrew's Church there, founded last Session an Annual Scholarship of fifty dollars for the benefit of a deserving Student having the Ministry in view, and that the next Calendar will announce a Leitch Memorial Scholarship, the result of joint subscriptions by friends of the late Principal in Scotland and Canada. The value of the latter for next Session will be seventy dollars, representing interest on the amount subscribed for only part of a year. The full value, it is expected, will be considerably more than the sum just named, making it the most important Scholarship on the list. The present arrangement for awarding it is in force only for one year. In the Calendar after next the Trustees hope to be able to intimate a fixed as well as a very satisfactory mode of dispensing its benefits.

At the close of last Session the Senate was enabled, by the liberality of friends of the College, to announce for summer competition four subjects of essay, for as many prizes, varying in value from thirty to fifty dollars. The introduction of this new feature in the arrangements for encouraging willing Students has been successful, and friends have not been wanting to put it in the power of the Senate to announce as many prizes for competition during the present summer. It is a cause of particular satisfaction to the Trustees that all these means of stimulating assiduity and perseverance can be employed, without their being obliged to encroach upon the revenues of the College, except for the single Foundation Scholarship of forty dollars.

During the past year, as during the year immediately preceding, numerous important additions have been made to the Library, by which its value to both Professors and Students has been greatly enhanced. These have consisted chiefly of donations from thoughtful and generous friends of the College. As the Library is still very much in need of enlargement, and this seems to be with many a favourite mode of promoting the interests of the Institution, the Trustees, while cordially thanking those who have given assistance in the past, would take this opportunity of soliciting the co-operation of all members of the Church.

The decision of the Court of Error and Appeal of Upper Canada, with reference to the occupancy of the Chair of Classical Literature having been given in favour of the College, the Board at its last meeting appointed the Rev. John Hugh Mackerras, M.A., to that Chair, the duties of which he discharged as interim Lecturer for the last two Sessions to the entire satisfaction of the Board.

The Trustees have pleasure in reporting that Joseph Antisell Allan, Esq., of Alwington, has kindly agreed to act as Lecturer on Modern History in room of John M. Machar, Esq., M.A., who, under the pressure of professional duties, tendered his resignation to the last meeting of the Board. When accepting Mr. Machar's resignation the Board took occasion to record the sense they entertain of the value of his gratuitous services.

The Treasurer's accounts, giving full details as to the financial position of the College, are herewith submitted. The statement of ordinary revenue and expenditure shows the former to have been in excess of the latter by $586 for the fiscal year ending 10th April. The general expenses have been considerably less than those of the preceding year, and it is hoped that, by a continuance of the present system of rigid economy, a still greater reduction will be made during the current year. As the next Calender will be much less in size than its immediate predecessors, the charge for printing will be proportionately diminished.

But for short payments received from the Temporalities Fund for the last three years, amounting to $1150, and a decrease of the dividends on Bank Stock, a very much larger excess of revenue would have been reported. The statement of assets and liabilities, which gives the most complete view of financial affairs, shows a balance of cash on hand amounting to $5783 77. The liabilities to be set against this balance come to $6250 28, of which $5502 92 belongs to the Investment Fund. It thus appears that the amouut of liabilities for which there is no provision is $466 51. When a suitable investment is found for the $5500 reported on hand, and at present in the bank at depost interest, an additional source of revenue will be available. That sum has been realized chiefly from the sale of lands, which the Board has carefully endeavoured to effect on the most favourable terms. The holding of such lands, on account of the payment of taxes, has hitherto proved to be a burden instead of a gain, and it is proposed, as speedily as possible consistently with the interests involved, to dispose of the lands still unsold, and to invest the proceeds as a permanent source of income. The Trustees, however, do not conceal from themselves the fact that there exists cause for solicitude on their part with regard to the financial condition of the College; and while they must continue to look to the friends of the Institution for assistance, they will not fail to use their utmost efforts, consistently with efficiency, to secure economy, and, if possible, retrenchment.

All of which is respectfully submitted in the name of the Board of Trustees by

(Signed) JOHN HAMILTON,
Chairman.

QUEEN'S COLLEGE AT KINGSTON,
27TH APRIL, 1866.

No. 1.—STATEMENT OF THE ORDINARY REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE AT KINGSTON FOR THE YEAR ENDING 10TH APRIL, 1866.

REVENUE.		EXPENDITURE.		
		Salaries.		
Government Grant	$5000 00	Prin. Snodgrass	$2400 00	
Grant from Colonial Committee of the Church of Scotland, £300 Stg.	1480 00	Prof. Williamson	1600 00	
Temporalities Fund	1775 00	" Mowat	1500 00	
Dividend at 6 per ct. on 320 shares Bank Stock	1920 00	" Murray	1500 00	
Interest on Mortgages and Bank deposits	916 11	" Bell	1200 00	
Class fees collected, bal'nce	796 30	" Bell, bal. 1864	200 00	
Rent of School House	179 32	Rev. J. H. Mackerras, per Session	800 00	
Rent from Medical Faculty	250 00	W. Ireland, Secy. and Treasurer	346 70	
Pasturage	12 00	Prof. Mowat, Secy. to Senatus	40 00	
		Prof. Murray, Registrar, 2 years	80 00	
		Rev. Geo. Porteous, Librarian	53 33	
		J. Cormack, Janitor 9 months	225 00	
			—— 9945 03	
		Travelling expen's Trustees attending meetings	193 67	
		Printing	332 07	
		Advertising	69 10	
		Insurance	238 75	
		Repairs on building and board walks	190 93	
		Campbell & Mowat, Solicitors	145 81	
		Law costs, paid S. H. Strong	140 00	
		Taxes on lands	29 89	
		Prize Books	106 50	
		Fuel	71 25	
		Postages, Telegrams, &c.	42 53	
		Miscellaneo's ch'gs	38 85	
			—— 1599 35	
		Common School Scholarships	157 50	
		Foundation Scholarship	40 00	
			—— 197 50	
		Balance	586 85	
	$12,328 73		$12,328 73	

Queen's College, Kingston, 14th April, 1866.

W. IRELAND, *Secretary & Treas.*

Audited and found correct as per separate certificate.

Kingston, 23rd April, 1866.

JAMES RIDDELL,
JOHN CREIGHTON.

No. 2.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF QUEEN'S COLLEGE AT KINGSTON FOR THE YEAR ENDING 10TH APRIL, 1866.

RECEIPTS.			DISBURSEMENTS.		
Balance of Cash in Bank 29th April, 1865	$725 46		Salaries as per Statement No. 1	$9945 03	
Bal. of cash on hand 29th April, 1865	48 46		Disbursements as per Statement No. 1	1599 35	
		773 92	Common School Scholarships	157 50	
Government Grant	5000 00		Foundation Scholarship	40 00	
Grant from Col. Com. of Church of Scotland	1480 00				11741 88
Grant from Temporalities Board	1775 00		BALANCE DUE THE		
Bank Dividends	1920 00		Principal last year	800 00	
Int'st on Mortg'es.	477 60		Prof. Murray "	750 00	
" Bank deposits	438 51		Janitor "	75 00	
Fees—Class, Matriculation and Graduation	1144 80		Leitch Mem. Fund	90 35	
Rent of School premises	179 32				1715 35
Rent from Medical Faculty	250 00		OBSERVATORY.		
Rent of Pasturage	12 00		Framing Photog'h of Moon	4 00	
		12677 23	Observer, 12 mos. salary to 1st of January, 1866	220 00	
Scholarships and Prize Essays	1072 43		Balance on Sidereal Clock	20 00	
Observatory	500 00		Expenses, Lectures	6 15	
Bursary acct., bal. due last year	93 40		Carpenter work	6 71	
Funds for Investment	5311 30		Sundry small items	5 71	
Appropriati'n from Synod for Vault	100 00				262 57
		7077 13	FEES.		
			Use of apparatus in Nat. Phil. Class.	86 00	
			Matriculation fees to Library	208 00	
			Com. for collecting fees, Session '64 '65	54 50	
					348 50
			Library—Balance of Matriculation fees 1864–65		96 90
			Scholarships — on acct. as per Statement No. 4		579 31
			Cash in Bank	5783 16	
			Cash on hand	61	
					5783 77
	$20,528 28				$20,528 28

Queen's College, Kingston, 14th April, 1866.

W. IRELAND, *Secretary & Treas.*

Audited and found correct as per separate certificate.

Kingston, 23rd April, 1866.

JAMES RIDDELL,
JOHN CREIGHTON.

No. 3—BALANCE SHEET, SHOWING ASSETS AND LIABILITIES OF QUEEN'S COLLEGE AT KINGSTON, ON 10TH APRIL, 1866.

DR.

Royal Charter, cost of		$ 3107 37
Class apparatus		3633 92
Library, expenditure on		3338 94
Furniture, &c.		1422 09
Bank Stock—320 shares in Commercial Bank of Canada—at par.		32000 00
Lands, viz:—		
16½ acres in Kingston—Nominal value	$13200 00	
100 " S. ½ Lot 5, 2d Con., Manvers	300 00	
100 " N. ½ Lot 19, 12 Con., Portland	300 00	
64 " Rear Lot 4, 4 Con., South Crosby	192 00	
100 " W. ½ Lot 19, 2 Con., Marmora	300 00	
100 " E. ½ Lot 21, 11 Con., Belmont	300 00	
Lot 4, South side Hannah Street, Hamilton	100 00	
		14692 00
Queen's College School and Lot—Cost		1149 54
College Premises		35993 26
Mortgages on Real Estate, viz:—		
A. J. Macdonell	4586 55	
D. McMillan	150 00	
J. Neilson	3000 00	
J. McMahon	800 00	
W. Smith	160 00	
Ralston—"Prince of Wales" Scholarship	400 00	
Macdonell do. do.	400 00	
Campbell—"Mowat" Scholarship	600 00	
		10096 55
Toronto Scholarship Stock—7 shares Com. Bank	785 20	
Kingston Scholarship Stock—10 shares Com. Bank	1113 00	
		1898 20
Law Costs		750 50
Commercial Bank of Canada, viz:—		
Funds for Investment	5502 92	
Other Funds	280 24	
		5783 16
Cash on hand		61
		$113,866 14

CR.

Toronto Scholarship Endowment	$ 800 00	
Kingston " "	1113 00	
Prince of Wales "	800 00	
Mowat "	800 00	
		3513 00
Funds for Investment		5502 92
Scholarships		577 92
Observatory		169 44
Balance at credit of Profit and Loss Account		104,102 86
		$113,866 14

Queen's College, Kingston, 14th April, 1866.

W. IRELAND, *Secretary & Treas.*

Audited and found correct as per separate certificate.

Kingston, 23rd April, 1866.

JAMES RIDDELL,
JOHN CREIGHTON.

No. 4.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS FOR THE YEAR ENDING 10TH APRIL, 1866.

DR. RECEIPTS.

Montreal Prize for an Essay	$40 00	
Ottawa Prize for an Essay on account	20 00	
		60 00
Hugh Allan, Esq., Montreal—Scholarship		50 00
Prince of Wales Scholarship—Interest on Investment		115 80
Trustees "		47 00
Faculty "		65 00
John Watkins, Esq., "		80 00
Bursary Committee "		45 00
Grant from Col. Com. of Church of Scotland, £50 Stg.		246 67
E. H. Hardy, Esq.—Scholarship		50 00
St. Andrew's, Scotland—Scholarship £10 Stg		48 57
Aberdeen University " £7 Stg		34 06
Toronto Endowment Scholarship—Div. on Investment.		42 00
Kingston Endowment Scholarship—Div. on Investm'nt		60 00
Mowat Endowment Scholarship—Interest on Investm't		71 33
Hon. A. Campbell "		80 00
Foundation "		40 00
Kingston Presbytery " On account		21 80
		$1157 23

DISBURSEMENTS. CR.

Allan Scholarship—Paid S. McMorine on account				$25 00
Trustees "	Paid W. J. Muckleston on account			17 50
Faculty "	Paid Alex. Nicholson	"		32 50
Watkins "	Paid Robert Crawford	"		40 00
Bursary Com"	Paid Robert Campbell	"		22 50
Col. Commit."	Paid Wm. McLennan	"	$27 50	
	Paid Robert Jardine	"	25 00	
	Paid John Ferguson	"	25 00	
	Paid Daniel McGillivray	"	20 00	
				97 50
Hardy Scholarship—Paid P. S. Livingston				25 00
St. Andrew's, Scotland, Scholarship—Paid J. M. Gray on account				24 28
Aberdeen University Scholarship—Paid Robert Chambers on account				17 03
Toronto Scholarship—Paid J. H. Nimmo on account				21 00
Kingston "	Paid N. F. Dupuis	"		30 00
Mowat "	Paid Irwin Stewart	"		34 00
Campbell "	Paid Wm. Claxton	"		61 00
Foundation "	Paid F. H. Crysler in full			40 00
Kingston Presbytery Scholarship—Paid Wm. Malloy on account				32 00
St. Paul's, Montreal, No. 1 Scholarship—Paid P. C. McGregor on account				30 00
St. Paul's, Montreal, No. 2 Scholarship—Paid Donald Fraser on account				30 00
Balance				577 92
				$1157 23

Queen's College, Kingston, 14th April, 1866.

W. IRELAND, *Secretary and Treas.*

Audited and found correct as per separate certificate.

Kingston, 23rd April, 1866.

JAMES RIDDELL,
JOHN CREIGHTON.

APPENDIX E.

REPORT OF THE COMMITTEE APPOINTED TO MANAGE THE SCHEMES OF THE CHURCH.

This Committee begs leave to report to the Synod

1st—That acting under the instructions conveyed to them by the Synod Clerk, they have given their anxious attention to the duties assigned to them, and have had frequent meetings thereupon.

2nd—That after much deliberation they engaged James Croil, Esq., as Agent, at a salary of £400 a year and travelling expenses.

3rd—That in the opinion of the Committee the salary and expenses of the Agent should form a charge upon the revenue of the several schemes, for the first year, at all events, and be borne by the schemes in proportion to the amouut of Congregational Collections received during the year by each scheme; and the Committee request the Synod to instruct the Treasurers of the different schemes to comply with this mode of payment by honouring the drafts of this Committee according to this plan.

4th—That the Agent has already visited four Presbyteries, viz., Hamilton, Niagara, Toronto and London in session—has visited the Congregations in the Presbyteries of Hamilton, Niagara and London to the number of 29, and will continue the work immediately after the rising of Synod.

5th—That the Committee assisted the Temporalities Board to pay all the Ministers in January, and it is now certain that all will be paid in July; and there is no reason to doubt that all the Ministers will be regularly paid for the time to come every half year, in the opinion of the Committee.

6th—That it is the opinion of the Committee that an effort should be made to increase the annual payments to the Ministers now receiving the insufficient allowance of £50 a year.

7th—That the Committee consisting nearly altogether of men engaged in active business pursuits have taken a thoroughly practical and business-like view of the Church schemes and their management; and having found the agency system to work well in their own private affairs, have no doubt whatever that it will work equally well in the affairs of the Church, and strongly urge upon Synod to give the plan a fair trial, in the confident belief that the best results will follow.

8th—That the Committee have every reason to feel satisfied with the zeal and energy shewn by the Agent in the prosecution of his work, and have instructed him to attend the meeting of Synod for the purpose of receiving instructions, answering questions, giving information in explanations, and generally forwarding the work of the Committee.

9th—That the Committee have very gladly availed themselves of the advice, assistance and co-operation of the Revd. A. Mathieson, D.D., the Rev. J. Jenkins, D.D., and the Revd. Andrew Paton, of Montreal, and the Revd. John Cook, D.D., of Quebec, and take this opportunity of acknowledging the services of these friends of the Church.

10th—That the Committee have associated with them in their work George Stephen, Esq., under the authority granted by Synod.

11th—That the Committee anticipated the collection ordered by Synod on behalf of the Temporalities Board for July, by one month, and have great pleasure in informing the Synod that a very liberal return has been made to this appeal.

The whole respectfully submitted.

JOHN GREENSHIELDS,
Convener.

Montreal, 5th June, 1866.

APPENDIX F.

REPORT OF THE FRENCH MISSION SCHEME FOR THE YEAR ENDING 23RD MAY, 1866.

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

The Committee for Managing the French Mission Scheme report as follows:—

In the early part of the year the Committee, in common with the Church generally, was called to mourn the loss by death of its Vice-Convener the late Rev. William Darrach, who during his residence in Montreal had taken a deep and active interest in our French Mission. The Rev. Joshua Fraser was thereupon appointed to succeed Mr. Darrach as Vice-Convener of the Committee.

In the Report submitted to the Synod at its last meeting, the Committee stated its conviction that in regard to the Mission in Montreal some new arrangement for the pastorate of our congregation in Dorchester Street should be made during the year then commencing, and their purpose immediately to turn their attention and efforts to this matter.

The Committee through its Convener, has at length succeeded in redeeming this pledge. Correspondence with both the United States and France, prosecuted with the view of securing the services of a suitable Missionary for Montreal—led to the introduction to the Committee of the Rev. J. Goepp, B.D., of Strasbourg, France. This introduction ended in the appointment of this gentleman as your Missionary for one year at a salary of $800, and he has already entered upon his difficult work. Mr. Goepp was employed, for a few years, as a Missionary in France amongst a population chiefly Roman Catholic; and the Committee have hoped that the experience which he thus acquired in his native country, will be turned to good account in Canada. Mr. Goepp comes to us with the highest testimonials, both literary and moral, from the Reformed Church of France, of which he is a Minister, as well as from *La Societe Centrale Protestante d'Evangelisation*, Paris.

Up to the time of Mr. Goepp's arrival in Montreal the public services in the Dorchester Street Church were sustained for the greater part of the year by the faithfulness and self-denial of the Messieurs Doudiet father and son. During several weeks towards the close of the year the health of our old and respected Missionary the Rev. J. E. Tanner was so far improved as to enable him to undertake one service on each Lord's day much to the gratification of the little band of Christians by whom he has been so long surrounded and loved. But it appeared to the Committee that the circumstances of the Mission demanded the full service of a vigorous and laborious Missionary, and such all along has been the expressed conviction of Mr. Tanner himself. The Committee, and as they believe the whole Church, would rejoice over such a restoration of Mr. Tanner's health as should enable him yet to labour for the evangelization of the French people of Eastern Canada in some other field.

Mlle. Vernier has, during the year, faithfully and earnestly laboured, as heretofore, in the work of female instruction. An attendance of about fifteen French girls has been secured, and the homes of these pupils have been systematically visited.

Rev. L. Baridon gives an interesting report of his labours during the year.

He reports the work as one of difficulty, requiring faith and perseverance. Traditional religion, traditional ignorance, and traditional habits

have to be contended against. God's grace alone, he says, can remove these evils.

There are five places which have had the benefit of Mr. Baridon's ministrations, viz.: Sciota, in the parish of St. Anthony, Champlain and Perry's Mill, in Champlain parish, Centreville, in Moer's parish, and Moer's village. In Sciota regular services were held once in three weeks. Owing to many persons having removed from the district, the number of Protestants has not increased during the year, but about twenty-five or thirty people attend the services. In the summer season the sabbath school taught by some American gentlemen is attended by about thirty young people. There is not so much zeal amongst the people of Sciota as might have been expected. Many who have seen the errors of Rome think that they have done all that is required of them by becoming Protestants. But there is a small number who love the Lord, and who are always ready to do all that they can for the welfare of the people. An incident is mentioned of a young Catholic lady to whom Mr. Baridon had frequently spoken of the love of Jesus, and who afterwards died, as he believes, in peace. Another Catholic family is mentioned, the mother of which had been much influenced through a funeral service, and had since, several times, allowed meetings to be held at her house.

In Champlain and Perry's Mill villages and vicinity, there are ten or twelve French Protestant families. Many of them are very respectable people. No regular meetings are held; but Mr. Baridon visits them, reads and prays with them, and occasionally holds meetings, as opportunity offers.

In Centreville, service is held once in three weeks. There are two places of meeting, three miles distant from each other. There are thirty people connected with these meetings, determined Protestants, who have forever left the Church of Rome. Besides these, there are many others still unenlightened, who are seeking for the truth. Four persons are mentioned who have been brought under the influence of the gospel, and meetings have been held in their houses. The last time the Lord's Supper was administered, seven new communicants partook of it. Mr. Baridon has good hopes for the future of that station.

In Moer's village there have been no regular meetings. The families residing there, and in the vicinity, have been frequently visited by Mr. Baridon and his wife.

Mr. Baridon's field being a scattered one, extending over a considerable area, he reports that it is not easy to determine the full extent of the good which has been done through his instrumentality. Many weak souls had been strengthened; many had got more light, and had been brought to enquire for themselves concerning the high question of salvation or eternal damnation. But Mr. Baridon is mortified when he reflects that little has been done in comparison with what there remains to do. He concludes as follows:—

"So far as I am able to judge, this work of your Missionary Society in this vicinity is a good one. It has hitherto been carried on with but little material. It has simply consisted in endeavouring to evangelize unbelievers at your own door, and no person, with love for God and his neighbour, will deny that it is a work of humanity, and approved of God. To preach the gospel to the unlearned and ignorant, in order to bring them to a knowledge of the only living and true God, appears to me worthy of God and men. Roman Catholics living in these localities are generally accessible. There are exceptions, however, owing to the influence of the priests, who sometimes preach against the Protestants. During the year I performed several baptisms and marriage ceremonies, and many funeral services. I cannot state exactly the number of Protestant people with whom I am more or less intimately connected in my ministry. I suppose it to be about two hundred, more or less."

This interesting report, the Committee is persuaded, will be received with gratitude by the Synod.

Much to their regret the smallness of the receipts into the Treasury obliged the Committee to notify this excellent Missionary that his engagement must cease at the end of the Synodical year. It may be added that it will be utterly impossible to renew this engagement, which the Committee is very anxious to do, unless the congregations throughout the Synod manifest a greater practical interest in this important work.

By the Treasurer's report it will be seen that only thirty-one congregations have remitted collections during the year, against sixty-one that contributed last year. The total amount received from these congregations and from special donations reaches $617 88 against $815 18 received last year. It need not surprise the Synod therefore that there should be due to the Treasurer a balance of $180 99.

The Committee does not doubt that the new responsibilities which it has undertaken will be met by the Church with new liberality, and that the coming year will be marked by new interest in the mission throughout our congregations. Either this must be the case, or the work to which the Church put its hand so many years ago, and which it has with greater or less success endeavoured ever since to prosecute, must be abandoned.

One source of encouragement the Committee cannot forbear to mention, viz., the activity and success of the Ladies' Auxiliary Society of Montreal, which has not only contributed a special donation of $100 towards the salary of Mr. Goepp, but also $290 towards the general purposes of the Montreal mission. This latter sum does not appear in the Treasurer's report. The Committee would respectfully suggest the formation in other cities, as well as in the towns and villages generally of similar auxiliaries.

FRENCH MISSION FUND.

Congregational Collections.

Point St. Charles, Montreal, per Rev. Wm. Darrach...	$ 4	00	
Bayfield, Rev. H. Gibson...	3	00	
Oxford, Rev. W. T. Canning	0	25	
Chatham, C.W., Rev. J. Rannie.....	10	00	
Litchfield, Rev. D. McDonald	4	50	
Cornwall, Rev. H. Urquhart, D.D.....	16	00	
St. Paul's Church, Montreal, Rev. John Jenkins, D.D..	134	70	
West King, Rev. J. Carmichael.....	8	00	
Ormstown, Rev. W.C. Clarke	11	60	
Martintown, Rev. J. Muir..	7	00	
Ross and Westmeath, Rev. H. Cameron...	5	00	
Williamstown, Rev. Watson	12	60	
McNab and Horton, Rev. G. Thomson.....	9	00	
Ottawa, Rev. A. Spence, D.D.	35	00	
Beckwith, Rev. W. Ross....	4	00	
Clarke, Rev. J. S. Mullan...	5	50	
Buckingham and Cumberland, Rev. J. C. Smith...	$14	40	
Mulmur and Tossorontio, Rev. A. Maclennan.....	5	00	
Perth, Rev. W. Bain.....	61	44	
Whitby, Rev. K. Maclennan	5	00	
Fergus, Rev. G. Macdonnell	12	60	
Lachine, Rev. W. Simpson.	16	00	
Middleville, Rev. D. J. McLean.....	4	00	
Brockville, Rev. D. Morrison.....	12	50	
Chelsea, Rev. J. Sieveright.	5	60	
Pakenham, Rev. A. Mann..	5	00	
Melbourne, Rev. T. G. Smith	34	77	
Lancaster, Rev. T. McPherson.....	6	00	
Wolfe Island, Rev. George Porteous.....	6	00	
Newmarket, Rev. J. Brown	4	00	
Valcartier, Rev. D. Shanks.	4	00	
	$466	66	

DONATIONS.

Received from Missionary Association, per Rev. W. Bain, Perth.		$15 82
" Collection by Rev. Alex. Spence, D.D., paid in Synod..		15 00
" From Ladies' Association St. Andrew's Church, Fergus		7 40
" Collected Sab. School, Ross, per Rev. H. Cameron	$5 00	
" " " Westmeath, per "	5 00	
		10 00
" " St. Andrew's Church, Sabbath School, Clifton, per Rev. G. Bell.....		3 00
" Special donation from the Montreal Ladies' Associat'n..		100 00
		$151 22

RECEIPTS.		DISBURSEMENTS.	
Bal. on hand 23rd May, '65..	$27 32	Paid Rev. J. E. Tanner....	$ 90 00
Less over credit Rev. T. McCallum, Esq., Milton..	2 50	" Rev. L. Baridon.....	315 00
	24 82	" Rev. Goepp, travelling expenses, donation, &c.	90 49
Congregational Collections	466 66	" Rev. Goepp's salary..	200 00
Donations.....	151 22	" Water rent.....	12 00
		" Insurance.....	12 00
		" Wood and coal.....	38 00
		" Gas.....	14 44
		" Lovell's acct. printing	9 00
		" Interest on Mortgage	30 00
		" Post'ge, envelop's, &c.	5 90
Balance due the Treasurer	180 99	" Discount on silver...	6 95
	$823 69		$823 69
		Balance brought down...	180 99

ARCH. FERGUSON,
Treasurer.

Montreal, 29th May, 1866.

APPENDIX G.

REPORT ON BURSARY SCHEME FOR THE YEAR ENDING 23RD MAY, 1866.

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

The Committee on the Bursary Scheme beg leave to report as follows:

The appended statement by the Treasurer shews the whole amount received for the year ending 23rd May, 1866, to be $664 07, the receipts from Congregations being $616 34, and from other sources $47 73. The expenditure has been $312 75, including $93 40 overdrawn at the date of last report, leaving an apparent balance at the credit of the Fund of $361 32. From this sum must be deducted $120 advanced during last session by the College Treasurer for two Scholarships from St. Paul's Church, Montreal, and which have still to be repaid from the Bursary Fund, of which the munificent contributions from that Congregation form so important a part. The actual balance therefore, when this payment is deducted, is only $241 32; and it is further to be remembered, that another $120 for the same purpose as the above, and $85 for two Scholarships from the Bursary Committee must be disbursed

out of this amount next session, before another collection can be received, so that the balance left for Bursary purposes will be only $36 32. It may also be observed that two loans of $30 and $15 respectively to Students preparing for the Ministry are not included in the Financial Statement, these, however, are to be repaid by the recipients next session.

Last year the subscriptions from thirty-two Congregations amounted to $426 10, this year, from thirty-three Congregations, to $616 34, but as one of the contributions from St. Paul's Church, Montreal, properly belongs to 1865, the actual sum received is $497 34 against $545 10 for 1865, shewing an apparent decrease of Congregational Collections of $47 76. The decrease, however, is only apparent as the seven Congregations of the Kingston Presbytery give their collections, a return of which is appended to this report, in the form of a scholarship of $60 to a Student for the Ministry. If, therefore, we add these Congregations and their contributions to those mentioned in the Financial Statement of the Treasurer, we have for this year forty Congregations contributing in all $557 34, being an increase of seven Congregations and $12 34 of contributions.

Four Scholarships and Bursaries have been paid during the past session to Students in Divinity, and three to those attending the classes in Arts with a view to the Ministry of our Church, to the amount, including the $120 above referred to and $8 to supplement the Kingston Presbytery Scholarship, of $329 35. The number of recipients and the amount disbursed have been less than during the former session in consequence, your Committee are happy to say, of the increase of open and close Scholarships given by other parties to the College, of which eleven have been gained by Students preparing for the Ministry.

In general, the Scholarships and Bursaries from the funds at the disposal of the Committee have been awarded according to merit, as ascertained by the different University Examinations, but the members have exercised the discretionary power confided to them by the Synod of also encouraging those whose circumstances might require aid, and who might present the prospect of usefulness in the ministerial work. No Bursary, however, is granted except to Students who have passed the regular University Examination immediately preceding. The only special case not coming under this rule was that of Mr. Donald Strachan, recommended to the Senatus of Queen's College by last Synod, to whom a sum of $50 has been paid out of the Bursary Funds. Your Committee have much pleasure in mentioning that they had the assurance of his Professors that Mr. Strachan's conduct and progress had been such as to warrant them in considering that this grant would be well bestowed.

Your Committee again take the liberty of urging upon the attention of Presbyteries and Congregations the important duty of encouraging and bringing forward young men within their bounds who may have a desire to study for the Ministry, and whose qualifications may be such as to hold out the probability of their being useful, by the blessing of God, in the cure of souls. Young men of this description will not fail to obtain the advantages of the aid afforded in the prosecution of their studies by the funds of the Committee, as well as the Scholarships from other sources open to their competition.

Your Committee cannot conclude this report without bringing in a more particular manner under the notice of the Synod the liberality of the Congregation of St. Paul's Church, Montreal, which has contributed to the Fund $120 for each of the last two years, to be awarded in two Scholarships of $60 each, according to the result of the competitive University Examinations. The Presbytery of Kingston have also, as already mentioned, given their contributions in the form of a Scholarship

of $60 to the student preparing for our Church who stood highest in the Matriculation Examination of the first year. The Congregation and Presbytery now referred to have thought that the best mode of disposing of funds for the encouragement of Students for the Ministry is to award them according to merit, as determined by the College Examinations, and the Bursary Committee so fully agree with them in thinking that in all ordinary cases this is the best and safest way, that they would propose, that the name of the Committee should be altered to that of the Synod's Scholarship Committee, it being provided at the same time, that it shall be the duty of the Committee to exercise their discretion in granting aid in other cases where the Students may give promise of future usefulness. One advantage, it may be noticed of Presbyteries or Congregations giving their contributions in the form of Scholarships or Exhibitions is, that they can assign them to any particular individual whom they may select, and will, in all cases, feel a special interest in the progress of the Student to whom their Scholarship has been awarded.

Your Committee beg leave again to suggest that as early a day as possible be fixed for the collection for the Scheme, as the Bursaries fall to be paid, in part at least, about the middle of the College Session.

Your Committee trust that the Synod will again recommend this important scheme to the sympathy and support of the Church, and will renew its recommendation that on the day appointed for the collection prayer be offered up for our Colleges in all the Congregations of our Church, and the attention of their members be directed to the claims of the Gospel Ministry upon young men of piety and talent.

All which is respectfully submitted in name and on behalf of the Committee by

JAS. WILLIAMSON,
Convener.

4th June, 1866.

TREASURER'S STATEMENT OF RECEIPTS AND EXPENDITURE.

Receipts.

St. Paul's Church, Montreal			$119 00
Belleville	Congregation		10 00
Bowmanville	"		10 00
Guelph	"		17 44
Milton	"		2 00
Perth	"		14 05
Wolfe Island	"		30 00
Portsmouth	"	(near Kingston)	40 00
"	"		32 00
Perth	"		20 00
Finch	"		4 00
Beckwith	"		8 00
Cornwall	"		30 00
Ormstown	"		12 00
Leith & Johnston	"		10 00
Arnprior	"		6 00
Valcartier	"		2 00
Fergus	"		11 00
Beauharnois	"		8 00
Williamette	"		14 00
King	"		4 00
Lower Litchfield	"		2 00
Upper "	"		1 15
Clarendon	"		80
Coulonges	"		65

Clifton	Congregation		6 00
Pakenham	"		3 00
Ottawa	"		30 50
St. Matthew's Mont.	"		10 00
Lindsay	"		4 00
Galt	"		15 00
McNab and Horton	"		13 00
North Easthope	"		6 00
St. Paul's Church, Montreal			120 75
		Total from Congregations	616 34
Part of collection at Synodical Miss. Meeting, Ottawa			$15 00
Donation from Mrs. R. Wagstaff, Toronto			3 00
Rev. R. McDonald, South Uist., Scotland, £2			9 73
A friend, per Rev. Dr. McMorine			20 00
			664 07

Expenditure.

Bursary to Peter McLaren			$30 00
"	Morgan Lane		30 00
"	Donald Strachan		50 00
"	Alexander McBain		30 00
Bursary Com. Scholarship, R. Campbell			45 00
To supplement the Kingston Scholarship			8 00
Printing, Stationery and Postages			16 35
			209 35
			$454 72
Deduct balance overdrawn per last report			93 40
		Balance in hands of Treasurer	$361 32

JOHN PATON,
Treasurer.

Kingston, 23rd May, 1866.

Sums contributed by the several Congregations of the Kingston Presbytery to the Presbytery Scholarship.

Kingston	$21 00
Belleville	13 00
Seymour	6 00
Stirling	5 00
Wolfe Island	5 00
Pittsburgh	5 00
Roslin and Thurlow	5 00
	$60 00

APPENDIX H.

At Toronto, and within St. Andrew's Church there;—Friday, the Eighth day of June, One Thousand Eight Hundred and Sixty-Six years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Inter alia.

"The Synod called for the Report of the Juvenile Mission "and Indian Orphanage Scheme, which was given in by Mr. Bell,

"(Pittsburgh) and read. It was moved by Mr. Fordyce, seconded by "Mr. George Bell, and passed unanimously, That the Synod receive "the Report; record their gratitude for the continued prosperity of the "scheme; rejoice in the new door of usefulness opened in the agency "of Zenana reading; and recommend increased attention to this im- "portant Mission among our children and Sabbath Schools. The Synod "thank the Treasurer and Secretary for their labours on behalf of this "scheme and re-appoint Mr. Paton, Treasurer, and Mr. Bell, (Pittsburgh) "Secretary."

Extracted from the Records of Synod by

J. K. MACKERRAS,
Synod Clerk.

REPORT ON THE INDIAN ORPHANAGE SCHEME AND JUVENILE MISSION.

The work of this Scheme is extended over a very wide field. The correspondence connected with it is very large. Much time and close application are necessary, in order to gain a full knowledge of the details of the work. In view of these facts, the Secretary who has but lately entered upon the duties of his office, craves the indulgence of the Synod on account of the meagreness of the Report now presented.

It cannot be expected that, in the work which this Scheme contemplates, a whole year should pass without affording some cause for humiliation. At the same time, however, the past year furnishes occasion for heartiest gratitude. A marked progress is perceptible. In spite of the apathy and indifference of the Bengali, the darkness and superstition of the Hindoo mind, the bitter hatred of Moslem and Buddhist, and the determined opposition of many who should naturally be the friends of the Mission, its sphere of usefulness is extending, and, though humble in aspect, it is shewing itself to be an instrument approved and blessed by Heaven for the enlightenment of many who would otherwise remain bewildered in darkness of intellect and blindness of heart.

At the same time it is very gratifying to find that there is an increase of means for carrying on the work. From the Treasurer's statement of contributions for the past year it appears that there has been given

For the Indian Orphans.....$570 32
For the Juvenile Mission..... 106 15
——— $676 47

This sum is greater than last year's revenue by $31 29. But this increase is only in the Orphanage department, where the receipts exceed last year's by $74 39—the returns from the other sphere of labour having decreased by $43 10. We do not wonder at this decline of interest in the Canadian School at Calcutta, through which we have hitherto sought to accomplish the objects of the Juvenile Mission, because it has been found impossible to get satisfactory information as to the success of the work. It is now contemplated, however, to carry out the design of the Mission in a much more effective method, and one which has hitherto been so eminently successful as to encourage the very highest hopes. The second part of our Report will touch upon the distinctive peculiarities of this method. The opportunity of usefulness is very great. It is fervently hoped that we may be enabled, next year, to report an encouraging increase in the contributions to this object as well as to the Orphanage Fund. We earnestly appeal to all our Sabbath Schools to taste the pleasure of giving for so noble a purpose.

Our Scheme has two departments of work.

I—ORPHANAGES IN INDIA.

The Scottish Ladies' Association for the advancement of female education in India continue most generously and courteously to afford us accommodation for our Orphans in the five institutions which they maintain, and we are much indebted to Miss Sanders, the Secretary, and to the ladies who have care of the Orphanages, as well as to the Missionaries of the Church of Scotland, for their kind attention and the courtesy with which they furnish us with all the information in their power. The Orphanages at Calcutta, Madras and Sealkote continue to increase in extent and efficiency. That at Bombay has been advantageously removed to the more healthy region of Poona, Punjaub. That at Colombo, Ceylon, has been opened to us since last report, and we have now three orphans there. The Superintendents are ladies deeply interested in christian work, and we have reason to place entire confidence in their management. If any guarantee were wanted we could find it in the fact that the work is superintended by the Missionaries and Chaplains of the Church of Scotland.

The orphans give evidence of being deeply grateful to the promoters of their welfare, and after leaving the Orphanage to be teachers, governesses or wives, they continue to cherish a lively remembrance of their benefactors.

The following is the list of Orphans, with names, &c., of supporters:

No	BY WHOM SUPPORTED.	PLACE.	NAME of ORPHAN.	ORPHANAGE.
1	St. Andrew's Ch. Sab Sc.	Kingston, C. W	MargaretMachar	Calcutta.
2	Do. do. do.	Toronto do.	Ellen.....	Madras.
3	Do. do. do.	Fergus do.	Anna.....	Do.
4	Sabbath School.....	Scarboro' do.	Antonia.....	Do.
5	St. Andrew's Ch. Sab Sc.	Quebec, C. E..	Lanwaki.....	Poona.
6	St. John's Ch. Sab. Sch.	Brockville,C.W	Chowerma.....	Do.
7	St. Andrew's do.	Hamilton do.	.....	Calcutta.
8	Congregation & Sab. Sc.	Markham do.	Keren Happuch.	Madras.
9	St. Andrew's Ch. Sab Sc.	Ottawa, do.	Esthma.....	Poona.
10	Mrs. Bissett, Vancouver	Brit. Columbia.	Catherine.....	Do.
11	St. Paul's Ch. Sab. Sch.	Fredericton NB	Janet Brooke...	Madras.
12	St. Andrew's Ch. Sab Sc.	Martinto'n, c.w.	Sarah Mair.....	Do.
13	St. James' Ch. do.	Charlottetown.	Rachel.....	Do.
14	St. Andrew's Ch. do.	Montreal, C.E..	Phœbe.....	Do.
15	St. Paul's Ch. do.	Do. do.	Elizabeth.....	Do.
16	Sabbath School.....	Chatham, N. B.	Susan.....	Do.
17	St. Andrew's Ch. Sab Sc.	Seymour, C.W.	Ruth.....	Do.
18	St. James' Ch. do.	Newcastle,N.B.	Rebecca.....	Poona.
19	St. Andrew's Ch. do.	St. John, N.B...	CatherineDonald	Calcutta.
20	St. Matthew's do.	Montreal, C, E.	Deya Ram.....	Sealkote
21	Sabbath School.....	Pictou, N. S....	Lydia.....	Calcutta.
22	Family R. Cassels, Esq.	Toronto, C.W..	Jessie Cassels...	Madras.
23	Congregation & Sab. Sc.	Milton, do.	Pharos Milton..	Sealkote
24	J. D. Mason, Esq.....	Charlottetown.	Gopa.....	Poona.
25	St. Andrew's Ch. Sab Sc.	Perth, C. W..	Jessie F. Bain...	Madras.
26	Do. do. do.	Arnprior, do.	Emily Lindsay..	Do.
27	Miss Jane McLeod.....	St. John, N.B..	Rachel McLeod.	Calcutta.
28	Sabbath School.....	Lachine, C.E...	Jessie.....	Do.
29	A Lady.....	Brockville,C.W	Marcus.....	Sealkote
30	St. An. & St. James' S. S.	Spen.&Mains'le	Ruth McCheyne.	Colombo
31	Sabbath Schools.....	Roslin&Thur'w	Justina.....	Do.
32	St. Luke's Ch. Sab. Sch.	Bathurst, N. B.	Mary Napier....	Do.
33	Unappropriated.....	.....	Kaim Allah.....	Sealkote

The Parent Association undertakes the support of females only, and our Branch, in co-operation with it, is chiefly occupied with the education of girls. Opportunities of adopting boys, do, however, sometimes occur. So that if any individuals or Sabbath Schools are particularly desirous of having orphan boys they *may* possibly be accommodated. The Secretary of the Association, Miss Sanders, kindly offers to do what she can to accommodate all parties. The boys in Sealkote not only receive the elements of a sound christian education, but also learn a trade.

It is to the orphan girls that the training of the orphanage is an especial boon. They are rescued from a life of sin and misery. It is the ignorance of the women which perpetuates the degradation of the people. The people will be elevated when the women are enlightened and inspired with wholesome moral principle. The eminent Indian Missionary, Dr. Butler, said a few months ago "that he came from a land where the sun shone brilliantly and constantly, where everything was fair and perfect to the eye; but amidst all the cultivated loveliness he did not remember a single flower, except the rose, that emitted any fragrance; and though the birds were gorgeously apparelled, there was not one that sang. It was a sad thought that this seemed applicable to the people. He had never heard a hearty happy laugh from woman outside the pale of christianity. With every opportunity for observation, he had never seen amongst them a happy female face. It was a land where dark and dreadful idolatry had taken the joy from her heart, and sunk her to the level of the brute." Although the widow does not now sacrifice herself in the horrible Suttee rite, yet the state of Hindoo widowhood is worse than the Suttee itself. The tender girl of 6 or 7 years, the so-called widow, whose espoused husband has died in childhood, and who is forbidden to marry again, is doomed to drudgery, slavery, hardship and cruelty, which constitute a living death. And the cruel relatives who inflict this misery are doing the will of their gods, whose just displeasure has sent the blight of widowhood! Koolin polygamy is an evil second only to that of Hindoo widowhood. The Koolins are the highest class of the Brahmin caste.—Matrimonial alliance with one of them is counted the highest honour a woman can have; and parents are willing to pay a high premium to have it consumated, though their daughter may never see the Koolin again. By plying this trade with diligence he accumulates a handsome fortune. His many so-called wives, however, are doomed to loneliness and poverty, or driven by despair into vice and wretchedness. Against these customs, the Hindoo woman, in her present degradation and ignorance, is unable to contend. The roots of both evils are in Hindooism; they are essential features yet, and can only die with it. A radical reform in social life must be preceded by a shaking off of the fetters of ignorant superstition. Many, who have become liberalized by the light of christianity, though they are not christians, are striving to alleviate woman's hard lot in Bengal especially, by legislative enactments, permitting the infant widow to marry again, forbidding these infant marriages in future, and putting an end to Koolin polygamy. The *orthodox* majority, however, wish to keep woman degraded; because then they can keep her ignorant. They fear to let her get knowledge lest this should lead to her emancipation. Female education cannot be sanctioned lest the gods should smite all their women with widowhood for their presumption in seeking knowledge. It may seem strange that the women themselves are so degraded and ignorant as to dread enlightenment on the very same grounds. But it is worth remembering that there is no inducement to take the trouble to learn, and that it is natural to expect this indifference among women lowered for ages to the level of mere animals, without self-respect, or ambition, or hope. They can have no taste for learning. Christianity is the only remedy. It alone, by "converting the soul," can "make wise the simple, enlighten the eyes, and rejoice the heart." The Orphanages are the humble means, among many other instruments, by which christianity is making rapid inroads into those dark habitations of horrid cruelty.

II—JUVENILE MISSION AND CANADIAN SCHOOL.

This department has hitherto been confined to public school classes. It is proposed to modify and extend the sphere of operations. Though the public school has proved of much value, yet the good accomplished by it is not so apparent as that which is done by means of Zenana teachers. The difficulty of getting children to attend the public school seemed insurmountable. Among the poor, parents and friends oppose. Among the wealthy, custom forbids. These and many other obstacles do not stand in the way of Zenana teaching. A wide-spread desire for education is awakening among the wealthier classes of women. And it is cheering to find that the Baboos are beginning to encourage the movement. This education must, however, in the meantime, be carried on in the privacy of their own Zenanas. The christian lady, on entering the house, is hailed with delight and gratitude by disciples whose eagerness to obtain an education grows with the increase of her work among them. Friends of the family come in and see what is doing.—Strangers hear of the new occupations and the strange ideas that are stimulating their sisters to fill up the inanity of their indolent life.—Other Zenanas call for the work of the teacher. The circle widens, and many will soon be drinking the sweet and healing waters of the fountain of life. God is opening a wide door, and effectual, for us to enter in and help to break down the great and deadly system of Hindooism. The success attending these efforts is already astonishing and most cheering. While the interest excited by the lively incidents continually occurring are just such as are needed to stimulate the energy of teachers and the liberality of contributors into healthful activity.

And here, again, appears the great benefit of our Orphan institutions. Government has recognized the duty of taking advantage of the opening made for education in the houses of the wealthy. Normal Schools have been established to train teachers for this work. These teachers, however, appear to be not sufficiently acceptable. The Hindoo ladies are suspicious of them. Christian ladies who volunteer for the work are gladly received, and their influence is great. But regular native agents must be had, who can devote their whole time to it, under the supervision of English ladies. Now the girls who have received a christian education in the Orphanages are the very agents required, and of a high and most efficient kind.

With the sanction of Synod, and consent of contributors, this work will be taken up. A teacher will be employed, and reports regularly received.

This part of our Juvenile Mission Scheme is strongly recommended to the liberality of all our Sabbath Schools, and it is earnestly hoped that many individual contributors throughout the Church may be added to those who already so liberally give to the Orphanage Scheme.

In conclusion, the Secretary desires again to remind the members of the Church that, while the Juvenile Mission and Indian Orphanage Scheme is the means of raising many poor heathen children from sin and wretchedness to usefulness and happiness here, and of fitting them for life eternal, it has also an excellent reflex influence upon the contributors for its maintenance, swelling the hearts of the young with noble impulses and generous purposes. The effect of such training upon those who are soon to be the supporters of gospel ordinances in this land is no insignificant item among the many incentives to such missionary work.

All which is respectfully submitted.

Pittsburgh, C. W., June 6th, 1866. WILLIAM BELL, *Secretary.*

INDIAN ORPHANAGE SCHEME AND JUVENILE MISSION.

TREASURER'S STATEMENT OF CONTRIBUTIONS.

BY WHOM CONTRIBUTED.	PLACE.	PURPOSE.	For Orphans.	Can. Sch. & Juv.M
			$ cts.	$ cts
Markham & Crosby Corn's	Markham...	Keren Happ'ch	20 00	
Do. do.	Do.	Do.	20 00	
Garafraxa Sab. School...	Garafraxa...	Can. School...		3 15
Beauharnois Sab. School.	Beauharnois.	Do.		4 00
Georgetown do.	Georgetown.	Do.		8 00
Bothwell Hill do.	Dunham....	M.Machar(present	3 36	
St. Andrew's do.	Martintown.	G. Kinloch....	20 00	
A Friend.....	Brockville..	Marcus.....	10 00	
Mrs. R. Wagstaff.....	Toronto.....	Can. School...		2 00
St. Andrew's Sab. School.	Almonte....	Do		7 00
Do. do.	Fergus.....	Anna.....	20 00	2 50
Mrs. Ferguson.....	Bathurst,N.B	Can. School...		10 00
Family of R. Cassels, Esq.	Toronto.....	Jessie Cassels..	20 00	
St. And. Sab. Sch., Pictou	Nova Scotia.	Lydia.....	20 00	
Sabbath School.....	Spencerville.	Ruth M'Chey'e	20 00	
Do.	Do.	Present for orp.	1 00	
St. Matthew's Sab. Sch...	Montreal....	Deya Ram....	20 00	
St. Andrew's do.	Toronto.....	Ellen.....	20 00	5 00
Do. do.	Quebec, 1865	Lanwaki.....	20 00	
Do. do.	Do. 1866	Do.	20 00	
Do. do.	Perth.....	J. F. Bain.....	20 00	10 00
Do. do.	Seymour....	Ruth	20 00	
John Cockburn.....	Galt.....	Can. School...		50
John, Willie & Jess. Hart.	Perth	Present for orp.	1 00	
St. Andrew's Sab. School.	Ottawa.....	Esthma.....	20 00	
J. D. Mason, C. Town....	P. E. Island.	Gopa.....	19 47	
Ladies' Association.....	Scarboro'....	Antonia.....	20 00	7 00
St. John's Ch. Sab. School	Brockville..	Chowerma....	20 00	
St. And. Ch. Sab. School.	Montreal....	Phœbe.....	20 00	20 00
Tom, Ch., Hy. & A. Paton	Do.	Can. School...		2 00
St. Jas. Sab. Sch., C. Town	P. E. Island.	Rachel.....	20 00	
St. Paul's do.	Montreal....	Elizabeth	20 00	
St. Andrew's Sab. School.	St. John,N.B.	Cath. Donald..	20 00	
Sabbath School.....	Arnprior....	Emily Lindsay	20 00	
St. Andrew's Sab. School.	Clifton, C.W.	Can. School...		10 00
Family of A. Milroy, Esq.	Hamilton....	Do.		3 00
Sabbath School.....	Ross.....	Do.		4 00
St. Luke's Sabbath School	Bathurst.N B	Mary Napier..	19 49	
St. Andrew's do.	Kingston....	Marg. Machar.	20 00	
Sabbath School.....	Tossorontio..	Can. School...		5 00
Mrs. Bissett, Victoria....	Brit. Colum..	Catherine	20 00	
Sabbath School.....	Lachine.....	Jessie.....	16 00	
Scotch Church.....	Milton.....	Pharos Milton.	20 00	
Miss McLeod.....	St. John,N.B.	Rachel McLeod	20 00	
Sabbath School.....	Lanark.....	Can. School....		3 00
			$570 32	106 15

CONDENSED STATEMENT OF TREASURER'S ACCT. FOR THE PAST YEAR.

To balance from last year..	$ 31 37	By remitted to Edin., £105 Stg.....	$513 52
" received for orphans....	570 32	" Miss. boxes, cost.....	4 00
" Juvenile Mission and Canadian School.....	106 15	" Stationery and Printing	12 88
		" Postages and other expenses, including Indian Letters.....	14 36
		" balance on hand.....	163 08
1866.	$707 84		$707 84
26th May, To balance.....	$163 08		

JOHN PATON, *Treasurer.*

APPENDIX I.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

The Synod's Committee on Sabbath Schools beg leave to report:—That this year, after considerable labour, they have succeeded in securing returns from nearly all the Sabbath Schools connected with the Church.

They, on this occasion, submit these in a form which shows the progress made by individual Congregations and Presbyteries, as well as by the Church at large.

The attendance since last year has considerably increased, there being now on the rolls of our Sabbath Schools, of teachers and scholars, not less than twelve thousand.

A large amount has also, the Committee have reason to believe, been subscribed for the support of missions; but the answers to the questions which would have enabled them to speak on this point with certainty, were, in many cases, given in the returns very indefinitely.

The Committee are still impressed with the belief, for reasons stated in former reports, that a suitable scheme of lessons to be used uniformly throughout the Church would be of much benefit. They, last year, had one printed in accordance with their instructions, and those by whom it was used, while pointing out defects, speak of it as being better adapted to their purpose than any other which they had seen.

The answers to the general questions asked of Ministers by your Committee are, this year, in most instances the same as those given last year, and printed in the appendix to the Synod Minutes. They deem it, therefore, unnecessary again to call special attention to them.

All of which is respectfully submitted by

W. M. INGLIS.

	No. of Male Teachers.	No. of Female Teachers.	No. of Scholars on Roll.	Average attendance.	Contributi'ns to Missions.
PRESBYTERY OF NIAGARA.					
Clifton	9	7	110	72	$40 37
Niagara	3	3	55	32	
	12	10	165	104	
Saltfleet and Binbrook and Dundas unreported.					
PRESBYTERY OF GUELPH.					
Galt	7	9	128	70	Supports a class of Indian Orphans.
Guelph	4	8	130	85	Takes up a monthly collection.
Fergus	6	4	129	67	Con. $23 50.
Woolwich (1)	6	2	70	50	
Do. (2)	1	2	16	16	
Priceville			40		
Mount Forest unreported.	24	25	513	288	
PRESBYTERY OF LONDON.					
Goderich	1	3	40	30	
Arthur	3		70	46	
North Easthope	2	2	40	30	
London	3	5	60	45	
Bayfield	2	3	60	46	
Leith and Johnston	7	3	67	50	
Dorchester	2	4	40	30	
	20	20	377	277	
Wesminster, Chatham, Wawanosh unreported.					
PRESBYTERY OF OTTAWA.					
Ottawa	10	14	177	125	Supports an Orphan in India.
Huntly	Congregation so scattered that formation of a school is impossible.				
L'Orignal	1	2	34	22	
Hawkesbury	1	3	50	36	
Oxford—St. Matthew's	4	2	50	30	
" Robinson's School		3	50	35	
" Augusta School	1		20	18	
Chelsea	2	2	50	36	
Spencerville (1)	4	4	57	36	Assists in supporting two Orphans.
" (2)	4	6	80	50	
" (3)	3	6	71	40	
Buckingham	3	4	68	60	Contributed $8.
Cumberland	3	3	50	36	
	36	49	777	518	
Richmond unreported.					

	No. of Male Teachers.	No. of Female Teachers.	No. of Scholars on Roll.	Average attendance.	Contributi'ns to Missions.
PRESBYTERY OF RENFREW.					
Pakenham	3		65	50	
McNab and Horton	5	7	103	65	
Arnprior	6	9	100	55	Supports an Orphan in India.
Ross, Westmeath	8	6	150	100	Contributed $10 to French Miss.
Douglas, Admaston	2	1	45	40	
None unreported.	24	23	463	310	
PRESBYTERY OF HAMILTON.					
Hamilton	10	13	245	180	Supports two Orphans in India.
Brantford	1	2	30	18	
Simcoe, Hornby, Trafalgar, Waterdown, Nelson, Ancaster unreported.	11	15	275	198	
PRESBYTERY OF KINGSTON.					
Seymour	4	4	100	75	Supports an Orphan at Madras.
Belleville	4	3	90	70	
Wolfe Island	4	4	73	31	
St. Andrew's, Portsmouth, Barriefield, Montreal Village, Tete de pont Bar.	Kingston	19	33	401	306	Supports three Orphans in India, &c.
Pittsburgh (1), Do. (2)	8	9	174	61	Contributes to C. Sch. Calcutta
Roslin (1), Do. (2), Do. (3)	10	16	188	110	Contributes $20 annually.
None unreported.	49	69	1026	653	
PRESBYTERY OF TORONTO.					
King	1	5	51	46	
Eldon	1		40	30	
Toronto	5	7	105	65	
Thorah	3		100	80	Con. to Mission.
Darlington	5	4	40	28	
Newmarket	Cong. scattered and S. S. organinzation impossible.				
Markham	3	3	80	60	
West Gwillimbury	4	2	40	32	
Bethel, Mono	Orangeville	4, 6	1, 4	70	50	
Port Hope	4	3	70	54	

	No. of Male Teachers.	No. of Female Teachers.	No. of Scholars on Roll.	Average attendance.	Contributi'ns to Missions.
West King (1)	5		55	50	
Do. (2)			15	15	
Whitby	4	10	110	72	
Clarke (1)	4	4	45	30	
Do. (2)	2	2	35	25	
Mulmur (1)	5	2	80	60	
Do. (2)	2		40	30	
Georgina			40		School newly established.
Lindsay	7	1	120	80	
Pickering	3		30		
Brock	4	3	75	50	
	69	51	1241	857	

Scott, Uxbridge, Vaughan, Nottawasaga, Peterboro', Erin, Caledon, Mono, Chinguacousy, Cobourg, unreported.

PRESBYTERY OF QUEBEC.

St. Andrew's (1) Do. (2) Do. (3)	14	21	320	255	Cont. $40 to Juv. Mission Ch. Scotland.
Point Levi	1	4	32	25	
Three Rivers	2	4	34	30	
Melbourne (1)	4	9	109	82	
Do. (2)	3	3	60	40	
Do. (3)	2	3	50	38	
	26	44	605	470	

Valcartier and Leeds unreported.

PRESBYTERY OF PERTH.

Perth	5	17	153	98	Contributed $29 83 to Orphan at Madras.
Ramsay	4	4	65	60	Contributed $7 for Can. Sch.
Smith's Falls	5	4	60		
Brockville	5	6	80	65	Contributed $30.
Lanark (1) Do. (2)	5	4	55	45	Con. to Indian Orph'ge Sch.
Beckwith (1)	3		42	36	
Do. (2)	3	1	30	25	
Do. (3)	3	1	36	30	
Middleville	3	2	40	33	
Dalhousie	7		60	47	
	43	39	621	439	

None unreported.

PRESBYTERY OF MONTREAL.

St. Andrew's	14	17	286	180	Cont. $80 38.
St. Paul's	12	11	140	110	
St. Matthew's	13	12	210	145	
Gabriel St	3	4	65	50	

	No. of Male Teachers.	No. of Female Teachers.	No. of Scholars on Roll.	Average attendance.	Contributi'ns to Missions.
Georgetown	3	4	60	50	$6 for Can. Sch.
Huntingdon	2	4	58	35	
Hemmingford	3	2	30	20	
Ormstown	6	4	100	85	
Chatham	2	3	50	30	
Dundee	3	2	35	30	Newly opened.
Laprairie	1	3	13	10	
Beauharnois	4	3	48	30	
	66	69	1095	775	

Lachine, Beechridge, Russeltown Flats unreported.

PRESBYTERY OF GLENGARY.

Cornwall	3	7	78	60	
Lancaster	5	2	42	30	
Williamstown	2	1	36	30	Supports an Orphan in India.
Martintown	7	9	135	85	
Cote St. George	2	2	40	30	
Finch B	3 4		120	70	
Lochiel	22	6	197	100	
	48	27	648	405	

Osnabruck, Williamsburgh, Plantagenet, Dalhousie Mills, Indian Lands, unreported.

APPENDIX J.

REPORT OF COMMITTEE ON A HYMN BOOK.

On the part of your Committee I have to report, that the important matter entrusted to them, has been again under careful consideration; and that in accordance with the recommendation of last Synod, they have prepared a Collection of one hundred hymns, taken, for the most part, from the Collection already published by the Synod; and compared anew with the orignal text, so as to preserve fidelity to the author as far as consistent with Divine service. Your Committee have the honour of laying this Collection upon the table.

It will be recollected that the object of the Committee, in obtaining the leave of the Synod two years ago, to publish an edition of hymns, was not so much to provide a book for actual use in worship, as to circulate among our Ministers and people, a careful selection of the best hymns, such as had enjoyed favour and reputation in other Christian communities; or as appeared, from their intrinsic excellence, to be well adapted for the worship of God,—for the purpose of exciting an interest in the matter, and preparing the way for the future action of the Church. Hymns were gathered chiefly from English sources, many of them well known, and living in the memories and hearts of our whole Christian population. Others but coming into notice from the recentness of their

publication, but equally entitled to favour. A few were taken from the ancient Church, breathing the pure apostolic simplicity and fervour of early times. One or two were drawn from the Middle Ages—the production of men who rose above the errors and corruptions of the system to which they belonged, and have left behind them a voice which will be heard to the last in the worship of God. For a number more we were indebted to Germany which has so far surpasssed the other Protestant countries of Europe, thanks to the wise and enlightened guidance of Luther at the Reformation, in this department of the Church's work. The entire number of hymns in the volume amounted, as you are aware, to nearly two hundred.

It was never expected by your Committee that all of these hymns would pass into general use and favour among our people, some of them being unsuitable, not from any inherent fault, nor because the stamp of success and usefulness was not already upon them; but from the fact, to which Presbyterian Congregations are at length beginning to awake, that they have been a little behind others in the knowledge and use of Sacred Song—and are unfamiliar with modes of expression and measures of rythm, which are common elsewhere, and filling a large place in the worship of God. There are still many persons among us who are inclined to look upon any measures other than the ordinary ones as a disqualification, although the best and most universally esteemed hymns, and those written on the loftiest subjects, and in the most sublime strains, prefer a different measure. We must try by every means and get rid of this practical difficulty in our way; but there is no denying that it exists, and while it exists will require some de erence. There is no use in filling our hymn books with hymns which will not be sung. They may be fine, but for us they will be practically useless. We must meet the difficulty half way from motives of expediency, but we must not surrender entirely to it, or things will never improve.

Opinions will no doubt differ as to the propriety of limiting a Collection so greatly, in point of number, as the Synod has recommended, but your Committee, taking into consideration the existing state of feeling, and the undoubted preference which the best minds of the Scottish Church have shewn for spare and select additions to their psalmody, are quite disposed to concur in that recommendation, and gladly carry it out.

The extensive reduction thus required in the number of the published edition, has been effected by leaving out, with one or two illustrious exceptions, all versions of the Psalms, seeing our people are so well satisfied with their own version—and those hymns which from the difficulty of their measure, or other reason of a similar kind, are the least likely to pass into general use. Some beautiful hymns will thus disappear from the Collection, but their loss will be compensated for by the greater facility and general acceptableness of those which remain. A few excellent and well known hymns have been added.

Your Committee have great confidence in recommending the Collection as reduced and amended. While favourite hymns will be missed by individuals, owing to the limited extent of the Collection, and many subjects treated of in larger collections are not touched upon, as in strict propriety they ought not to be in the praise of God, it will be found that there is nothing in the Collection chargeable with the faults which have been so justly laid at the door of the hymnology of our country, and which have operated so powerfully with us hitherto against the introduction of a hymn book. The sacred dignity and elevation which belong to the worship of God, and the deep reverence and humility, in alliance with earnest and tender feeling, which are inseparable from the devout worshipper, have been the governing principles of the Collection; while the necessary talent and ability for the proper treatment of such great subjects have been borne in mind. We follow the example of the early Church in preferring objective hymns and recounting and celebrating rather the praises of God than our own experience and condition. Yet while we are careful to avoid the mistake of some modern hymn writers, who think and write a little too much of themselves when they attempt God's praise, it will probably be now generally admitted among us that there is need in our Presbyterian Church that the personal element should be more largely introduced into our religious service, and that our people should have language provided for them which will be more likely to excite and maintain their personal interest and connexion with it.

On one or two important subjects there is still a deficiency of good hymns. It is well to remark, however, for the Church is not without misapprehension on the subject, that the range of hymnology is strictly limited to the one great subject of God's praise, and that therefore no diversity must be sought beyond this. Ministers have been heard to say—complaining of the deficiency of our Psalms and Paraphrases—that they could not find hymns suitable to the strain of their discourse; but much may be introduced into the one branch of public service, that cannot well—that should not indeed be—in the other. When hymns become didactic they cease to be hymns, and are simply a childish mode of teaching or preaching in rhyme. Many of the English hymn books, at the beginning of the present century, were full of professed hymns which were not hymns at all, and which will be gradually discontinued, as the subject is better understood, and the true purport of a hymn is known to be praise to the Almighty. Upon examination it will be found that nearly all the best hymns have been written on a few subjects, such as submission to the Divine will, the birth, death, resurrection, ascension, and coming of our Lord, His preciousness to the believer, the earnest longing of the soul after God and His righteousness, and for the glories of the Heavenly state.

Your Committee have much pleasure in noting the fact that the interest in a hymn book is extending, not only in our own Church but in the other churches of the Presbyterian persuasion. There is a general call for hymns, while on the other hand, among those Presbyterian bodies which have been using a somewhat large and indiscriminate collection, there is, we understand, a growing feeling that a more select and chaste compilationris desirable. It is to be regretted that the different sections of the Presbyterian Church cannot be united in this work, and that the pleasing uniformity which has hitherto characterized Presbyterian worship should not continue. We see nothing to prevent a joint committee labouring on this subject in the name and interest of the different bodies, or at least coming to an understanding with one another relative to a matter which is of common interest. In the opinion of your Committee the time has come for steps to be taken by the various Churches, and it would greatly rejoice them if some way could be found to united action.

Meanwhile we have to act separately. Our people have to be gradually familiarized, where they are inclined, to the use of select hymns. Where a congregation are not inclined it is seldom advisable to interfere, they have such stores in the Psalms of David, and in the General Assembly's Paraphrases, and the wish of your Committee is that they may continue to draw from these well-tried sources the abundant comfort and advantage they are calculated to afford. Believing, however, that the gospel dispensation requires something more, and that much may be done towards improving the efficiency of our New Testament Worship, which God has left in a great measure for ourselves to do, we are satisfied that we are engaged in a good work when we endeavour

to enlarge, in a judicious and careful manner, the language of our praise, and that a decided advantage will have been gained by the Church, when it has found to its satisfaction a collection of hymns at once chaste and forcible, and thoroughly pervaded by the spirit of the Gospel.—These hymns we shall rejoice to use in connexion with the Psalms of David, remembering, and employing always with superior interest, the songs which God himself has given, and seeking only in our human endeavours to bring out more manifest and clear the glorious truth that the Son of God has died for sinners, and that this is the only ground of our hope, and our acceptance with God.

FRANCIS NICOL,
Convener.

London, C. W., May 26, 1866.

1	Awake my soul and with the sun	Bishop Ken	L.
2	New every morning is the love	Rev. John Keble.	L.
3	Once more the sun is beaming bright	Ambrose	C.
4	Glory to thee my God this night	Bishop Ken	L.
5	Sun of my soul, thou Saviour dear	Rev. John Keble.	L.
6	O Jesus, Lord of heavenly grace	Ambrose	L.
7	Christ, whose glory fills the skies	C. Wesley	Six7s*
8	Blest is the seventh morn of light		C.
9	Again the Sabbath morn	From the Latin	S.
10	Awake ye saints, awake	Rev. C. Lyte	6s. 8s.
11	Come Holy Spirit calm my mind	Rev. S. Browne	L.
12	Lo, God is here, let us adore	Wesley, from Ger	L.†
13	Hosannah to the living Lord	Bishop Heber	L.‡
14	Thee we adore, eternal Lord	From Te Deum	L.
15	Praise my soul, the King of Heaven	Rev. C. Lyte	8s.7s.§
16	Songs of praise the angels send	Montgomery	7s.
17	Guide me, O thou great Jehovah	W. Williams	8s. 7s.
18	O God our help in ages past	Dr. Isaac Watts.	C.
19	O help us Lord each hour of need	Dean Milman	C.
20	My God and Father while I stray	Miss C. Elliott	8884.
21	My God the covenant of thy love	Dr. Doddridge	C.
22	God moves in a mysterious way	Cowper	C.
23	Cast thy burden on the Lord		7s.
24	Commit thou all thy griefs	P. Cerhardt tr. by	S.
25	Spirit of power and might behold	Montg'y.[J. Wes.	C.
26	God, from on high hath heard	From the Latin	S.
27	Hark, the herald angels sing	C. Wesley	7s.
28	What grace O Lord and beauty shone		C.
29	When our heads are bowed with woe	Dean Milman	7s.
30	Thou art the way: by thee alone	Bishop Dodue	C.
31	Go to dark Gethsemane	Montgomery	Six 7s.
32	O sacred head surrounded	Bernard	7s. 6s.
33	Sweet the moments rich in blessing	Batty	8s. 7s.
34	Rock of ages, cleft for me	Dr. Toplady	Six 7s.
35	When I survey the wondrous cross	Dr. Watts	L.
36	There is a fountain filled with blood	Cowper	C.
37	Hark, the voice of love and mercy	Evans	8s.7s.4
38	Jesus lives no longer now	L. Marchioness	7s. 8s.‖
39	O Saviour, who for man hast trod	[of Brandenburg.	L.
40	Jesus our hope, our heart's desire		C.
41	Thou art gone up on high		S.
42	O thou eternal King, most high	From the Latin	C.

* Last verse, third line "*radiancy.*" †Third verse, 1st line "*toys.*" ‡Fifth line in each verse to be left out. §Fifth line in each verse should be "Praise him, praise him." ‖ The Alleluia to be left out.

43	O for a shout of sacred joy	Dr. Watts	C.
44	Rejoice, the Lord is king	C. Wesley	6s. 8s.
45	In majesty transcendent		7s.6s.*
46	Jesus shall reign where'er the sun	Dr. Watts	L.
47	Joy to the world, the Lord is come	Dr. Watts	C.
48	O for a thousand tongues to sing	C. Wesley	C.
49	O heavenly word, eternal light		L.
50	Lo, he comes with clouds descending	Wesley& Currick	8s.7s.4
51	Great God, what do I see and hear	Luther	8s. 7s.
52	That day of wrath, that dreadful day	Slr W. Scott	L.
53	How helpless guilty nature lies	Mrs. Steele	C.
54	Gracious spirit, love divine		7s.
55	Spirit of mercy, truth and love		L.
56	Come, thou Holy Spirit come	King Robert the	7s,
57	Our blest Redeemer ere he breathed	Rev. Lyte [Pious.	8.6.8.4
58	Come Holy Spirit, heavenly dove	Rev. S. Browne	L.
59	The Spirit breathes upon the Word	Cowper	C.
60	How beauteous are their feet	Dr. Watts	C.
61	Just as I am, without one plea	Miss C. Elliott	8886
62	O love divine, how sweet thou art	C. Wesley	886
63	How sweet the name of Jesus sounds	Rev. J. Newton	C.
64	Jesus, the very thought of thee	St. Bernard	C.†
65	Jesus exalted far on high		C.
66	O Lord as to thy cross we flee		C.
67	O what if we are Christ's	Sir Henry Baker.	S.
68	How blessed from the bonds of sin	Spitta	C.
69	All unseen the Master walketh		8s. 7s.
70	With love the Saviour's heart o'erflowed		C.
71	Our God is love, and all his saints		C.
72	Blest are the pure in heart	Rev. John Keble.	S.
73	Almighty God, in humble prayer	J. Montgomery	C.
74	O for a heart to praise my God	C. Wesley	C.
75	O for a closer walk with God	Cowper	C.
76	Ye servants of the Lord	Dr. Doddridge	S.
77	Soldiers of Christ, arise	C. Wesley	S,
78	O for a faith that will not shrink	Rev. Bathurst	C.
79	Jesus, lover of my soul	C. Wesley	7s.
80	Your harps, ye trembling saints	Dr. Toplady	S.
81	The saints on earth, and those above	C. Wesley	C.
82	O Christ, who dost prepare a place		L.
83	Brief life is here our portion	Bernard of Cheg-	7s. 6s.‡
84	Jerusalem my happy home	Anon [ney	C.
85	Who are these like stars appearing		8s. 7s.
86	O Lord our God arise		S.
87	O spirit of the living God	Montgomery	L.
88	O that the Lord's salvation	Rev. C. Lyte	7s. 6s.
89	From Greenland's icy mountains	Bishop Heber	7s. 6s.
90	According to thy gracious word	Montgomery	C.
91	The gentle Saviour calls	Montgomery	C.
92	This stone to thee in faith we lay	Montgomery	L.
93	Christ is our corner stone	John Chandler	6s. 4s.
94	The year is gone beyond recall		C.
95	Fountain of mercy, God of love	Miss Elowerder	C.
96	Praise, O praise our God and King	Sir Henry Baker.	7s.
97	Fountain of good, to own thy love	Dr. Doddridge	C.

* First double verse of the hymn to be left out. †Second and third parts to be left out. ‡Second and third parts to be left out.

98	In grief and fear, to thee O Lord.....	From the German	C.
99	When in the hour of utmost need.....	trans. by Miss	L.
100	O God of love, O King of peace.....	Winkworth..	L.

A select number of the Doxologies in the published edition will be given.

The New Hymns are:

36	There is a fountain filled with blood.....	Cowper.....	C.
43	O for a shout of sacred joy.....	Watts.....	C.
44	Rejoice! the Lord is King.....	C. Wesley.....	6s. 8s.
47	Joy to the world, the Lord is come.....	Watts.....	C.
48	O for a thousand tongues to sing.....	C. Wesley.....	C.
52	That day of wrath, that dreadful day....	Sir W. Scott....	L.
60	How beauteous are their feet.....	Watts.....	C.
73	Almighty God, in humble prayer.....	Montgomery....	C.
91	The gentle Saviour calls.....	.....	

APPENDIX K.

Unto the Queen's Most Excellent Majesty.

MOST GRACIOUS SOVEREIGN:—

We, your Majesty's loyal and dutiful subjects, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, now in Synod assembled, embrace this opportunity to renew the expression of our devoted attachment to your Majesty's Royal Person and Government.

We would express our grateful sense of the inestimable blessings of Civil and Religious liberty which we have so long enjoyed under your Majesty's just and benignant Rule: and we shall not fail to inculcate, with the principles of Religion and Morality, Loyalty to the British Crown.

The increasing prosperity of the Province is cause of general satisfaction, and of thankfulness to Him "from whom cometh down every good and perfect gift." But we deeply regret that, during a period of profound peace, the public tranquility should have been wantonly and wickedly disturbed by bands of lawless and desperate men from the neighbouring Republic, who have, with hostile intent, threatened our frontier, and in some instances invaded our soil.

We deplore the loss of the valuable lives already sacrificed in repelling this wicked invasion; yet we rejoice that we have cause to congratulate your Majesty on the simultaneous burst of loyal enthusiasm which all parts of the Province have exhibited in view of the threatened danger—a spirit, which we shall continue to feel it our duty to encourage, in every proper way, among the people committed to our charge. And we earnestly trust that, under the Divine blessing on the national counsels, peace and order may be restored and perpetuated.

That Almighty God may abundantly bless your Majesty, and all the Members of the Royal Family, with all temporal and spiritual blessings; and that you may long be spared to reign over a happy, loyal, and grateful people, will continue to be our earnest prayer.

Signed, in name and by appointment of the Synod, at Toronto, this Twelfth Day of June, One Thousand Eight Hundred and Sixty-Six Years.

WILLIAM SNODGRASS,
Moderator.

APPENDIX L.

Unto His Excellency the Right Honourable Charles Stanley, Viscount Monck, Governor General of British North America, &c., &c.

MAY IT PLEASE YOUR EXCELLENCY:—

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, embrace the opportunity of our Annual Meeting of Synod, to renew the expression of our devoted loyalty to our beloved Sovereign, and of our dutiful respect to your Excellency—Her Representative in this Province.

Whilst as office-bearers of a branch of the Christian Church, it is our first care to attend to the spiritual wants of our own adherents, we cannot fail also to take a deep interest in the general progress of religion: and we heartily rejoice in the furtherance of whatever tends to promote the influence of truth and righteousness, and to advance the material and social prosperity of this important Province of the British Empire.

It must be satisfactory to your Excellency, as it is to us, that the depression, which, for some time past, had rested on certain leading material interests of this Province, has in a great measure disappeared: and that, through the blessing of a kind Providence, a bright prospect is again opened up for those engaged in industrial pursuits.

We have been no indifferent spectators of the unexpected events which, within the last few days, have so deeply stirred the public mind, and called forth a righteous indignation in the breasts of all Her Majesty's loyal subjects, against the hordes of lawless and desperate men who have sought to visit our land with all the horrors of a most wanton and wicked invasion.

We congratulate your Excellency on the spirit which has been everywhere evoked, among the people of this Province, of the most determined and uncompromising resistance to the criminal attempts thus made by foreign bands of marauders to pollute our soil, and to subvert our liberties. And it is with peculiar satisfaction that we have witnessed the alacrity with which our noble Volunteers have responded to the call of your Excellency, and the gallantry and enthusiasm with which they have sprung forward to take their part, along with Her Majesty's Regular Forces, in defending our soil, and repelling the assaults of the ruthless invaders.

We mourn the loss of those intrepid men who have fallen in our defence, and whose names are so justly entitled to a place in the roll of the honoured dead: we sympathize with their bereaved relatives and friends: and we would lift our prayer unto Him "to whom the shields of the earth belong," that in this emergency He would bless your Excellency's counsels for the national defence, and crown with success the efforts that may still be required to roll back the tide of battle from our borders: so that, with the additional blessing of profound peace, we may have fresh cause to render thanks to Almighty God for the many mercies we enjoy in this highly favoured land.

We take the liberty of enclosing a loyal and dutiful Address to Her Most Gracious Majesty the Queen, which we respectfully request that your Excellency may be pleased to transmit, with a view to its being laid at the foot of the Throne.

That abundant temporal and spiritual blessings may rest upon your Excellency, on Lady Monck, and on the other members of your family, is our earnest prayer.

Signed, in name and by appointment of the Synod, at Toronto, this Twelfth day of June, One Thousand Eight Hundred and Sixty-Six Years.

WILLIAM SNODGRASS,
Moderator.

APPENDIX M.

TO THE MEMBERS AND ADHERENTS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

BELOVED BRETHREN:—

A few days before the recent meeting of Synod at Toronto a band of armed men from the territory of the neighbouring Republic had stealthily landed upon the western shores of our country, committing a variety of unprovoked depredations, and spreading alarm among our peaceful fellow-subjects. Simultaneous movements towards other remote points of the frontier showed this invasion to be the attempted execution of but a small part of a great criminal design, directed immediately against the rights and liberties of Canadians, but having in view the ulterior object, boldly avowed, of destroying the authority rightly and benignantly exercised over us by our beloved Sovereign, and of making this Province the basis of operations intended to sever Ireland from the British Empire. Before the members of Synod left their homes they had shared with you those mingled feelings of admiration and grief, which were universally caused by reports of the engagement at Ridgeway between our volunteers and the invaders. When they assembled at Toronto the solemn impression, produced by the obsequies which had just been performed in honour of its heroic citizens slain in our defence, was everywhere perceptible. It was a time of intense excitement throughout the country, although the feeling of security was never dislodged by the sense of danger. All minds were for a season almost wholly diverted from the purpose and the prosecution of ordinary business, and centred with virtuous indignation, yet buoyant confidence, upon the resistance of the enemy and the defeat of his vile conspiracy. On the principal routes of travel the means of conveyance were either stopped for the sake of safety, or for the most part employed in the transference of troops and ammunition. In these circumstances, the Synod, taking into consideration its own duty and your welfare, was moved to appoint the preparation of a pastoral letter to be addressed to you with the particular design of putting you in remembrance of the privileges which you enjoy, of stirring you up to a fuller appreciation and a more diligent improvement of them, and of invoking your patriotism and your religion against a hostility which, though repulsed, threatens still.

Gratitude is the first sentiment inspired by deliverance from any calamity, and of its own accord it assumes a correspondence to the exciting cause. In the present case there is much to be thankful for. The executive department of our Government, with many difficulties to contend against, with a most extensive and, at numerous points, exposed frontier to guard, has proved itself equal to the emergency, and by the promptitude and energy of its action has given reason for universal satisfaction. The conduct of the officers and men of the regular forces stationed amongst us has illustrated the hereditary devotion of the British army to the honour of the Queen and the interests of the Empire. The loyalty unmistakably manifested by all ranks and classes of the people and especially the alacrity with which our volunteers obeyed the summons to arm, placed their services at the disposal of the authorities, endured the heavy sacrifices required of them, and displayed their willingness to meet the enemy at the risk of their lives, has filled all our hearts with honest pride. It would be ungenerous to forget the effective services rendered in behalf of international peace and amity by the United States Government and the officials intrusted with the execution of its commands, so soon as there appeared to them an occasion for interference. By these means the ruthless Fenian has been driven from the soil which he attempted to desecrate, and the plans of the hateful organization to which he belongs have, in the meantime, been

thwarted. But it becomes us to remember that these are only means, and that without the good hand of the Lord our God directing and controlling them, we would have been subjected to all the disastrous consequences which they have happily averted. To Him who stayeth the tumults of the wicked and setteth bounds to the wrath and devices of our adversaries, you are called upon as his adoring, dutiful children to ascribe, with glad and grateful hearts, all the glory of our deliverance from threatened calamity.

You will strengthen this sentiment by reflecting upon the great good which will certainly accrue to the Province from these events. Much evil has undoubtedly been done. Business of all kinds has suffered a temporary interruption and detriment; property has been plundered and spoiled; valuable lives have been lost; the public treasury must be charged with a very large expenditure. But, on the other hand, the consciousness of a vigorous, healthy nationality has been deepened; a stable foundation has been laid for the feelings of mutual confidence and common security; the capacity of the country in respect of self-protection has been tested and enlarged; experience of a most valuable kind has been gained by our citizen soldiers; the virtues of loyalty and patriotism have received an accession of strength most gratifying to every lover of his country; we have witnessed the glorious spectacle of a people thoroughly united in the defence of their institutions, and in the determination to preserve intact and transmit unimpaired to future generations the precious rights and liberties which, as British subjects, it is their happiness to enjoy. The consideration of such compensatory benefits as these not only makes submission to whatever may have seemed adverse in recent events comparatively easy, but also inspires the hope that in time to come all external assaults shall, with the Divine assistance, be promptly and effectively met, while the maintenance of internal order and the advancement of internal progress shall be regarded with a purer and heartier devotion.

The enemy has retired; but, it is alleged, only to prepare himself for another and a more determined effort to accomplish his designs. Continued vigilance must, therefore, be exercised. While we look to our rulers for timely warning when danger is apprehended, the people, as a body, are bound to hold themselves in readiness—all who are fit for active service, to take the field, and the rest to give the necessary support and encouragement. In common with your fellow-countrymen you have a large interest at stake, and hitherto you have shown yourselves to be alive to its importance. The Church to which you belong furnished, it is believed, its full quota of the aggregate number engaged in the last campaign. Its adherents generally have been liberal with their means wherever required. On the battlefield and among the slain it was honourably represented. In these circumstances it is felt that exhortation to duty is not so appropriate as commendation of the willingness which animates you in the discharge of your patriotic obligations. Inheriting the spirit of your forefathers, and profiting by the "instruction in righteousness" received from those "that have the rule over you" in the Lord, no appeal to your sense of honour, loyalty and love of country will be made in vain. As followers of the Prince of Peace you would rather be spared the pain of opposing yourselves in warlike attitude to your fellow-beings, especially when they are the dupes of a gigantic imposture. You will, therefore, hope and pray that there may be no more necessity for going forth to battle against them; you will desire their speedy recovery from the spirit of lawlessness to which they have given themselves over; you will refrain from all words and actions that may tend to exasperate them. But should they again attempt to enter our borders with criminal intent, you will deem it to be in the interests of peace to dispute their progress at every step.

The same events, which occasion gratitude for benefits received and inspire the hope of future advantage, are suggestive of increased fidelity in the service of God. If it be evident that the Lord is for us, it ought also to be evident that we are for Him. Hath He permitted evil to come nigh our dwellings; and shall we not ask Him to teach us what is our need of the trial and what is His design in sending it? Hath he vouchsafed unto us a happy deliverance; and shall we not eagerly inquire, "what wouldst thou have us to do"? Taking His lively oracles for our counsellors and imploring His Spirit to be our constant teacher, let us humble ourselves under His correcting hand; let us be watchful against every form of that abominable thing which He hates; let us "live soberly, righteously, and godly in this present world"? "Righteousness exalteth a nation, but sin is a reproach to any people."

Dear brethren, the present is an opportune moment for reminding you of the comparative insignificance of all mere temporal status, earthly rank, civil freedom and national connection. In themselves, and as means of glorifying God and benefiting your fellowmen, these things possess, indeed, an unspeakable worth. But their excellence pales and their importance dwarfs before the concerns of an approaching eternity and the interests of God's spiritual kingdom. The Christian is the true nobleman. "He is the freeman whom the truth makes free." Our loyalty is properly set and exercised only when it has the King of Kings for its supreme object. None but they who through faith in Christ and by the spirit of adoption can call God, Father, have a connection with that kingdom which endureth forever. "Seek first the kingdom of God and His righteousness," and having made sure of a personal connection therewith, have faith in its future history and final consummation. The kingdoms of this world and all the glory of them shall pass away. The names and deeds of many nations are only matter of history now. The firmest thrones have fallen and the mightiest empires have been dissolved. The most boasted forms of human government may not be able to resist the strain and pressure of adverse circumstances. But the kingdom of God's grace shall never end, and they who belong to it "shall shine as stars for ever and ever." Your Christianity will not impair, but purify and elevate your patriotism. As citizens you will be all the more useful for being members of the household of faith, and as soldiers all the more brave from following the Captain of Salvation. Now, while it is the accepted time, be instant in making your calling and election sure, and, while you have the opportunity and the means, in bringing forth "the peaceable fruits of righteousness." In the supporting and extending of the Church, in the aiding of its missionary schemes and philanthropic institutions, in the Christianization of the land, you have a sphere for unsparing liberality, activity and enterprise, and in the enjoyment of the glorious reward insured to all God's faithful workmen, you have a prospect that may well animate you to life-long patience and diligence; "for God is not unrighteous to forget your work and labour of love."

"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God."

Finally, brethren, "the Lord direct your hearts into the love of God, and into the patient waiting for Christ." "The Lord of peace Himself give you peace always by all means. The Lord be with you all."

In the name and by the appointment of Synod.

Kingston, 30th June, 1866. W. SNODGRASS, *Moderator.*

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THE

ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XXXIX.

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